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D. SCOTT

OCT 19 2016



FLORIDA DEPARTMENT OF STATE
Division of Corporations

October 6, 2016

LUIS PARRA
6220 S ORANGE BLOSSOM TR. STE 100
ORLANDO, FL 32809

SUBJECT: LATINO COMMUNITY CENTER CORP
Ref. Number: W16000049948

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Division of Corporations
P.O. Box 6327
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Please return a copy of this letter to ensure your money is properly credited.

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Dionne M Scott
Regulatory Specialist II

Letter Number: 516A00021603

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TALLAHASSEE, FLORIDA

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: LATINO COMMUNITY CENTER CORP
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

LUIS PARRA

Name of Person

TAX SOLUTIONS & BOOKKEEPING LLC

Firm/Company

6220 S ORANGE BLOSSOM TR. STE 100

Address

ORLANDO, FL. 32809

City/State and Zip Code

CLAUDIA.TAXSOLUTIONS@GMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

LUIS PARRA

Name of Person

at (718)

Area Code

5848097

Daytime Telephone Number

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:

LATINO COMMUNITY CENTER, Corporation

1. _____
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. NEW YORK 3. 02-0602097
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 04/22/2003 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)

6. 07/07/2016
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 6220 S ORANGE BLOSSOM TR. STE 100, ORLANDO, FL. 32809
(Principal office address)

(Current mailing address, if different)


8. SUPPORT AND SERVICES TO THE LATINO COMMUNITY
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: LUIS PARRA
Office Address: 6220 S ORANGE BLOSSOM TR, STE 100
ORLANDO, Florida 32809
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

CLAUDIA M SAENZ QUINTERO

President: _____

14438 DULCIMER CT, ORLANDO, FL. 32837

Address: _____

HECTOR H CARRENO BLANCO

Vice President: _____

14438 DULCIMER CT, ORLANDO, FL. 32837

Address: _____

PATRICIA CARRENO

Secretary: _____

9133 LEE VISTA BLVD APT 502, ORLANDO, FL. 32829

Address: _____

ANGELITA JIMENEZ

Treasurer: _____

2488 GRAN CONCOURSE ROOM 320B, BRONX, NY, 10458

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Claudia Saenz
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

CLAUDIA M SAENZ QUINTERO - PRESIDENT,

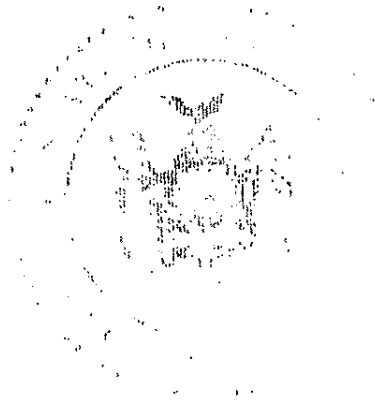
14. _____
(Typed or printed name and capacity of person signing application)

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State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of LATINO COMMUNITY CENTER, CORPORATION was filed on 04/22/2003, under the name of IMMIGRANT COMMUNITY CENTER, CORPORATION, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment IMMIGRANT COMMUNITY CENTER, CORPORATION, changing its name to LATINO COMMUNITY CENTER, CORPORATION, was filed 03/11/2008.



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TALLAHASSEE, FLORIDA

WITNESS my hand and the official seal
of the Department of State at the City of
Albany, this 23rd day of September two
thousand and sixteen.

Brendan W. Fitzgerald
Executive Deputy Secretary of State