F16000001770

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SEGRETARY OF STATE

D. SCOTT OCT 2 6 2016



FLORIDA DEPARTMENT OF STATE Division of Corporations

October 17, 2016

CT CORP

SUBJECT: DANCKER, SELLEW & DOUGLAS, INC.

Ref. Number: W16000070630

We have received your document for DANCKER, SELLEW & DOUGLAS, IN and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this entity is liable for a civil penalty of at least \$500 but not more than \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification. In addition to this civil penalty, the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state are also due. The amount due this office to cover both annual report(s) and penalty fees is \$2,600.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Dionne M Scott Regulatory Specialist II

Letter Number: 016A00022252

CT CORP C/O SUNSHINE CORPORATE

3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724 ... 850-508-1891 (cell)

	Date: 10/25/16 ACCT. 120160000072 Lina Data Data Data Data Data Data Data Da
Name:	Dancker, Sellew + Douglas
Document #:	
Order #:	
Certified Copy of Arts & Amend:	Vim
Plain Copy: Certificate of Good Standing:	Correction
Apostille/Notarial Certification:	Country of Destination: Number of Certs:
Filing:	Certified:
	Plain:
	COGS:

Availability ______
Document _____
Examiner _____
Updater ____
Verifier ____
W.P. Verifier _____
Ref# ____

Amount: \$ 26.00.00

FILED 16 OCT 25 M 8 13 SECRETARY OF STATE SECRETARY OF STATE SECRETARY OF STATE

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	Foorporation; must include "INCORPORATE "Corp," "Inc," "Co," or "Corp.")	b, commin, concontion,		
(If name unave	ilable in Florida, enter alternate corporate nam	ne adopted for the purpose of transacting	business in Florida)	
New York		3.		
(State or country under the law of which it is incorporated)		(FEI number, if appl	icable)	
01/07/1937		5. Perpetual		
(Date of incorporation)			(Date of duration, if other than perpetual)	
06/01/2002				
291 EVANS W	(SEE SECTIONS 607.1501 & 607. AY, Branchburg, NJ 08876	in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	
same	(Princ	cipal office address)		
	(Current moi	ling address, if different)	28 6	
	Continue			
	eet address of Florida registered agent; (P	O. Box NOT acceptable)		
	·	O. Box <u>NOT</u> acceptable)	CAHASSEE.	
Name and stre	eet address of Florida registered agent; (P	O. Box <u>NOT</u> acceptable)	RETARY OF STA	
Name and stre	vet address of Florida registered agent; (P NRAI Services, Inc.		PRETARY OF STATE	
Name and stre	NRAI Services, Inc. 1200 South Pine Island Road	.O. Box <u>NOT</u> acceptable), Florida 33324(Zip code)	CAHASSEE, FLORIDA	

agree to comply with the provisions of all statutes relative to the proper and complete performa duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System

Michael Seraphin Asst. Secretary
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:			
A. DIRECTORS SEE ATTACHMENT	•		
Chairman: James Scott Douglas			
Address: 291 EVANS WAY			
Branchburg, NJ 08876		-	
Vice Chairman: Steven Lang		-	
Address: 291 EVANS WAY		-	
Branchburg, NJ 08876			
Director: Peter Olson			
Address: 291 EVANS WAY			
Branchburg, NJ 08876			
Director: Stephen Pinsley			
Address: 291 EVANS WAY			
Branchburg, NJ 08876			
B. OFFICERS SEE ATTACHMENT			
President:			
Address:	· .		
		ة <u>من</u> ي	
Vice President: Kevin Klier	AECH-	O,	
Address: 291 EVANS WAY			7
Branchburg, NJ 08876	RY C	25	一四
Secretary:	, FI-SI	2	Ö
Address:		φ. 	
Treasurer:	>	<u>ω</u>	
Address:			
NOTE: If necessary, you may attach an addendum fo the application listing additional officers a	ıd/or directors	٠,	
2. A A Cap			
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that are true and that he or she is aware that false information submitted in a document to the Departm third degree felony as provided for in s.817.155, P.S.			
3. Steven Lang, President			

Attachment to Florida Officers & Directors

1 Full Name:

Steven Lang

Officer/Director:

Officer

Officer's Title:

CEO

Director's Title:

Business Address:

291 EVANS WAY

City:

Branchburg NJ

State:

. 15

ZIP Code:

08876

2 Full Name:

William B. Hendry

Officer/Director: Officer

Officer's Title:

CFO

Director's Title:

Business Address:

291 EVANS WAY

City:

Branchburg

State:

NJ

ZIP Code:

08876

3 Full Name:

Mary Snyder

Officer/Director:

Officer

Officer's Title:

VP of HR

Director's Title:

Business Address:

291 EVANS WAY

City:

Branchburg

State:

NJ

ZIP Code:

08876

4 Full Name:

George Martin

Officer/Director:

Director

Officer's Title:

Director's Title:

Other Director

Business Address:

291 EVANS WAY

City:

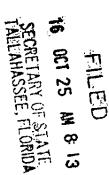
Branchburg

State:

NJ

ZIP Code:

08876



State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of DANCKER, SELLEW & DOUGLAS, INC. was filed on 01/07/1937, under the name of DANES-DANCKER-LANE, INC., fixing the duration as perpetual, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment DANES-DANCKER-LANE, INC., changing its name to DANES-DANCKER-SELLEW, INC., was filed 12/28/1944.

A Certificate of Amendment DANES-DANCKER-SELLEW, INC., changing its name to DANCKER & SELLEW, INC., was filed 12/31/1948.

A Certificate of Amendment DANCKER & SELLEW, INC., changing its name to DANCKER, SELLEW & DOUGLAS, INC., was filed 09/30/1988.

The Biennial Statement is past due.

OF NEW

Witness my hand and the official seal of the Department of State at the City of Albany, this 11th day of October two thousand and sixteen.

Brendan W. Fitzgerald

Executive Deputy Secretary of State

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