# Fleadouson

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### **COVER LETTER**

TO:

Registration Section

Division of Corporations
SUBJECT: VII lages Mind and Body Institute 508c1A Name of Corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.
Please return all correspondence concerning this matter to the following:
Tonya Houghtan  Name of Person
Villages Mind and Body Institute Firm/Company
324 S. US Hwy 441
City/State and Zip Code
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Tonuc Houghton at (352) 405-6733  Name of Person Area Code Daytime Telephone Number
MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$\Boxed{1}\$78.75 Filing Fee & \$\Boxed{1}\$78.75 Filing Fee & \$\Boxed{1}\$87.50 Filing Fee, Certificate of Status & Certificate of Status &

Certified Copy

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

THE STATE OF FLORIDA:	
1. VILICLES MING CONT BOOL INSTITUTE INCORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)	5
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)	tec
2. Cashinghor (State or country under the law of which it is incorporated)  3. SI. 1954 195 (FEI number, if applicable)	
4. OCTOOT 35 30 10 5. (Date of duration, if other than perpetual)	
6. (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S, to determine penalty liability.)	
7. 334 S US Hwy 441 Lady Late, FC 32159 (Principal office address)	
(Current mailing address, if different)	
Contone maning address; it directions;	
8. To ply form Smels (Counseling Christian) in Horaco (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	erreta.
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	37.
Name: Tokya Haghton  Office Address: 324 & US Hay 441  Cady (a)(City), Florida 32/59  (Zip Code)	10757
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.	I

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

## 12. Names and addresses of officers and/or directors

A. DIRECTORS		
Chairman: Dr Dennes Brady		_
Address: 324 S: US Hoy 441		_
Lady Late, FC 32159		_
Vice Chairman: Tenya Houghton	.,	_
Address: 334 S. US /ku 44/		_
Lady Lake. # 32/59		
Director: Steven Myers		_
Address: 324 S US Hay HHI		
Lady Lake. FL 30159		_
Director:		_
Address:		
B. OFFICERS		- -} (/ -
President:	<u> </u>	> <u></u>
Address:		
	2	
Vice President:		05
Address:		`.> 
		_
Secretary:		
Address:		
Treasurer:		_
Address:		_
NOTE: If necessary, you may attach an addendum to the application listing additional office	rs and/or directors.	
(Signature of Chairman), Vice Chairman, or any officer listed in number 12 of the	application)	
14. Tonja Houghten Vice Chairman		
(Typed or printed/name and canacity of person signification)		



Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

#### CERTIFICATE OF EXISTENCE

**OF** 

#### VILLAGES MIND AND BODY INSTITUTE

I FURTHER CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 10/25/2016.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest and penalties owed to this state and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Date: October 25, 2016

UBI: 604-053-411

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State





Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF INCORPORATION

to

#### VILLAGES MIND AND BODY INSTITUTE

a/an WA Non-Profit Corporation. Charter documents are effective on the date indicated below.

Date: 10/25/2016

UBI Number: 604-053-411



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

Date Issued: 10/25/2016