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**S Warren** SEP 29 2016



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

September 8, 2016

AMANDA J. BEREN 340 N. WESTLAKE BLVD., SUITE 210 WESTLAKE VILLAGE, CA 91362

SUBJECT: WOODCREST CONSTRUCTION MANAGEMENT, INC.

Ref. Number: W16000061558

We have received your document for WOODCREST CONSTRUCTION MANAGEMENT, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

There is a balance due of \$35.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 716A00018994

Stacey M Warren Regulatory Specialist II

www.sunbiz.org



340 N. Westlake Blvd. | Suite 210 | Westlake Village, CA 91362

September 19, 2016

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

RE: Woodcrest Construction Management, Inc. \*\*Resubmission\*\*

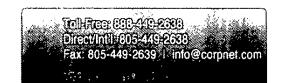
To whom it may concern:

The Enclosed Application by Foreign Corporation and Fee(s) are submitted for filing. Also, please find enclosed a check for state filing fees in the amount of \$43.75 made payable to the FL Dept of State along with rejection letter from original submission. For information to this filing at the undersigned.

Thank you in advance and please return all correspondence in regards to this filing using the pre addresses stamped envelope included.

Sincerely,

Amanda J. Beren, Sr. Document Analyst CorpNet, Incorporated 888-449-2638 Ext. 105 aberen@corpnet.com



### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

<ol> <li>Woodcrest Co</li> </ol>	nstruction Management, Inc.			
(Enter name of co	rporation; must include "INCORPORATED," "C	COMPANY," "CORPORAT	ION,"	
"Inc.," "Co.," "Co	orp," "Inc," "Co," or "Corp.")			
(70 )	11 - 79 - 1	4.15-44	estina business in Filorida	
(If name unavaila	ble in Florida, enter alternate corporate name adop	oted for the purpose of transa	come business in Florida)	
2. Delaware	3			
(State or country under the law of which it is incorporated)		(FEI number, if applicable)		
4. 08/24/2016	5.			
(Date of incorporation)		(Date of duration, if other than perpetual)		
6				
·	(Date first transacted business in Flo	orida, if prior to registration)	······································	
	(SEE SECTIONS 607.1501 & 607.1502,	F.S., to determine penalty li	ability)	
7, 151 Kalmus Dr	A203 Costa Mesa CA 92626			
	(Principal o	office address)	25/10	
151 Kalmus Dr A203 Costa Mesa CA 92626			Carrie Carrier	
	(Current mailing a	ddress, if different)	The same of the sa	
			(1) The	
8. Name and stree	t address of Florida registered agent: (P.O. E	Box NOT acceptable)	्रीत हैं <b>गा</b>	
	DECICTEDED ACENTS INC		ED A 8: 36 Y OF STATE AT FLORID.	
Name:	REGISTERED AGENTS INC.	_	DRATE SERVICE	
Office Address:	3030 N. Rocky Point Drive, STE 150	<u>A</u>	36. TE	
	TAMPA	Florida 33607		
	(City)	(Zip code)	-	

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Bill Havre/Secretary/Registered Agents Inc.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chris Fox Chairman: 151 Kalmus Drive #A203, Costa Mesa, CA 92626 Address: Vice Chairman: \_\_\_\_ Address: \_\_ Address: Director: \_ Address: \_\_ **B. OFFICERS** Neil Huettenhaln President: 151 Kalmus Drive, #A203, Costa Mesa, CA 92626 Address: \_ Vice President: Address: Secretary: \_\_ Address: \_ Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Chris Fox, Director

13. \_\_\_\_\_

## <u>Delaware</u>

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "WOODCREST CONSTRUCTION MANAGEMENT,
INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE
AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR
AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF
AUGUST, A.D. 2016.

Authentication: 202889053

Date: 08-25-16

6132838 8300 SR# 20165504416

You may verify this certificate online at corp.delaware.gov/authver.shtml