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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Phone

Account Number : FCA00000023 : (850)205-8842

Fax Number

: (850)878-5368

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please 🏄 🖈 🗇

Email	Address:

FOREIGN PROFIT/NONPROFIT CORPORATION

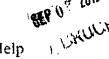
The New England Center for Children, Inc.

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Corporate Filing Menu

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COVER LETTER

TO:		iling Son of C	ection orporations	·		
SUBJ	ECT:_	The N	lew England Center for	Children, Inc.		
			Name of Corporat	on – must include suffi	×	
Dear S	itrar Ma	dam:				
Affairs	in Flori	da", "Cc	tion by Foreign Not for Prof artificate of Existence", or "C enced not for profit corporat	Certificate of Status" an	id check are sul	nduct its emitted to
Please	return al	l corres _i	condence concerning this ma	atter to the following:		
		Michael	Downey, CFO			
			Name (Person		
		Th	e New England Center			
			Firm/C	Company		
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		33 Turnj	pika Kd.			Zins
			A	dress		五月 留
		Southbo	rough, MA 01772			100 de 10
			City/State a	nd Zip Code		ס ל
			ry@necc.org			\$1. 75 54. 75
		Е-п	ail address: (to be used for	luture annual report not	ification)	0
For fur	ther info	rmalion	concerning this matter, plea	se call:		C.
Michae	al Downe	У	et (508 481-1015		
		Name o	f Person	Area Code & Daytim	Telephone No	imper
	New Fi Divisio P.O. Bo	ling Sec	porations	New Filin Division (Ciliton B 2661 Exe	/COURIER A g Section g Section g Corporations uliding curive Center C ee, FL 32301	
Enclose	ed is a ci	veck for	the following amount:			
570	.00 Filin	g Fee	☐\$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy	Cert	illing Fee, ificate of Status & ified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(Name of composition	ngland Center for Chil must inchide the word "INC will clearly indicate that it is "Company" or "Co." may no	ADDAD A TET	or "CORPOR Instead of a nati corporate suffit	ATION or words or a oral person or partnershi t by a nonprofit corpora	bbreviations of like p if not so contained tion.)	
	in Florida, enter alternate co					
_ Massachusetts		•	A 0500540			
2. (State or country us	nder the law of which it is inc	omornied) 3,	4-2708762	El number, if applicable	<u> </u>	
A 8/22/1980			erpetuai	THE CONTRACT OF THE PARTY OF TH	~,	
(Date of	Incorporation)	^{3,} -	(Duration: Yes	r corp. will cease to exi	st or "perpetual")	
5. September 1, 2015						
(Date first conducted	officers in Florida if prior to reg	istration. See se	etlons 617.1301	& 617.1302, F.S, to det	ermine penalty liability	(،)
J. 33 Tumpike Road S	Southborough, MA 01772					
'` <u></u>		(Principal off	ce address)			
33 Turupike Road	Southborough, MA 01772					
	-	(Current ma	ling address)			
8. Autism education						
(Purpose(s) of corpor	ation authorized in home state	or country to	be carried out l	a the state of Florida)	\$ 13 A	
9. Name and street ad	dress of Plorida registered	agent: (P.O.	Box NOT acc	eptable)	60 N	[Parter -
	·	_ '		•	Physic Com	į. Pro-susp
Name:	C T Corporation Syst	to.	_		n U	į
Office Address:	1200 South Pine Island	Road			9/2 57	
Onice Address.			-		- 54 G	
	Plantation		Florida	33324		
	(City)			(Zip Code)		
designated in this app further agree to com	it's acceptance; as registered agent and to blication, I hereby accept ply with the provisions of illar with and accept the a	the appointm all statutes re	ent as registe. lative to the p	red ageni and agree i proper and complete j	orporation at the pl to act in this capaci performance of my	ace ty. I
				1.5	e Seguine Service	
	C T Corporation System	(t _a	u Buy			
Ву: _		(Registered ag	ania signaturo)			
the Department o	ificate of existence duly a f State, by the Secretary of the law of which it is ince	State or other	not more than rofficial havi	90 days prior to deliving custody of corpora	very of this applicati are records in the	on to

FLOT- 66/17/2014 Walten Klasse Dalles

Names and addresses of officers and/or directors	
DIRECTORS - Attacked	
irman:	
ress:	
e Chairman:	
hess:	
ector:	
dress:	
ector	
fress:	
OFFICERS L. Vincent Strully, Ir.	
33 Tumpike Rd. Southborough, MA 01772	
e President: Katherine E. Poster	
33 Tumpike Rd.	Grand Andrews
Southborough, MA 01772	1) () () () () () () () () ()
Clerk - RoseAnn Lovely	
33 Tumpiks Rd. Southborough, MA	Çiri S
Michael Downey	
33 Tumpike Rd. Southbarough, MA	_ ·

THE NEW ENGLAND CENTER FOR CHILDREN, INC

04-2708762

PORM PC	OFFICERS,	DIRECTORS,	TRUSTRES	AND EXE	CUTIVES	Statement	1
Name and addri	es			TITLE	- '		
L. VINCENT ST 33 TURNPIKE RO	RULLY JR			PRESI	Dent/Ceo		
SOUTHBOROUGH,							
RATHERINE E. E 33 TURNPIKE RO				coo /	EXECUTIVE	VP	
SOUTHBOROUGH,							
Rosbann Lovely	•			CDO /	CLERE		
33 TURNPIKE RO							
SOUTHBOROUGH,	MA 01772	•					
NICHARL S. DOW				CFO/ TR	easurer		
33 TURNPIKE RO				15			
Southborough,	NA 01772		.av.				
JAMES C. BURLI	NG		A	HERECT	ror		
33 TURNPIKE RO		•					
SOUTHBOROUGH,				•		26.1	
HARRY M. HUTSC	N JR.			DIRECT	ror.	2 4 6	distribe
33 TURNPIKE RO			A TOP OF THE PROPERTY OF THE P	₹		- · ·	44
HOUTHBOROUGH,	MA 01772					18 J	,
NHAL J. PAULKN	TRTR	ACO.		DIRECT	ror	rti,	1
33 TURNPIKE RO		A CONTRACTOR OF THE PERSON OF		221120		4 T	
SOUTHBOROUGH,			3				
STUART M. ROSE	. CPA			DIRECT	ror		
33 TURNPIRE RO				• • • • • •		€ 01	
SOUTHBOROUGH,	MA 01772					·	
MARVIN N. GELL				DIRECT	OR EMBRIT	บธ	
33 TURNPIKE RC SOUTHBOROUGH,							
•					-07		
GOV. MICHAEL S 33 TURNPIKE RO				DIRECT	UK		
SOUTHBOROUGH,							
LISEL MACENKA				DIRECT	MOR .		
33 TURNPIKE RO	AD			2-1-1-1-1			
SOUTHBOROUGE,							
ROBERT K. SHER	IDAN			DIRECT	OR		
33 TURNPIKE RO	AD						
SOUTHBOROUGH,	MA 01772						

THE NEW ENGLAND	CENTER FOR	CHILDREN,	inc		04-2708762
EAN O'HARA SHERI 3 TURNPIKE ROAD COUTHBOROUGH, MA				DIRECTOR	
CENNETH J. DEVEAU			I	DIRECTOR	
OUTHBOROUGE, MA	01172				
OHN KIM 3 TURNFIKE ROAD OUTHBOROUGH, HA	01772			DIRECTOR	•
LIVIA MORGAN 3 TURNFIKE ROAD OUTHEOROUGH, MA	01772		I	DIRECTOR	
EN NIEDERMEYER 3 TURNPIKE ROAD	4 2.7.2		ſ	DIRECTOR	
OUTHBOROUGH, MA	01772		ı.		
EFF GILBRETH 3 TURNPIKE ROAD OUTEBOROUGH, MA	01772			BSISTANT CLERK	
IMBERLY M. DAVIS 3 TURNPIKE ROAD OUTHBOROUGH, MA	01772			DIRECTOR	
ONAH DOV PESNER 3 TURNPIRE ROAD	01//4			PIRECTOR	
OUTHBOROUGH, MA	01772	A SHOW TO			
AWRENCE G. CETRUI 3 TURNPIRE ROAD		The state of the s	5 1	DIRECTOR	·
OUTHBOROUGH, MA	01772				
HERYL KAPLAN 3 TURNPIKE ROAD OUTHBOROUGH, MA	01772			DIRECTOR	SEP SEP
oraniony out, su	~~ ()				Miss of the second
	•				



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02188

Date: August 09, 2016

To Whom It May Concern:

I hereby certify that according to the records of this office,

THE NEW ENGLAND CENTER FOR CHILDREN, INC.

is a domestic corporation organized on August 22, 1980

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 180 section 26 A, for revocation of the charter of said corporation; that the State Secretary has not received notice of dissolution of the corporation pursuant to Massachusetts General Laws, Chapter 180, Section 11, 11A, or 11B; that said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth

Ellean Francis Gallein

Certificate Number: 16080907070

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: nmc