Page 1 of 2

a Department of State Division of Corporations

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Email Address:

Account Name : NRAL SERVICES, LLC

Account Number : 120080900104

Phone : (302) 674-4089 Fax Number : (302) 674-5256

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address pigase.

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9/13/2016

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COVER LETTER

TO: Registration Section Division of Corporations			
STRATEGIC HEALTH CA	RE COMPANY		
**************************************	of corporation	- must include suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreign Co "Certificate of Existence," or "Certificate above referenced foreign corporation to t	of Good Stan	ding" and check are sul	nct Business in Florida," Omitted to register the
Please return all correspondence concern USA CLINE	ing this matter	-	
	Name of I	Person	
STRATEGIC HEALTH CARE		metagan and sees the personal property of the sees of	20 20 20 20
17 SOUTH HIGH STREET, SUITE 1000	Firm/Com	pany	SEP 14 PH 1:02
COLUMBUS, OH 43215	Addre	ss	PH
LCLINE@SHCARE.NET	City/State at	id Zip code	02
U-mail addres	s: (to be used f	or future annual report	notification)
For further information concerning this n	natter, please c	atl;	
LISA CLINE	614	255-0324	
Name of Person	Area Code	: Daytime Telep	hone Number
STREET/COURIER ADDRES Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	SS:	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Ft. 32314	
Enclosed is a check for the following am	ount;		
\$70.00 Filing Fee		\$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO DEVINCTED A EXAMERICAN CHARDSON ATHAND BY TO AND ACHIPDISINDUS IN TURE STRAIG AND BUTANDUS A

	orporation; must include "INCORPORATI orp," "Inc." "Co." or "Corp.")	ED."	"COMPANY," "CORPORATION,"		
					
NET A 111 A 111?	·		opted for the purpose of transacting business in Plori 1-1424114		
(State or country under the law of which it is incorporated) 08/12/2016					
(Date	Finaurmoration)	5	(Date of duration, if other than perpetual)		
	(Date first transacted busine				
SOUTH HIGI	(SEE SECTIONS 607.1501 & 60 1 STREET, SUITE 1000, COLUMBUS, O	7,150	Z. F.S., to determine penalty liability)		
	(SEE SECTIONS 607.1501 & 60 I STREET, SUITE 1000, COLUMBUS, O	7,150 11 432	Z. F.S., to determine penalty liability)		
	(SEE SECTIONS 607.1501 & 60 I STREET, SUITE 1000, COLUMBUS, O	7,150 11 43 neipa	2, F.S., to determine penalty liability) 215	16 SEP	
	(SEE SECTIONS 607.1501 & 60 I STREET, SUITE 1000, COLUMBUS, O	7,150 H 43, ncipa ailing	2. F.S., to determine penalty liability) 215 I office address) address, if different)		
	(SEE SECTIONS 607.1501 & 60 1 STREET, SUITE 1000, COLUMBUS, O (Pri	7.150 H 43. ncipa ailing (P.O.	2. F.S., to determine penalty liability) 215 I office address) address, if different) Box NOT acceptable)		
lame and <u>stre</u> Name:	(SEE SECTIONS 607.1501 & 60 1 STREET, SUITE 1000, COLUMBUS, O (Pri (Current met address of Florida registered agent: NRAI SERVICES, INC.	7.150 H 43. ncipa ailing (P.O.	2. F.S., to determine penalty liability) 215 I office address) address, if different) Box NOT acceptable)	SEP IL PH I:	
√ame and <u>stre</u>	(SEE SECTIONS 607.1501 & 60 1 STREET, SUITE 1000, COLUMBUS, O (Pri (Current met address of Florida registered agent: NRAI SERVICES, INC.	7,150 H 43, neipa ailing (P.O.	2. F.S., to determine penalty liability) 215 I office address) address, if different) Box NOT acceptable)	SEP IL PH	

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. NRAT Services, Inc.

Stephanic M. Wallo, Asst Secretary National Registered Agents, Inc. (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman: John Hopper		···=
Address: 4605 Duke Drive, Suite 110		_ ,
Muson, OH 45040		4.4.
Vice Chairman:		
Address:		
Director:		
Address:	and the same of th	ر ان احت
Control of the Contro		
Director:	- ' '	112 125-
Address:	<u> </u>	ري تاب
	꽃	— الما الما الما الما الما الما الما الم
B. OFFICERS	-: 0	L GAN
President: Paul Lee	<u> </u>	_ S
Address: 1120 G Street, NW, Suite 1000	- egycepping - normal hel shot shot story - e - eq	
Washington, D.C. 20005		
Vice President:		na to
Address:		. 4
Secretary:		
Address:		-
Treasurer:	. ATT BRITISH - LIGHT BARRANSAN	_
Address:	<u></u>	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or dire	ectors.	
12. of al it is Signature of Director or Officer		_
are true and that he or she is aware that false information submitted in a document to the Department of St a third degree felony as provided for in 5.817.155, F.S.	ate constitute	:S
13. Paul Lee President (Traced or printed name and conscity of person signing application)	/ co re	

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Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "STRATEGIC HEALTH CARE COMPANY" IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD
STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS
OF THIS OFFICE SHOW, AS OF THE THIRTEENTH DAY OF SEPTEMBER, A.D.
2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "STRATEGIC HEALTH CARE COMPANY" WAS INCORPORATED ON THE TWELFTH DAY OF AUGUST, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

TĂLLAHASSEE, FLORIDA

6122370 8300 SR# 20165768409



Authentication: 202985350

Date: 09-13-16

You may verify this certificate online at corp.delaware.gov/authiver.shtml