

FILED0000004524

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



200290956662

10/07/16--01024--004 \*\*78.75

FILED  
16 OCT -7 PM 2:13  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

T WASHINGTON

OCT 10 2016



### **Corporate and Trade Name Registration**

Please contact Mike Norton with any questions or comments at 714-935-2581 xt 301, email is [MikeN@essexmortgage.com](mailto:MikeN@essexmortgage.com).

Thank you.

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** DATA MORTGAGE, INC.  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

MIKE NORTON

Name of Person

DATA MORTGAGE, INC.

Firm/Company

2200 W. ORANGEWOOD AVE SUITE 150

Address

ORANGE, CA 92868

City/State and Zip code

MIKEN@ESSEXMORTGAGE.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

MIKE NORTON

Name of Person

at ( 714 )

Area Code

935-2581 XT 301

Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. DATA MORTGAGE, INC.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. CALIFORNIA 3. 33-0175937  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 3-24-86 5. PERPETUAL  
(Date of incorporation) (Date of duration, if other than perpetual)

6. N/A  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2200 W. ORANGEWOOD AVE SUITE 150 ORANGE, CA 92868  
(Principal office address)

SAME AS ABOVE  
(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: PARACORP INCORPORATED

Office Address: 155 OFFICE PLAZA DR., 1ST FLOOR

TALLAHASSEE, Florida 32301  
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Sharon Cooke Sharon Cooke, Assistant Secretary  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
16 OCT - 7 PM 2:13  
DEPT. OF STATE  
TALLAHASSEE, FLORIDA

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: ROLAND WEEDON

Address: 2200 W. ORANGEWOOD AVE, SUITE 150  
ORANGE, CA 92868

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: ROLAND WEEDON

Address: 2200 W. ORANGEWOOD AVE, SUITE 150  
ORANGE, CA 92868

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: DEBBIE COHEN

Address: 2200 W. ORANGEWOOD AVE, SUITE 150, ORANGE CA 92868

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. \_\_\_\_\_

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. ROLAND WEEDON - PRESIDENT

(Typed or printed name and capacity of person signing application)

FILED  
16 OCT -7 PM 2:13  
CLERK AND OF STATE  
TALLAHASSEE, FLORIDA

State of California  
Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

DATA MORTGAGE, INC.

FILE NUMBER: C1369174  
FORMATION DATE: 03/24/1986  
TYPE: DOMESTIC CORPORATION  
JURISDICTION: CALIFORNIA  
STATUS: ACTIVE (GOOD STANDING)

FILED  
16 OCT -7 PM 2:13  
SECRETARY OF STATE  
PALM BEACH, FLORIDA

I, ALEX PADILLA, Secretary of State of the State of California,  
hereby certify:

The records of this office indicate the entity is authorized to  
exercise all of its powers, rights and privileges in the State of  
California.

No information is available from this office regarding the financial  
condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate  
and affix the Great Seal of the State of  
California this day of September 27, 2016.

ALEX PADILLA  
Secretary of State