Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet**

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To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850)205-8842 : (850)878~5368 Fax Number

**Enter the email address for this business entity to be used for future

annual report mailings. Enter only one email address please.** Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION RED LION HOTELS CORPORATION

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S Warren lelp

AUG 25 2016

COVER LETTER

	gistration Section vision of Corporations			
SUBJEC	Paul Lieu Hotels Communis	on		
SUBJEC		e of corporation	- must include suffix	
Dear Sir o	Madam:			
"Certificat	ed "Application by Foreign C e of Existence," or "Certifica renced foreign corporation to	te of Good Stand	ding" and check are submitt	
Please retu	in all correspondence concer	ning this matter	to the following:	
Julie Lange	nheim		•	
		Name of P	erson	
Red Lion H	lotels Corporation			
		Firm/Comp	pany	
201 W Nor	th River Dr. #100			•
		Addres	SS	
Spokane, W	/A 99201	·		
		City/State an	d Zip code	
julie langen	heim@rlhco.com			
	E-mail addre	ss; (to be used fo	or future annual report notif	ication)
For further	information concerning this	matter, please ca	all:	
Julie Lange	nheim	at (459-6100	
N	ame of Person	Area Code	Daytime Telephone	Number
Re Di Cli 26	REET/COURIER ADDRES gistration Section vision of Corporations fron Building 61 Executive Center Circle llahassee, FL 32301	SS:	MAILING ADDI Registration Section Division of Corpor P.O. Box 6327 Tallahassee, FL 3	on rations
Enclosed is	s a check for the following an	nount:		
570.00	Filling Fee	•	\$78.75 Filing Fee & G Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corpor	rate name adopted for the purpose of transacti	ing business in Plorida)
Washington 2.	•	3	
(State or count. 4-25-1978	(State or country under the law of which it is incorporated) (FEI number, if applicable) 4-25-1978		
T. (Dale	of incorporation)	5. (Date of duration, if other	r than perpetual)
5 .			
201 W North Pin	(SEE SECTIONS 607.150)	business in Florida, if prior to registration) 1 & 607.1502, F.S., to determine penalty liabi	ility)
7. 201 W North River Dr. #100, Spokene, WA 99201 (Principal office address)		F. C. C.	
			्रांतु स्था
	(Curi	rent mailing address, if different)	
3. Name and stre	et address of Florida registered ag	gent: (P.O. Box NOT acceptable)	0 ASS
Name:	C T Corporation System	·	E S
Office Address:	1200 South Pine Island Road		NATE ORID
	Plantation, FL 33324	, Florida	∑, 'S
	(City)	(Zip code)	
Having been nan designated in this further agree to c	s application, I hereby accept the comply with the provisions of all s familiar with and accept the oblig	cept service of process for the above state appointment as registered ogent and ag statutes relative to the proper and compagations of my position as registered agen poration System	gree to act in this capacity lete performance of my

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman: see attached			
Address:		 -	
	·		
Vice Chairman:			
Address:			
Director:			
Address:			
		15.7 	
Director;	क्षा के के एउटा	(314) (127)	
Address:	75	<u>~</u>	Andrease.
	75	773	m
B. OFFICERS	-1.0 1.0	ظ م	O
President: Greg Mount	TATE		
201 W North River Dr. #100 Address:	1		
Spokane, WA 99201			
Vice President:			
Address:			
Secretary: Thomas L. McKeirnan			
Address: 201 W North River Dr. #100, Spokane, WA 99201			
Treasurer:			
Address: 201 W North River Dr. #100, Spokane, WA 99201			<u>,,</u>
NOTE: If necessary, you may attach an addendum to the application listing additional offi	cers and/or di	rectors.	
12			
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirm are true and that he or she is aware that false information submitted in a document to the De a third degree felony as provided for in s.817.155, F.S.	is that the fact epartment of S	s stated State con	herein istitutes
13. Thomas L. McKeiman			
(Typed or printed name and capacity of person signing application))		

Melvin L. Keating 201 W North River Dr, #100 Spokane, WA 99201

Raymond Brandstrom 201 W North River Dr. #100 Spokane, WA 99201

James Evans 201 W North River Dr, #100 Spokane, WA 99201

David J. Johnson 201 W North River Dr, #100 Spokane, WA 99201

Greg Mount 201 W North River Dr. #100 Spokane, WA 99201

Michael Vernon 201 W North River Dr, #100 Spokane, WA 99201

Robert Wolfe, Chair 201 W North River Dr, #100 Spokane, WA 99201

Enrico Marini Fichero 201 W North River Dr. #100 Spokane, WA 99201

Alexander Washburn 201 W North River Dr, #100 Spokane, WA 99201



Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

RED LION HOTELS CORPORATION

I FURTHER CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 4/25/1978.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest and penalties owed to this state and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Date: August 17, 2016

UBI: 601-319-277

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

