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FOREIGN PROFIT/NONPROFIT CORPORATION

Parc Residential Properties, Inc.

Certificate of Status	0
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(32)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(It'mama manail	able in Florida, enter alternate corporate name a	doubled Color than account on the Company of the Mary 1	and the Yellow	
	·		iness in rior	102)
Alabama (State or countr	y under the law of which it is incorporated)	72-1380829 (FEI number, if applicab	ole)	<del></del>
06/26/1997	,	•		
(Date of incorporation)		(Date of duration, if other than perpetual)		
<b>;</b>				
	(Dute first transacted business in			- Company
	(SEE SECTIONS 607.1501 & 607.150	12, F.S., to determine penalty hability)		
3595 Grandy	iew Parkway, Suite 150, Birmingham, A			<del></del> -
, 3595 Grandv		AL 35243 Il office address)	······································	<del></del>
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3595 Grandv	(Princips	il office address)		adalilian da Maraya asansa arkaya da Para
	(Princips	al office address) g address, if different)		16
. Name and stre	(Princips (Current mailing et address of Florida registered agent: (P.O	al office address) g address, if different)		16 OC
. Name and <u>stre</u> Name:	(Princips (Current mailing et address of Florida registered agent: (P.O CT Corporation System	al office address) g address, if different)		16 0ET -4
. Name and <u>stre</u> Name:	(Princips (Current mailing et address of Florida registered agent: (P.O	al office address) g address, if different)		9-130 91
. Name and stre	(Princips (Current mailing et address of Florida registered agent: (P.O CT Corporation System 1200 South Pine Island Road	al office address) g address, if different)		16 007 -6 AH

Kimberly Baggett
Assistant Secretary
(Registered agents signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Jack Florella, III Address: 3595 Grandview Parkway, Suite 150 Birmingham, AL 35243 Vice Chairman: Address: Address: B. OFFICERS ~~~ ( <del>[</del> ] SEE ATTACHED ADDENDUM President: Address: Vice President: Address:

NOTE: Tracessary, you may grach an aggrendum to the application listing additional officers and/or directors.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Jack Fiorella, III, President

Treasurer:

Address:

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## ADDENDUM TO APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(for Parc Residential Properties, Inc.)

## B. OFFICERS

<u>Name</u>	Office(s)	<u>Address</u>
Jack Fiorella, III	President Chairman of the Board	3595 Grandview Parkway, Suite 150 Birmingham, AL 35243
Jane P. Fiorella	Secretary	3595 Grandview Parkway, Suite 150 Birmingham, AL 35243
Linda S. Geiss	Director of Operations	3595 Grandview Parkway, Suite 150 Birmingham, AL 35243

16 00 T-5 AN B-150

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Parc Residential Properties, Inc. was formed in Jefferson County, Alabama on June 26, 1997. The Alabama Entity Identification number for this entity is 188-627. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20161004000018284

In Testimony Whereof, I have hereunto set my hand and affixed the Great Scal of the State, at the Capitol, in the city of Montgomery, on this day.

10/4/2016

Date

X 24. Menill

John H. Merrill

Secretary of State