F16000004063

| (Requestor's Name) |
|---|
| (Address) |
| |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |

Office Use Only



600391342876

2022 JUL 20 PM 1: 45 SECRETARY OF STATE



A. BUTLER JUL 21 2022

Sunshine State Corporate Compliance Company

3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

| DATE 07/20/2022 | _ | | ₩WALK IN* |
|---------------------|---|-------------------------------------|-----------|
| ENTITY NAME Cityba | ase, Inc | | |
| DOCUMENT NUMBER | ₹ | | |
| | **PLEASE FILE 1 | THE ATTACHED AND RETURN** | |
| XXXXXX | Plain Copy | | |
| | Certified Copy | | |
| | Certificate of Status | | |
| | Certified Copy of Ar Certificate of Good S | | |
| | **APOSTILLE'/ | NOTARIAL CERTIFICATION** | |
| COUNTRY OF DESTINA | ATION | | |
| NUMBER OF CERTIFIC | CATES REQUESTED | | |
| TOTAL OWED \$35 | | ACCOUNT #: 1201600000 | 072 |
| Please call Tina at | the above number for | r any issues or concerns. Thank you | so much! |

COVER LETTER

| то: | Amendment Section Division of Corporations | | |
|--|---|---|--|
| SUBJ Name | ECT: CITYBASE, INC. of Corporation | <u> </u> | |
| DOC | UMENT NUMBER: F16000004063 | | |
| The er | nclosed Statement of Change of Registered | d Office/Agent and fee are submitted for filing. | |
| Please | e return all correspondence concerning this | s matter to the following: | |
| Harbo | r Compliance | | |
| Name | of Contact Person | | |
| Firm/0 | Company | | |
| 1830 C | Colonial Village lane | | |
| Addre | ess | | |
| Lancas | ster, PA 17601 | | |
| City/S | state and Zip Code | | |
| | professional@harborcomplia | nce.com | |
| E-ma | il address: (to be used for future annua | report notification) | |
| For fu | rther information concerning this matter, p | please call: | |
| Christ | | at (717)837-3205 Area Code & Daytime Telephone Number | |
| | Name of Contact Person | Area Code & Daytime Telephone Number | |
| Enclos | sed is a \$35.00 check made payable to the | Department of State. | |
| | Mailing Address: Amendment Section | Street Address: Amendment Section | |
| | Division of Corporations Division of Corporations | | |
| | P.O. Box 6327 The Centre of Tallahassee | | |
| Tallahassee, FL 32314 2415 N. Monroe Street, Suite 810 | | | |

Tallahassee, FL 32303

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH . FOR CORPORATIONS

| statement of cha | nge is submitted for a corporation o | 7.0502, 607.1508, or 617.1508, Florida S organized under the laws of the State of ${	extstyle \textstyle \tex$ | Delaware | this | _ |
|---|--|---|--|----------------------------|----------------------------|
| 1. The name of t | he corporation: CITYBASE, INC. | | | | |
| 2. The principal | office address: 363 W Erie St Fl 7, Cl | hicago, IL 60654 - 6903 | | | |
| 3. The mailing a | ddress (if different): 363 W Erie St F | Fl 7, Chicago, IL 60654 - 6903 | | | |
| 4. Date of incorp | poration/qualification: 09/13/2016 | Document number: F1600000 | 4063 | | |
| 5. The name and | | red agent and registered office on file wit | | | |
| | Cuddihy, Madonna | | | | |
| | 1200 SOUTH PINE ISLAND ROAD |) | 2022 JUL 20 PM 1: 45 SECRETARY OF STATE | | " 7 7 |
| | PLANTATION, FL 33324 | | | UL 21 | Series emission 0 ft |
| 6. The name and (if changed): | d street address of the new registered agent (if changed) and /or registered office; | | | | |
| | Registered Agents Inc. | | | £2 | |
| | 7901 4th St N STE 300 | | | | |
| | P.O. Box NOT acceptable | | | | |
| | St. Petersburg FL 33702 | | | | |
| The street address changed will | ess of its registered office and the s be identical. | treet address of the business office of its | s register | red ag | ent. |
| Such change wa authorized by th | is authorized by resolution duly add the board, or the corporation has bec | opted by its board of directors or by an end notified in writing of the change. | officer s | o | |
| /s/Justin | Кеп | Justin Kerr - Treasurer | | | |
| _ | Kerr re of an officer or director | Printed or Typed name and tit | le | | _ |
| I further agree to of my duties, an document is bei | the appointment as registered ages to comply with the provisions of all d I am familiar with and accept the ng filed merely to reflect a change been notified in writing of this cha | nt and agree to act in this capacity. I statutes relative to the proper and com e obligation of my position as registered in the registered office address. I hereb ange. | plete pe Lagent y confir | rforma Or, if m that | ince this the |
| Bell Home Signature of Registered Agent | | 07/20/2022 | | | |
| Sig | nature of Registered Agent | Date | | | _ |
| If signing on be | half of an entity: | | | | |
| Bill Havre | | | | | |
| T | yped or Printed Name | | | | |

* * * F1LING FEE: \$35.00 * * *

Make Checks payable to Florida Department of State