

**Division of Corporations** 

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Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC. Account Number : 075350000353 Phone : (800)221-2972 Fax Number : (888)692-9256

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

## IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

SAM TELL AND SON, INC.

••

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

(If name unavail NEW YORK	able in Florida, enter alternate corporate nar	ne i 3	adopted for the purpose of transac 13-2526262	ting business in Florida)
(State or countr 11/06/1964	ry under the law of which it is incorporated)	5.	(FEI number, if PERPETUAL	applicable)
(Date 01/01/2015	: of incorporation)		(Date of duration, if oth	er than perpetual)
300 SMITH STR	(Date first transacted busines (SEE SECTIONS 607.1501 & 607 EET, FARMINGDALE, NY 11735		Florida, if prior to registration) 02, F.S., to determine penalty liab	ility)
·	(Prin	ncip	al office address)	
<u>-</u>	(Current ma	ilin	g address, if different)	
Name and <u>stree</u> Name:	et address of Florida registered agent: (1 BLUMBERGEXCELSIOR CORPORATE			۲.5 بین در در در
ffice Address:	155 Office Plaza Drive, 1st Fl.			
	TALLAHASSEE		32301 , Florida	
	(City)		(Zip code)	PF A
laving been name esignated in this wither agree to co	ent's acceptance: ed as registered agent and to accept set application, I hereby accept the appoin omply with the provisions of all statutes amiliar with and accept the obligations	itni s re	ent as registered agent and ag lative to the proper and comp	ree to act in this capac lete performance of my



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Chairman:	MARC TELL	
30	0 SMITH STREET, FARMINGDALE, NY 11735	
Address:		
Vice Chairma	n:	
	NTEL SALTZMAN	
Director;		····
Voldress:		
hirector:		
. OFFICEI		
МА	RC TELL	
esident: 300 5	MITH STREET, FARMINGDALE, NY 11735	
idress:		
	DANIEL SALTZMAN	<u></u> <u></u>
ce President:	DANIEL SALTZMAN MITH STREET, FARMINGDALE, NY 11735	
idress:		
MAJ	RC TELL	
300 S	MITH STREET, FARMINGDALE, NY 11735	
	RC TELL	
300 SI	MITH STREET, FARMINGDALE, NY 11735	
TE: If nece x	ssary, you may attach an addendum to the application listing additional or $MaW$	fficers and/or directors.
	Signature of Director or Officer	· · · · · · · · · · · · · · · · · · ·
	irector signing this document (and who is listed in number 11 above) affin	
	he or she is aware that false information submitted in a document to the i long as provided for in \$,817.155, F.S.	is the manual of state constitutes

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(Typed or printed name and capacity of person signing application)

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## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of SAM TELL AND SON, INC. was filed on 11/06/1964, under the name of SAM TELL & SON, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is on existing corporation. 1 further certify the following:

A Biennial Statement was filed 03/28/1995.

A Biennial Statement was filed 12/09/1996.

A Biennial Statement was filed 11/18/1998.

A Biennial Statement was filed 11/07/2000.

Restated Certificate and Name Change of SAM TELL & SON, INC., changing hts name to SAM TELL AND SON, INC. was filed on 12/15/2000.

A Biennial Statement was filed 12/09/2004.

A Biennial Statement was filed 11/02/2006.

A Biennial Statement was filed 11/10/2008.

A Biennial Statement was filed 11/16/2010.

A Biennial Statement was filed 12/10/2012.

A Biennial Statement was filed 31/26/2014.

I further certify that no other documents have been filed by such corporation.



\*\*\*

Witness my hand and the official seal of the Department of State at the City of Albany, this 14th day of September two thousand and sixteen.

Brendan W. Fitzgerald Executive Deputy Secretary of State

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