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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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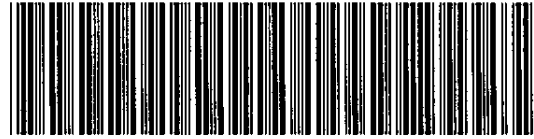
(Business Entity Name)

(Document Number)

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Seal of the State of Florida
TALLAHASSEE, FLORIDA

2016 OCT -7 PM 2:40

1600

K. SALY

OCT 10 2016

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Agape Community Economic Development Inc.
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

JohnnyCunningham

Name of Person

Agape Community Economic Development Inc,

Firm/Company

Mailing : P.O. Box 472

Physical: 241 Taylor Street

Address

Century, FL 32535

City/State and Zip Code

ccar203@aol.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Johnny Cunningham

Name of Person

850

Area Code

256-2443

Daytime Telephone Number

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☒ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

Agape Community Economic Development Inc.

1. _____
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Alabama 3. 36-4523573
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 2/26/2003 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)

7. 700 Roosevelt Ave. Selma, AL 36702
(Principal office address)


P.O. box 2534 Selma, AL 36702
(Current mailing address, if different)

8. Provide educational and economic programs to ameliorate suffering and empower humanity to live a better quality and
humanity of life To answer the humanitarian needs of man kind
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Johnny cunningham
Office Address: 7511 Sellers Street
Century, Florida 32535
(City) (Zip Code)

10. **Registered agent's acceptance:**
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS'

Johnny F. Cunningham

Chairman:

P.O. Box 472

Address:

Century, FL 32535

Cora Rankin

Vice Chairman:

3211 Perham Ave

Address:

Selma, AL 36702

Doris Polnitz

Director:

305 Brooks Ln

Address:

Selma, AL 36702

Mitchell Smith

Director:

P.O. Box 1664

Address:

Selma, AL 36702

B. OFFICERS

Johnny f. Cunningham

President:

P.O. Box 472

Address:

Century, FL 32535

Cora Rankin

Vice President:

3211 Pelham Ave

Address:

Selma, AL 36702

Mitchell Smith

Secretary:

P.O. Box 1664 Selma, AL 36702

Address:

Doris Polnitz

Treasurer:

305 Brooks Ln. Selma, AL 36702

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Johnny F. Cunningham
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Johnny F. Cunningham - President
(Typed or printed name and capacity of person signing application)

FILED
2016 OCT -7 PM 2:40
SELMA, AL 36702
FALLAHASSEE, FLORIDA

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Agape Community Economic Development Inc was formed in Dallas County, Alabama on February 26, 2003.

The Alabama Entity Identification number for this entity is 557-786. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

FILED
2016 OCT -7 PM 2:40
SECRETARY OF STATE
MONTGOMERY, ALABAMA



20160909000048802

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

9/9/2016

Date

J. H. Merrill

John H. Merrill

Secretary of State