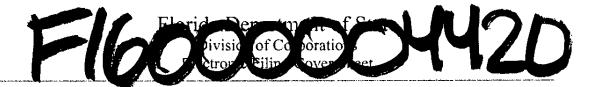
Division of Corporations



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone

: (850)205-8842 Fax Number : (850)878-5368

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION UNIVERSITY HOSPITALS PHYSICIAN SERVICES, INC.

	Certificate of Status	0
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Help

D. SCOTT OCT 0 4 2016

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TO: Registration Section

COVER LETTER

Divis	ion of C	orporations				
SUBJECT:	Iniversity	Hospitals Physician Services,	Inc.			
	**************************************	Name of Corporat	ion – must in	clude suffix		~
Dear Sir-or M	adam:					
Affairs in Flor	ida", "Ce	tion by Foreign Not for Prolectificate of Existence", or "tenced not for prolit corpora	Certificate of	Status" and cl	heck are submitted	s 10
Please return	all corres	pondence concerning this m	atter to the fo	ollowing:		
	Michael	Fuchs, Associate General Con	nsel			
		Name o	of Person			
	Univers	ity Hospitals Health System, In	ıc.			
	Firm/Company					
	3605 W	arrensville Center Road				16 16
	Mailsto				22.7 22.7 20.4	BOT -3 M
		λd	dress			3 4 5
	Shaker I	leights, Ohio 44122				
		City/State i	ind Zip Code		<u> </u>	<u> </u>
	Michael.	Fuchs@UHhospitals.org			7.23 7.38	က်ကြော
	E-n	nail address: (to be used for	future annual	report notific	ation)	
For further inf	ormation	concerning this matter, plea	ise call:			
Julia Lawrence	:	at t	216	767-8854	lephong Number	
***************************************	Name	of Person	Area Code	Daytime Tel	lephone Number	-
MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		STREET/COURIER ADDRESS: Registration Section Division of Corporations. Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			SS:	
Enclosed is a c	heck for	the following amount:				
₩ \$70,00 Fill	ng Fee	Ci\$78.75 Filing Fee & Certificate of Status		iling Fee & d Copy	\$87.50 Filin Certificate (Certified Co	of Status &

100

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617:1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

	ration; must include the word "INCORPORA' age as will clearly indicate that it is a corporati resent. "Company" or "Co." may not be used a				
(If name unava	ilable in Florida, enter alternate corporate nan	ne adopted for the purpose of transacting busi	ness in Flor	ida)	
2. Ohio		3. 34-1768929			
(State or cour	nry under the law of which it is incorporated)				
4. April 6, 1994		5. Perpetual			
(L	Date of Incorporation)	(Date of duration, if other than)	perpetuul)		
	, ,		MINIPARADO NEL TENTO	6 pc1 -3 %	
8. Medical corpo	ration		(5) ± .	Ö	
(Purpose(s) of	corporation authorized in home state or countries	ry to be carried out in the state of Florida)	Ž.	2	
9. Name and str	<u>cet nddress</u> of Florida registered agent: (F	P.O. Box <u>NOT</u> acceptable)			
Name:	CT Corporation System				
Office Address:	1200 South Pine Island Road				
	Plantation	Florida			
	(City)	(Ztp Code)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am fumiliar with and accept the obligations of my position as registered agent.

James M. Halpin Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A.	DIR.	ECT	ORS.

Chairman:			
Address:	الدوكات فومينوناميكونيان وينفيه وهذي يترافطون المستوانيات الدوا		
Vice Chairman:			
Address:			
Director:	To see the second secon		
Address:			
Director:			
Address:			
3. OFFICERS *resident: Cliff Megerian, M.D.	NE SE	16	
11100 Euclid Avenue, Suite 3300 A	<u> </u>	9	
Cleveland, Ohio 44106	<u> </u>	<u></u>	
Vice President:			
3605 Warrensville Center Road	C2 []	Ģ	
Shaker Heights, Ohio 44122	Çni	8	-
Michael Szubski			
3605 Warrensville Center Road, Shaker Heights, Ohio 44122	And the second second second second second		
Michael Szubski 📝			
3605 Warrensville/Center Road, Shaker Heights, Ohio 44122			
NOTE: If necessary, you may attach an addendum to the application listing additional officers	and/or direct		
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the ap Cliff Megerian, M.D., President	plication)		
(Typed or printed name and capacity of person signing application)			

ADDENDUM TO APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

University Hospitals Physician Services, Inc.

Continuation of Section 12.B Officers

Vice President: Jeffrey Peters, M.D.

Address: 3605 Warrensville Center Road, Shaker Heights, Ohio 44122

Vice President: Steven Standley

Address: 3605 Warrensville Center Road, Shaker Heights, Ohio 44122

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show UNIVERSITY HOSPITALS PHYSICIAN SERVICES, INC., an Ohio not for profit corporation, Charter No. 869093, having its principal location in Cleveland, County of Cuyahoga, was incorporated on April 6, 1994 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 30th day of September, A.D. 2016.

Ohio Secretary of State

Validation Number: 201627403584