10/20/2016

Division of Corporations

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

: C T CORPORATION SYSTEM Account Name

Account Number : FCA0000000023 : (614)280-3338 Phone Fax Number : (954)208-0845

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:_

FOREIGN PROFIT/NONPROFIT CORPORATION RICHARD S. CARSON & ASSOCIATES, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 05 |
| Estimated Charge | \$70.00 |

DIVISION OF COST GENTION

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Helport 2 1 2016

COVER LETTER

| | tration Section ion of Corporations | | | |
|---|---|---|--|--|
| SUBJECT: | Richard S. Carson & Associates, Inc. | | | |
| Name of corporation - must include suffix | | | | |
| Dear Sir or M | adam; | | | |
| "Certificate of | | or Authorization to Transact Business in Florida," anding" and check are submitted to register the ness in Florida. | | |
| Please return | all correspondence concerning this mat | ter to the following: | | |
| Sherry Carson | | | | |
| | Name o | of Person | | |
| RICHARD S. | CARSON & ASSOCIATES, INC. | | | |
| | Firm/Co | ompany. | | |
| 4720 Montgon | nery Lane, Suite 800 | | | |
| | Λde | dress | | |
| Bethesda, MD | | | | |
| | | and Zip code | | |
| carsonsb@car | | d for future annual report notification) | | |
| | ts-mail address: (to be use | d for things aimum report nothics don't | | |
| For further in | formation concerning this matter, pleas | e call: | | |
| Sherry Carson | 301 | 843-0091 | | |
| Nam | e of Person Area C | Daytime Telephone Number | | |
| Regis Divis Clifto 2661 | EET/COURTER ADDRESS: stration Section ion of Corporations on Building Executive Center Circle thassec, PL 32301 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | |
| Enclosed is a | check for the following amount: | | | |
| ■ \$70.00 Fil | ling Fee | S78.75 Filing Fee & S87.50 Filing Fee: Certified Copy Certificate of Status & Certified Copy | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Enter name of c "lnc.," "Co.;" "C | orporation; must include "INCORPORATED," " urp," "Inc;""Co," or "Corp;") | COMPANY," "CORPORATION," | ************************************** |
|--|--|--|--|
| (If name unavail | able in Florida, enter alternate corporate name ad- | opted for the purpose of transacting business in Fl | orida) |
| 2. Maryland | 3 5. | 2-1152599 | |
| (State or countr | y under the law of which it is incorporated) | (FEI number, if applicable) | |
| (Date | of incorporation) | (Date of duration, if other than perpetual) | |
| 64720 Montgomer | (Date first transacted business in F (SEE SECTIONS 607:1501 & 607.1503 y Lane, Suite 800 Bethesda, MD 20814-3444 | CC to determine isonalry lightliftin | 16 |
| Transmission of the second sec | (Principal | office address) | 00120 |
| general and de desired and in the first | (Current mailing | address, if different) | |
| 8. Name and sires Name: | et address of Florida registered agent: (P.O. NRAl Services, Inc. | office address) address, if different) Box NOT acceptable) | M 9: 20 |
| Office Address: | 1200 South Pine Island Road | | |
| | Plantation | , Florida 33324 | |
| | (City) | (Zip code) | |
| Having been nan designated in this further agree to c | application, I hereby accept the appointme comply with the provisions of all statutes rel familiar with and accept the obligations of a NRAI Services, Inc. | of process for the above stated corporation at as registered agent and agree to act in the ative to the proper and complete performancy position as registered agent. Brown Assistant Secretary | is capacity. I_{\parallel} |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

103.70

| 11. Names and business addresses of officers and/or directors: | |
|--|--|
| A. DIRECTORS | |
| Chairman: Richard S. Carson | |
| Address: 4410 Prince Road | |
| Rockville, MD 20853-1303 | |
| Vice Chairman: No others | |
| Address: | |
| | |
| Director: | والمستقدمة المستقدمة والمستقدمة والمستقدم وال |
| Address: | |
| | |
| Director: | |
| Address: | |
| | <u> </u> |
| B. OFFICERS | 16 OCT |
| President: Richard S. Carson | |
| Address: 4410 Prince Road | C O |
| Rockville, MD 20853-1303 | <u> </u> |
| Vice President: Sherry B: Carson | 5 20 |
| Address: 4410 Prince Road | 2.35 |
| Rockville, MD 20853-1303 | |
| Sherry B. Carson | |
| 4410 Prince Road Rockville, MD 20853 | |
| Treasurer: Sherry B. Carson | |
| Address: 4410 Prince Road Rockville, MD 20853 | |
| NOTE: If negssary, you may attach an addendum to the application listing additional officers and | /or directors, |
| 12. Skerve Carson Signature of Director or Officer | |
| Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the are true and that he or she is aware that false information submitted in a document to the Department a third degree felony as provided for in s.817.155, F.S. | |
| 13. Sherry B. Carson Vice-President | |
| (Typed or printed name and capacity of person signing application) | |

STATE OF MARYLAND Department of Assessments and Taxation

I, MICHAEL L. HIGGS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT RICHARD S. CARSON & ASSOCIATES, INC., INCORPORATED MAY 17, 1979, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARY LAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS OCTOBER 12, 2016.

Michael L. Higgs Deputy Director



301 West Preston Street, Baltimore, Maryland 21201 Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice Fax (410) 333-7097