Division of Corporations

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Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : GREENSPOON MARDER, P.A.

Account Number : 076064003722 Phone : (388)491-1120

Fax Number : (954)343-6962

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address: ghunt@ncccinc.com

FOREIGN PROFIT/NONPROFIT CORPORATION. NATIONAL CAR CARE CENTER INC

> Certificate of Status Certified Copy 0 04 Page Count Estimated Charge \$70.00

Electronic Filing Menu

Corporate Filing Menu

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https://efile.sunbiz.org/scripts/efilcovr.exe

S Warren

9/7/2016

Fax Server

9/7/2016 2:20:39 PM PAGE 3/006 Fax Server

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COVER LETTER		
TO: Registration Section Division of Corporations		
SUBJECT: National Car Care Center INC. Name of corporation - must include suffix		
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.		
Picase roturn all correspondence concerning this matter to the following:		
Gai L HUNT Name of Person		
Mational Car Care Center Inc		
Firm/Company		
550 North Golden Circle Dr #A		
Santa Ana, CA 92705		
National Car Care Center Inc Firm/Company 550 North Golden Circle Dr # A Address Santa Ana, CA 92705 City/State and Zip code Ghuntence/Ne.com E-mail address: (to be used for future annual report notification)		
E-mail address: (to be used for future annual report notification)		
For further information concerning this matter, please call:		
Gail HUNT at (949) 396-1723 Name of Person Area Code Daytime Telephone Number		
Name of Person Area Code Daytime Telephone Number		
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for the following amount:		
S70.00 Filing Fee S78.75 Filing Fee & S78.75 Filing Fee & S87 50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITTI SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTERA FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. NATIONAL CONC CARE CENTER JULY.

(Finiter anne of comporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc.," "Co.," "Corp.," "Inc.," "Co.," "Corp." "Inc.," "Co.," "Corp." "Inc.," "Co.," "Corp.," "Inc.," "Corp.," "Inc.," "Corp.," "Corp

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

275 17 2 (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of comporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:			
A. DIRECTORS ,			
Chairman: Adam Marino			 ,
Address: 514 Plerpon+ Dr	·	····	
Costa Mesa, CA 92626			
Vice Chairman:			
Address:	····		
Director: Gail Hunt	, 	····	
Address: 17265 Blue Ridge Ct		<u> </u>	
Riverside, CA 92504	<u></u>	čri čri	Water of
Director: Jeron Dudley		ੋਹਂ	egggmat Estates
Address: 17265 Blue Ridge Ct.	3550	1	3 3
Riverside, CA 92504	<u> </u>	>	
B. OFFICERS	TS.	=	
President: Adam Marino			
Address: 514 Pierfont Dr.	<u> </u>		
Costa Mesa, CA 92626		·····	 -
Vice President: JAMC) PRACOCK			
Address: 18880 Douglas # 333		 _	
Irvine CA 92612			_
Scoretary: <u>Gail Hunt</u>			,
Address: 17265 Blue Kidge Ct Kluerside, CA	40	504	_
Tressurer: Jeron Dudley			
Address: 17265 Blue Ridge CT Riverside, CA	925	504	_
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	or directo	ors.	
16.			
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the	facts star	ted herein	
are true and that he or she is aware that fulse information submitted in a document to the Department a third degree felony as provided for in s.817.155, F.S.	ini sime	constitute.	D
13. Adam Marino President/CEO			
(Typed or printed name and capacity of person signing application)			

State of California

Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

NATIONAL CAR CARE CENTER INC

FILE NUMBER: FORMATION DATE:

C3807314 07/14/2015

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of August 31, 2016.

ALEX PADILLA Secretary of State