# F1600004646

×.	Requestor's Name)	
(/	Address)	
(/	Address)	
(0	City/State/Zip/Phon	e #)
		MAIL
(E	Business Entity Nai	me)
([	Document Number)	)
ertified Copies	Certificate	s of Status
Special Instructions t	to Filing Officer:	



16/17/16--01006--024 \*\*70.00

THE NAME OF STATE

16 OCT 17 PM 2: 30

K. SALY OCT 18 2016

		236 East 6th Avenue. Tallahassee, Florida 32303 P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666		
		WALK IN		
	PICK U	UP: 10-17-14		
	CERTIFIED COPY			
X	РНОТОСОРУ			
	CUS			
X	FILING	Inc.		
	(CORPORATE NAME AND DOCUMEN	h Resources, Inc.		
-	(CORPORATE NAME AND DOCUMEN	NT #)		
	(CORPORATE NAME AND DOCUMEN	NT #)		
	(CORPORATE NAME AND DOCUMEN	NT #)		
-	(CORPORATE NAME AND DOCUMEN	NT #)		
-	(CORPORATE NAME AND DOCUMEN	NT #)		

- -

#### **COVER LETTER**

**TO:** New Filing Section Division of Corporations

# SUBJECT: NEXUS HEALTH RESOURCES, INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Name of Person

# Registered Agent Solutions, Inc.

Firm/Company

### 1701 Directors Blvd Suite 300

Address

Austin TX 78744

City/State and Zip code

#### vfeldman@nexushealthresources.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

#### RASi

at (<u>888</u>) 7057274

Name of Person

Area Code & Daytime Telephone Number

#### **STREET/COURIER ADDRESS:**

New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Enclosed is a check for the following amount:

□ \$70.00 Filing Fee

□ \$78.75 Filing Fee & Certificate of Status MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

□ \$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

# I. NEXUS HEALTH RESOURCES, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Flor New York 346-3248480		
(State or count 7/15/201	y under the law of which it is incorporated)	(FEI number, if applicable) Perpetual
	5. cof incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
		n Florida, if prior to registration) 502, F.S., to determine penalty liability)
6 Winner	Circle Ln. Goshen, NY 1092	• • •
	(Principal office add	······································
6 Winner (	Circle Ln. Goshen, NY 10924	
	(Current mailing add	L'UN CO
Name and stree	et address of Florida registered agent: (P.C	D. Box <u>NOT</u> acceptable)
Name:	Registered Agent Solutions,	
fice Address:	155 Office Plaza Dr. Suite	e A
	Tallahassee	, Florida 32301
	(City)	(Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Adam Jaldano, Asst. Sceletory (1) an (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

· , ·					
11. Names and business addresses of officers and/or directors:	2016 OCT 17 AM 8:37				
A. DIRECTORS	2016 000				
Chairman: Virginia Feldman	AK O				
Address: 6 Winner Circle Ln. Goshen, NY 10924-6417	ALLANY OF STATE				
Address:	· E. F. ORIN				
Vice Chairman:					
Address:	:				
Director: Virginia Feldman					
Address: 6 Winner Circle Ln. Goshen, NY 10924-6417	2				
Address	· · · · · · · · · · · · · · · · · · ·				
	· · · · · · · · · · · · · · · · · · ·				
Director:					
Address:					
B. OFFICERS President: Virginia Feldman					
Address: 6 Winner Circle Ln. Goshen, NY 10924-6417	i				
Address:					
Vice President:					
Address:					
Virginia Feldman					
Secretary: Virginia Feldman Address: 6 Winner Circle Ln. Goshen, NY 10924-6417					
Treasurer:					
Address:					
NOTE: If necessary, you may attach an addendum to the application listing addi 12. Virginia E Foldman	tional officers and/or directors.				
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 abc are true and that he or she is aware that false information submitted in a documer a third degree felony as provided for in s.817.155, F.S.					
13. Virginia Feldman, CEO and President					
(Typed or printed name and capacity of person signing application)					
	7 F 4				

#### · .

# State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of NEXUS HEALTH RESOURCES, INC. was filed on 07/15/2013, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



\*\*\*

Witness my hand and the official seal of the Department of State at the City of Albany, this 14th day of October two thousand and sixteen.

Brendan W. Fitzgerald Executive Deputy Secretary of State

20:610170234 \* 30

