

F16000004297

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(Address)

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W160000042972

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16 SEP 23 PM 2:16  
DIVISION OF CORPORATIONS



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

September 13, 2016

KIM HARTWIG  
PO BOX 720  
2100 MICHIGAN ST  
STURGEON BAY, WI 54235

SUBJECT: WHITETAILS UNLIMITED, INC.  
Ref. Number: W16000062922

We have received your document for WHITETAILS UNLIMITED, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Octavia I Simmons  
Regulatory Specialist II  
Registration Section

Letter Number: 116A00019352

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DIVISION OF CORPORATIONS  
BUREAU OF CORPORATE REGISTRATION

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Whitetails Unlimited, Inc  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Kim Hartwig

Name of Person

Whitetails Unlimited, Inc

Firm/Company

PO Box 720, 2100 Michigan Street

Address

Sturgeon Bay, WI 54235

City/State and Zip Code

khartwig@whitetailsunlimited.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Kim Hartwig

Name of Person

at ( 920 )  
Area Code

743-6777 ext. 106

Daytime Telephone Number

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:*

1. Whitetails Unlimited, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Wisconsin 3. 39-1415070  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 6/17/1982 5. \_\_\_\_\_  
(Date of Incorporation) (Date of duration, if other than perpetual)
6. n/a  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. P.O. Box 720, 2100 Michigan Street, Sturgeon Bay, WI 54235  
(Principal office address)

\_\_\_\_\_  
(Current mailing address, if different)

8. National membership organization promoting wildlife conservation education, habitat enhancement and hunter education  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Jody Finch

Office Address: 412 N Guillemard Street

Pensacola, Florida 32501  
(City) (Zip Code)

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**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Jody Finch  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Chairman: Peter J. Gerl

Address: 5869 Town Line Road  
Sturgeon Bay, WI 54235

Vice Chairman: William E. Gerl, Jr

Address: 1638 Superior Court  
Sturgeon Bay, WI 54235

Director: Jeffrey Schinkten

Address: 4051 Sand Bay Point Road  
Sturgeon Bay, WI 54235

Director:

Address:

**B. OFFICERS**

President: Jeffrey Schinkten

Address: 4051 Sand Bay Point Road  
Sturgeon Bay, WI 54235

Vice President: David Hawkey

Address: 1720 County Trunk U  
Sturgeon Bay, WI 54235

Secretary: Janet M. Gerl

Address: 5869 Town Line Road, Sturgeon Bay, WI 54235

Treasurer: William E. Gerl, Jr

Address: 1638 Superior Court, Sturgeon Bay, WI 54235

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**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. William E. Gerl, Jr. EXEC. V.B.  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. WILLIAM E. GERL, JR. EXEC. V.B.  
(Typed or printed name and capacity of person signing application)

United States of America  
State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS

Division of Corporate & Consumer Services



To All to Whom These Presents Shall Come, Greeting:

I, DAVID DUECKER, Deputy Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

**WHITETAILS UNLIMITED, INC.**

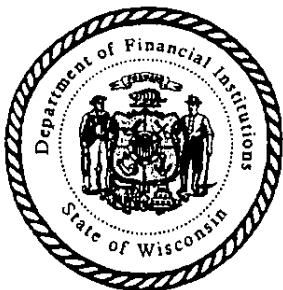
is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is June 17, 1982.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that it has not filed articles of dissolution.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on August 31, 2016.

A handwritten signature in black ink, appearing to read "David Duecker".

DAVID DUECKER, Deputy Administrator  
Division of Corporate and Consumer Services  
Department of Financial Institutions



DFI/Corp/33

**To validate the authenticity of this certificate**

Visit this web address: <http://www.wdfi.org/apps/ccs/verify/>

Enter this code: 184804-2867F89E