# Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

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To:

. Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : NRAL SERVICES, LLC

Account Number : 120080000104

Pax Number

Phone : (302)674-4089 : (302)674-5266

\*\*Enter the email address for this business entity to be used formal annual report mailings. Enter only one email address ploase

stephanie@roundtableonalytics.com

## FOREIGN PROFIT/NONPROFIT CORPORATION ROUNDTABLE ANALYTICS, INC.

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        |         |
| Page Count            | 04      |
| Estimated Charge      | \$87.50 |

Electronic Filing Menu

Corporate Filing Menu

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### **COVER LETTER**

| TO: Registration Section  |                  |  |
|---|------------------|--|
| Division of Corporations  |                  |  |
| SUBJECT:Roundrable Analytics  | , Inc.           |  |
| Name of c   | corporation -    | must include suffix  |
| Dear Sir or Madam:  |                  |  |
| The enclosed "Application by Foreign Corp<br>"Certificate of Existence," or "Certificate of<br>above referenced foreign corporation to tran | Good Stand       |  |
| Please return all correspondence concerning   | this matter t    | o the following:   |
| Stephanie Sasser  |                  |  |
|   | Name of Po       | rson   |
| Roundtable Analytics, Inc.  |                  |  |
|   | Firm/Comp        | any  |
| 1100 Larkspur Landing Circle, Suite 101   |                  |  |
|   | Addres           |  |
| Larkspur, CA 94939  |                  |  |
|   | lity/State and   | I Zip code   |
| STEPHANIE@roundtableanalytics.com   |                  |  |
| E-mail address: (   | to be used fo    | r future annual report notification)   |
| For further information concerning this matt  |                  |  |
| Stephanie Susser at   | ( <sup>541</sup> | \$20-5657  |
| Name of Person  | Area Code        | Daytime Telephone Number   |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Cliffon Building 2661 Executive Center Circle Tallahassee, FL 32301   |                  | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount  | it:              |  |
| □ \$70.00 Filing Fee □ \$78.75 Filing F<br>Certificate of   |                  | \$78.75 Filing Fee &   |

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#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| The second secon | ble in Florida, enter alternate corporate name ado   | Carlo  |  |
|--|--|--|--|
| Didawara   |  |  |  |
| (State or country  | y under the law of which it is incorporated)   | (FEI number, if applie   | ahle)                                  |
| N. 5 2016  | ·  |  |  |
| (Date  | (Date of incorporation)  (Date of duration, if other than perpe  |  | r perpetual)                           |
| 08/15/2016   |  |  |  |
| h ulamateh 4 a had 1 Pelay 1-day Pelay <del>daga ara arang samat da</del>  | (Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502  |  |  |
| 8831 Business Pa   | rk Drive #301 Fort Myers, FL 33912   |  |  |
| ` <u></u>  | (Principal   | office address)  | 10000000000000000000000000000000000000 |
| 1100 Earkspur La   | inding Circle, Suite 101 Larkspur, CA 94939  | ew anguige as the wave whose the Market as a constitute of Market and the constitute of the constitute |  |
|  | (Current mailing a   | iddress, if different)   |  |
| Nama and otra  | Laddress of Florida registered agent: (P.O. F  | Boy NOT moontable)   |  |
|  | NRAI Services, Inc.  | rest interpretations,  | Σ.                                     |
| Marian   | and the second s |  | ( on                                   |
| Name:  | 1200 South Pine Island Road  | ······································   | <b>6</b>                               |
| Office Address:  |  |  |  |
|  | Plantation, PL,  | Florida  | SSI SSI                                |
|  | Plantation, PL, (City)   | . Florida 33324 (Zip code)   | SSEEL SEEL                             |
| Office Address:  D. Registered age   | Plantation, PL,  (City) ent's acceptance: ed as registered agent and to accept service   | (Zip code)   | -1 AH III                              |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

1 c = %

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| 11. Patites and dosmess addresses of officers and of greens,   |  |
|--|--|
| A. DIRECTORS   |  |
| Chairman: Thomas F. Bohrman  | and 1986 and Principal and the suppose of the State of th |
| Address: 1100 Larkspor Landing Circle, Suite 101   | a a a combit fragility of the same are a committed and a stability job. Jo   |
| Larkspur, CA 94939   |  |
| Vice Chairman:   |  |
| Address:   |  |
|  |  |
| Director: Kenneth K. Lopiano   |  |
| Address: 1100 Larkspir Landing Circle, Suite 10)   |  |
| Larkspor, CA 94939   |  |
| Director:  |  |
| Address:   |  |
|  |  |
| B. OFFICERS  | The state of the s |
| President: H. Tate Holt  | 6  |
| Address: 1100 Lackspur Landing Citele, Suite 101   |  |
| Larkspur CA 94930  | M-4 - 1997   |
| The state of the s | 77 \$ 17   |
| Vice President:  | 2025   |
| Address:   |  |
|  | The second secon |
| Secretary:   |  |
| Address:   |  |
| Treasurer:   |  |
| Address:   |  |
| NOTE: If necessary you may attach an addendum to the application listing addition  | al officers and/or directors.  |
| NOTE: If necessary you may attach an addendum to the application listing addition  12.   |  |
| The officer or director signing this document (and who is listed in number 1) above) are true and that he or she is aware that false information submitted in a document to a third degree felony as provided for in \$.817.155, F.S.  | affirms that the facts stated herein   |
| 13. H. Tate Holt, CEO  (Typed or printed name and capacity of person signing appli   |  |
| (Typed or printed name and capacity of person signing appli  | ention)  |

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# Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ROUNDTABLE ANALYTICS, INC." IS DULY 'INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF OCTOBER, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ROUNDTABLE ANALYTICS, INC." WAS INCORPORATED ON THE FIFTH DAY OF MAY, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

5742304 8300 SR# 20166354540

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 203221836

Date: 10-25-16