F160000003799

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(Business Entity Name)
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FLORIDA DEPARTMENT OF STATE Division of Corporations

July 21, 2016

EDGAR J ALVES 36-11 DITMARS BOULEVARD ASTORIA, NY 11105

SUBJECT: LEXINGTON REALTY & MANAGEMENT, INC

Ref. Number: W16000049952

We have received your document for LEXINGTON REALTY & MANAGEMENT, INC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statues.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, pleas (850) 245-6051.

Dionne M Scott Regulatory Specialist II

Letter Number: 616A00015118

COVER LETTER

TO: Registration Section					
Division of Corpo		CONTO TAKE			
SUBJECT:	N REALTY & MANAGEM	ien I, inc			
John Land	Name of corporat	tion - mus	t include suffix	· · · · · · · · · · · · · · · · · · ·	
Dear Sir or Madam:					
The enclosed "Application" (Certificate of Existence," above referenced foreign of	or "Certificate of Good S	Standing"	and check are sub		
Please return all correspon EDGAR J ALVES	dence concerning this ma	itter to the	following:		
LEXINGTON REALTY & N		of Persor	—,, <u>, , , , , , , , , , , , , , , , , ,</u>		· · · · · · · · · · · · · · · · · · ·
	Firm/C	Company			
36-11 DITMARS BOULEV		ompuny		-	10 あ
ASTORIA, NEW YORK 11	= ==	ddress		,	E TI
	City/Sta	te and Zip	code		32 N
ealvesrealtor@gmail.com	Oily, Su	o una Esp	Code		所のと
	E-mail address: (to be us	ed for fut	ure annual report	notification)	82
For further information co	ncerning this matter, plea	se call:			が出す
EDGAR J ALVES	347 at (73	1-0147		
Name of Person	Area (Code	Daytime Telep	hone Numbe	Γ
STREET/COUR Registration Section Division of Corpo Clifton Building 2661 Executive Control Tallahassee, FL 3	on rations enter Circle		MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F	Section orporations 7	
Enclosed is a check for the	following amount:				
□ \$70.00 Filing Fee •	\$78.75 Filing Fee & Certificate of Status		75 Filing Fee & ified Copy	Certifi	Filing Fee, icate of Status & ied Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate name add	opted for the purpose of transacting	business in Florida)
2. NEW YORK		-3192434	1. 11.
(State or countr	y under the law of which it is incorporated)	(FEI number, if app	
4. <u>07/08/2016</u>	of incorporation) 5.	(Date of duration, if other t	han namatual)
(Date	of incorporation)	(Date of duration, it office to	nan perpentar)
6,	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502		у)
7, <u>36-11 DITMARS</u>	BOULEVARD - ASTORIA, NEW YORK 1110	5	75 6
	(Principal	office address)	CRETA
8. Name and stree	(Current mailing et address of Florida registered agent: (P.O.	address, if different) Box NOT acceptable)	22 PM III: 44 SSEE, FLORIDA
Name:	JAYSEN LIMA		TATE #
Office Address:	1852 HAMMOCKS BLVD		
	COCONUT CREEK	, Florida <u>33063</u>	
	(City)	(Zip code)	
Having been nam designated in this further agree to c	ent's acceptance: led as registered agent and to accept service application, I hereby accept the appointme omply with the provisions of all statutes rel familiar with and accept the obligations of n	nt as registered agent and agre ative to the proper and complet	e to act in this capacity. te performance of my

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	
.u bideroid	
Chairman:	
Address:	
Vice Chairman:	
Address:	
	
Director:	·
Address:	·····
Director:	
Address:	
P OFFICEDS	
EDCAR LATUE	
i i csideire.	<u>n</u>
Address:	 Tl
- → نتم	フ <u> </u>
Vice President:	
Address:	
Sacratarru	
Secretary:	· · · · · · · · · · · · · · · · · · ·
Address:	
Treasurer:	
Address:	······································
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
12	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated	herein
are true and that he or she is aware that false information submitted in a document to the Department of State con	
a third degree felony as provided for in s.817.155, F.S. EDGAR J ALVES EDGAR J ALVES	

(Typed or printed name and capacity of person signing application).

State of New York Department of State } ss

I hereby certify, that the Certificate of Incorporation of LEXINGTON REALTY & MANAGEMENT, INC. was filed on 07/08/2016, with perpetual duration,

and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

I further certify that no other documents have been filed by such corporation.



201608020298 * 91

Witness my hand and the official seal of the Department of State at the City of Albany, this 01st day of August two thousand and sixteen.

Anthony Giardina
Executive Deputy Secretary of State

