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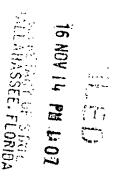
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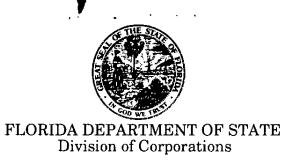


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W16-72509

## **COVER LETTER**

TO:	Registration Section Division of Corporations						
SHRI	PR II, Incorporated <b>ECT:</b>						
5025		ame of corporation	n - must include suffix				
Dear S	ir or Madam:						
"Certi	iclosed "Application by Foreign ficate of Existence," or "Certi- referenced foreign corporation	ficate of Good Sta	nding" and check are sub				
Please Anna S	return all correspondence cor Shelley	ecerning this matte	r to the following:				
-		Name of	Person				
PR II,	Incorporated						
		Firm/Con	npany	· · · · · · · · · · · · · · · · · · ·			
P.O. B	ox 8186						
		Addr	ess				
Dothar	n, AL 36304						
ashelle	y@prdothan.com	City/State a	and Zip code				
	E-mail ad	dress: (to be used	for future annual report i	notification)			
For fu	rther information concerning t	his matter, please	call:				
Anna Shelley 334		334 at (	712-9939				
	Name of Person	Area Coo	le Daytime Telep	hone Number			
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  Enclosed is a check for the following amount:		MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations 7				
	0.00 Filing Fee		\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy			



October 25, 2016

ANNA SHELLEY PO BOX 8186 DOTHAN, AL 36304 US

SUBJECT: PR II, INCORPORATED Ref. Number: W16000072509

We have received your document for PR II, INCORPORATED and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yasemin Y Sulker Regulatory Specialist II

Letter Number: 816A00022874

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. PR II, Incorporated (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") Personnel Resources 11, Inc. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (FEI number, if applicable) (State or country under the law of which it is incorporated) Perpetual (Date of incorporation) (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 5855 West Main Street, Dothan AL 36305 (Principal office address) P.O. Box 8186, Dothan AL 36304 (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Corporation Service Company Name: 1201 Hays Street Office Address: Tallahassee \_ , Florida (City)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company

By: Deb Reeves
Assistant Vice President

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRE	CTORS  Benjamin Harrison			
	113 Adris Place, Dothan AL 36303			<del>.</del>
Address: _				
Vice Chair	man:			
				<u></u>
-	Rebecca Carter			
	113 Adris Place, Dothan AL 36303			
-	Richard Guest			
Director:	113 Adris Place, Dothan AL 36303			
B. OFFI	CERS Benjamin Harrison		16 N	
	113 Adris Place, Dothan AL 36303	3SKH	- P	4. 1.
	dent:	E. FEORIDA	PM 1:07	anna an
Secretary:	Rebecca Carter			
•	113 Adris Place, Dothan AL 36303			
Treasurer:	Rebecca Carter			
Address:	113 Adris Place, Dothan AL 36303			
	If nocessary, you may attach an addendum to the application listing additional officers a	ınd/or d	irector	·s.
are true a	Signature of Director or Officer er or director signing this document (and who is listed in number 11 above) affirms that nd that he or she is aware that false information submitted in a document to the Departing gree felony as provided for in s.817.155, F.S.			

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## State of Alabama

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that P R II, Inc. was formed in Houston County, Alabama on January 5, 1989. The Alabama Entity Identification number for this entity is 127-964. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20161003000019474

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

10/3/2016

Date

X 2. Menill

John H. Merrill

**Secretary of State**