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(Requestor's Name)

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SUPERIOR COURT OF ILLINOIS

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J. HARRIS

Date: 11/01/2016

Account #: 120000000088

Name: Marisa Kugelmann

Reference #: T006343

ENTITY NAME: BOWLERS TO VETERANS LINK, INC.

- Articles of Incorporation/Authorization to Transact Business
- Amendment
- Annual Report
- Change of Agent
- Reinstatement
- Conversion
- Merger
- Dissolution/Withdrawal
- Fictitious Name
- Other: _____

Authorized Amount: \$70.00

Signature: 

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Bowlers to Veterans Link, Inc.
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

M. Clothilde Dufour, Paralegal
Name of Person
Whiteford, Taylor & Preston L.L.P.
Firm/Company
7 Saint Paul Street, Suite 1500
Address
Baltimore, MD 21202
City/State and Zip Code
mary@bvl.org
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

M. Clothilde Dufour, Paralegal at (410) 347-9481
Name of Person Area Code Daytime Telephone Number

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Bowlers to Veterans Link, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Virginia 3. 53-0211351
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 02/13/2012 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)

6. _____
upon registration
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 11350 Random Hills Rd, Suite 800, Fairfax, VA 22030
(Principal office address)

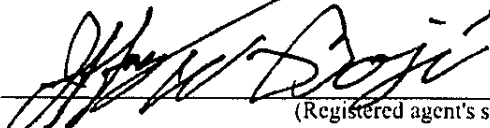
(Current mailing address, if different)

8. adaptive bowling training
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Jeffrey W. Boje
Office Address: 609 Crater Lane
Tampa, Florida 33619
(City) (Zip Code)

10. **Registered agent's acceptance:**
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

 10-21-16
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors

A. DIRECTORS

1. John LaSpina
Chairman: _____
625 B Oceanfront Street
Address: _____
Long Beach, NY 11561-3098

2. Wally Hall
Vice Chairman: _____
507 Lake Shore Drive
Address: _____
Pasadena, MD 21122

3. Marci Williams

8311 Garden Ridge

Witchita, KS 67205

4. Libbi Flether
Director: _____
28100 Universal Drive
Address: _____
Warren, MI 48092

5. Glenn Carano

2551 Lakeridge Shores East

Reno, NV 89519

6. Karl Kielich
Director: _____
661 Portillo Avenue
Address: _____
El Paso, TX 79932

7. Elaine Hagin

20444 Alameda Street

Castro Valley, CA 94546

B. OFFICERS

John LaSpina
President: _____
625 B Oceanfront St
Address: _____
Long Beach, NY 11561-3098

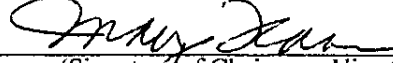
Vice President: _____
Address: _____

Mary Harrar
Secretary: _____
254 Bonair Avenue, Hatboro, PA 19040
Address: _____

Marci Williams
Treasurer: _____
8311 Garden Ridge, Witchita, KS 67205
Address: _____

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Mary Harrar, Secretary

(Typed or printed name and capacity of person signing application)

Commonwealth of Virginia



State Corporation Commission

CERTIFICATE OF GOOD STANDING

I Certify the Following from the Records of the Commission:

That Bowlers to Veterans Link, Inc. is duly incorporated under the law of the Commonwealth of Virginia;

That the date of its incorporation is February 13, 2012;

That the period of its duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.



*Signed and Sealed at Richmond on this Date:
November 1, 2016*

Joel H. Peck

Joel H. Peck, Clerk of the Commission