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To:

Division of Corporations

Fax Number : (850)617-6383

Account Name : HARVARD BUSINESS SERVICES, INC.

Account Number : 120080000045 : (302)645-7400

Fax Number : (302)645-1280

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please\*\*

Email Address: mattsinks@gmail.com

## FOREIGN PROFIT/NONPROFIT CORPORATION

## RnCor, Inc

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | 0       |
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November 8, 2016

FLORIDA DEPARTMENT OF STATE

Division of Corporations

HARVARD BUSINESS SERVICES, INC

SUBJECT: RNCOR, INC REF: W16000075640

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Jenna D Harris Regulatory Specialist II FAX Aud. #: H16000274685 Letter Number: 216A00023940

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. RnCor, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "[po\_" "Co.." "Corp," "Inc," "Co," or "Corp."); (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (FEI number, if applicable) (State or country under the law of which it is incorporated) (Date of duration, if other than perpetual) (Date of incorporation) 10/20/16 6. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 1147 Ellison Dr. Pensacola, FL 32503 (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Registered Agents Inc. Name: 3030 N. Rocky Point Dr., STE 150A Office Address: Tampa 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

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| A. DIRECTORS   |   |   | •                          |  |
|--|---|---|----------------------------|--|
| Chairman   |   | <u></u>                                 |                            |  |
| Address:   |   | *************************************** |                            |  |
|  |   |   |                            | *** <del></del>  |
| Vice Chairman:   |   |   |                            |  |
| Address:   |   | ·                                       |                            |  |
|  |   |   |                            |  |
| Director:  |   | ,                                       |                            | A-8-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-   |
| Address:   | <del></del>                             | <del></del>                             |                            | · , · · · · · · · · · · · · · · · · · ·  |
| · ·  | -                                       |   |                            |  |
| Director;  |   | · ·                                     | <u> </u>                   | ·  |
| Address:   |   | · · · · · · · · · · · · · · · · · · ·   |                            |  |
|  | <del></del>                             | :                                       |                            |  |
| B. OFFICERS  |   |   |                            |  |
| President: Matthew Sinks   |   |   |                            | 65   |
| Addross:   |   |   |                            | - F  |
|  | · · · · · · · · · · · · · · · · · · ·   |   |                            |  |
| Vice President:  |   |   |                            |  |
| Address:   |   | <del></del>                             |                            | <del></del>  |
|  |   |   |                            | · · · · · · · · · · · · · · · · · · ·  |
| Secretary:   |   | <del> </del>                            |                            |  |
| Address:   |   |   |                            | · .  |
| Treasurer:   | , |   |                            |  |
| Address:   | ·<br>                                   |   |                            |  |
| NOTE: If necessary, you may attach an addendum to the application  | n listing                               | g additions                             | al officers and/or directo | ors.   |
| 12. Signature of Director or C   | Officer                                 |   |                            | and the same of th |
| The officer or director signing this document (and who is listed in numer true and that he or she is aware that false information submitted in a third degree follows as provided for in s.817.155, F.S.  Matthew Sinks, President | ımbor l                                 |   |                            |  |
| (Typed or printed name and capacity of pers  | on sign                                 | ing applic                              | cation)                    |  |

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "RNCOR, INC" IS DULY INCORPORATED UNDER

THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE

SHOW, AS OF THE TWENTIETH DAY OF OCTOBER, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "RNCOR, INC" WAS INCORPORATED ON THE EIGHTH DAY OF SEPTEMBER, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

6145186 8300 SR# 20166292726

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 203196213

Date: 10-20-16