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FLORIDA DEPARTMENT OF STATE Division of Corporations

September 14, 2016

JOE COSTA 300 N CEDAR ST, STE B-4 SUMMERVILE, SC 29483

SUBJECT: NATIONAL GOLF BUYERS ASSOCIATION, INC.

Ref. Number: W16000063428

We have received your document for NATIONAL GOLF BUYERS ASSOCIATION, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Octavia I Simmons
Regulatory Specialist II
Registration Section

Letter Number: 016A00019550

COVER LETTER

TO: Registration Section Division of Corporations			
NATIONAL GOLF BUYERS AS	OCIATION, INC.		
SUBJECT: Name of co	poration - must include suffix		
	poration - must include surfix		
Dear Sir or Madam:			
The enclosed "Application by Foreign Corpor "Certificate of Existence," or "Certificate of Cabove referenced foreign corporation to transc	ood Standing" and check are sul		
Please return all correspondence concerning t JOE COSTA	is matter to the following:		
NATIONAL GOLF BUYERS ASSOCIATION, I	lame of Person C.		
	rm/Company		
300 N. CEDAR ST, SUITE B-4			
SUMMERVILLE, SC 29483	Address		
JCOSTA@GOLFHEADQUARTERS.COM	/State and Zip code		
E-mail address: (to	be used for future annual report	notification)	
For further information concerning this matter	please call:		
	402-0142	:	
Name of Person	rea Code Daytime Telep	shone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	Registration S Division of C P.O. Box 632	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:			
■ \$70.00 Filing Fee □ \$78.75 Filing Fee Certificate of Sta		☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy	

BUSINESS IN FLORIDA 07.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT

1.		OLF BUYERS ASSOCIATION, INC.		
	(Enter name of co "Inc.," "Co.," "Co	orporation; must include "INCORPORATED orp." "Inc." "Co," or "Corp.")	," "COMPANY." "CORPORATION,"	
	(If name unavaila	•	e adopted for the purpose of transacting business in Florida) 36-3291804	
2. (State or country under the law of which it is incorporated) 06/08/1984		under the law of which it is incorporated) 5	(FEI number, if applicable) PERPETUAL	
(Date of incorporation) 01/01/2016 6.			(Date of duration. if other than perpetual)	
7	300 N. CEDAR S	(SEE SECTIONS 607.1501 & 607.1 T, SUITE B-4	in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	
/	SUMMERVILLE		ipal office address)	
	SAME AS ABOV	VE .	<u> </u>	
•		(Current mail	ing address, if different)	ह १
8.	Name and stree	t address of Florida registered agent: (P LEE CLAPP	O. Box NOT acceptable)	
Of	ffice Address:	10152 HARBOURTOWN CT		ے م -
		BOCA RATON	33498	۵
		(City)	(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Chairman: _____ Vice Chairman: Address: ____ LEE CLAPP Director: 10152 HARBOURTOWN CT. Address: **BOCA RATON, FL 33498** Director: **B. OFFICERS** Q President: Vice President: Address: Secretary: JOE COSTA Address: 300 N. CEDAR ST., SUITE B-4, SUMMERVILLE, SC 29483 Treasurer: ___ Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. JOE COSTA

(Typed or printed name and capacity of person signing application) joe

- ' .

11. Names and business addresses of officers and/or directors:

File Number

5348-531-6



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

NATIONAL GOLF BUYERS ASSOCIATION, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JUNE 08, 1984, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 26TH day of SEPTEMBER A.D. 2016.

Authentication #: 1627000434 verifiable until 09/26/2017
Authenticate at: http://www.cyberdrivelllinois.com

Desse White

SECRETARY OF STATE