# F1600004328

(Requestor's Name)							
(Åddress)							
(Ad	dress)						
(Cit	ry/State/Zip/Phone	e #)					
PICK-UP	☐ WAIT	MAIL MAIL					
(Business Entity Name)							
(Document Number)							
Certified Copies	_ Certificates	s of Status					
Special Instructions to Filing Officer:							

Office Use Only



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16 SEP 28 AH 8: 16

J. HARRIS



CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE: 309248 7402523

AUTHORIZATION :

COST LIMIT : \$ 87.50

ORDER DATE: September 27, 2016

ORDER TIME : 12:35 PM

ORDER NO. : 309248-005

CUSTOMER NO: 7402523

#### FOREIGN FILINGS

NAME: TOUCHPOINT MEDICAL, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

\_\_\_\_ PLAIN STAMPED COPY

XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Melissa Zender -- EXT# 62956

EXAMINER:

#### COVER LETTER

TO:	Registration of						
CHDI	Toud	chPoint	Medical, Inc.				
SUD	EC1		Name	of corporation	on ·	must include suffix	
Dear S	Sir or Madam	ı:					
"Certi	ficate of Exis	stence,		e of Good St	anc	ing" and check are sub	ct Business in Florida," mitted to register the
	return all co Eisen	rrespo	ndence concert	ning this matt	er	to the following:	
				Name o	f P	erson	
Touch	Point, Inc.						
210 N	. Brinton Lake	Road,	PO Box 0116	Firm/Co	mp	any	
				Ado	res	S	
Conco	rdville, PA 19	9331-01	16				
				City/State	an	d Zip code	
deimir	10@southco.co	om					
			E-mail addres	s: (to be used	i to	r future annual report n	otification)
For fu	rther informa	ition co	oncerning this i	natter, please	e ca	11:	
Diane Cimino		610		361-6716			
	Name of F	erson		at ( Area Co	de	Daytime Telepl	none Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301					Registration So Division of Co P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclos	sed is a check	c for th	e following am	iount:			
<b>□</b> \$79	0.00 Filing F	ee	□ \$78.75 Fifi Certificate			\$78.75 Filing Fee & Certified Copy	■ \$87.50 Filing Fee, Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	TouchPoint Medical, Inc.							
(Enter name of "Inc.," "Co.," "C	corporation; must include "INCORPORATED, Corp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATIO	N,"					
Delaware	lable in Florida, enter alternate corporate name	81-2602060						
May 12, 2016								
May 12, 2016		(Date of duration, if other than perpetual)						
	(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1 Lake Road, Concordville, PA 19331-0116	n Florida, if prior to registration) 502, F.S., to determine penalty liabi	lity)					
		pal office address)						
·	(Current mailin	ng address, if different)						
Name and <u>street address</u> of Florida registered agent: (P.C Corporation Service Company Name:		D. Box <u>NOT</u> acceptable)	16 SEF					
Office Address:	1201 Hays Street		22 93 61 61 61					
	Tallahassee	32301 , Florida	## POOR AND CONTROL OF AND CONTROL O					
	(City)	(Zip code)	<b>5</b> 54					
Having been nan designated in this further agree to c	ent's acceptance: ned as registered agent and to accept serve is application, I hereby accept the appoint comply with the provisions of all statutes to familiar with and accept the obligations of	nent as registered agent and agreelative to the proper and completed from the proper and complete from the position as registered agent	ree to act in this capacity. I ete performance of my et.					
C	Corporation Service Company	•	Melissa Zender Asst. Vice President					
<u>B</u>	By: 14 Ta	tder						
	(Registered	agent's signature)						

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Brian McNeill Chairman: PO Box 0116 Address: Concordville, PA 19331 Paul Brown Vice Chairman: PO Box 0116 Address: Concordville, PA 19331 Alan Eisen Director: PO Box 0116 Address: Concordville PA 19331 William Vinci Director: PO Box 0116 Address: Concordville, PA 19331 **B. OFFICERS** Brian McNeill President: PO Box 0116 Address: Concordville PA 19331 Paul Brown Vice President: PO Box 0116 Address: Concordville PA 19331 Alan Eisen Secretary: PO Box 0116, Concordville PA 19331 Address: William Vinci Treasurer: PO Box 0116, Concordville PA 19331 Address: \_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Alan L. Eisen, Secretary

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "TOUCHPOINT MEDICAL, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF SEPTEMBER, A.D.

2016.

THE STATE OF THE S

Authentication: 203037313

Date: 09-22-16

6039192 8300

SR# 20165793735