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COVER LETTER

10:	_	gistration Section vision of Corporations			
CHDI	Jason Willa	im Hunt Foundation, Inc.			
SUD	JECI;	Name of Corporation	on – must inc	clude suffix	
Dear S	Sir or Madam:				
Affair	s in Florida", "Ce	on by Foreign Not for Profit tificate of Existence", or "Conced not for profit corporati	ertificate of	Status" and ch	eck are submitted to
Please	return all corresp	ondence concerning this ma	tter to the fo	llowing:	
	John F. F	lunt			
		Name o	f Person	- 111.W T-11	
	Jason Wi	llaim Hunt Foundation, Inc.			
		Firm/C	ompany	**************************************	
	1070 Rid	gepoint Dr.			
		Ado	lress		
	Batavia,	ОН 45103-2678			
		City/State as	nd Zip Code		
	John@jw	hf.ocg			
	E-m	ail address: (to be used for f	uture annual	report notifica	ation)
For fu	rther information	concerning this matter, pleas	se call:		
John I	F Hunt	at (513,	943-4247	
	Name o		Area Code	Daytime Tel	ephone Number
	MAILING AD Registration Sec Division of Cor P.O. Box 6327 Tallahassee, FL	ction porations		Registration S Division of C Clifton Buildi	orporations ing ve Center Circle
Enclos	sed is a check for	the following amount:			
= \$7	0.00 Filing Fee	□\$78.75 Filing Fee & Certificate of Status		filing Fee & ed Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

Ohio		00.0101070	
754-4		30-0131870	
(State or cour	try under the law of which it is incorporate	3. (FEI number, if applicable	·) .
10/21/2002	·	5. (Date of duration, if other than	·
	ate of Incorporation)	(Date of duration, if other than	perpetual)
n/a			
	-	. See sections 617.1501 & 617.1502, F.S. to dete	ermine penalty liability.)
1070 Ridgepoir	t Dr, Batavia, OH 45103-2678		
	(Princi	ipal office address)	
	(Current mai	iling address, if different)	
Provide scholar	ships to at-risk teens/young adults to atten	nd therapeutic wilderness expedition treatment	programs
(Purpose(s) of c	orporation authorized in home state or cou	untry to be carried out in the state of Florida)	o n
Name and stre	et address of Florida registered agent:	(P.O. Box NOT acceptable)	AHA AHA
			SS
Name:	Ms. Julie Tickle Hunt		141 3
ffice Address:	2355 Doud Street		
	Sarasota	, Florida 34231 (Zip Code)	IO: 17 STATE FLORIDA
-	(City)	(Zip Code)	- Dmi 7
Domintowed	agent's acceptance:		
o. Kegisterea	ned as registered agent and to accept	t service of process for the above stated co	orporation at the plac
aving been na		naintment as registered agent and agree t	to act in this capacity.
signated in th	s application, I hereby accept the app	inter relative to the proper and complete p	weformance of my
signated in the rther agree to	s application, I hereby accept the app comply with the provisions of all stat	tutes relative to the proper and complete p ions of my position as registered agent.	performance of my
signated in the rther agree to	s application, I hereby accept the app comply with the provisions of all stat	tutes relative to the proper and complete p	performance of my

jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS	
JOHN F. HUNT Chairman:	
1070 RIDGEPOINT DR	
Address:BATAVIA, OH 45103-2678	
BATAVIA, OH 45103-2070	
DANIELLE HUNT PALKA	
Vice Chairman: 1122 EAST LOYOLA DR	
Address:	
TEMPE, AZ 85282	
ROSEMARIE HUNT	1. 11. 11. 11. 11. 11. 11. 11. 11. 11.
Director: 1070 RIDGEPOINT DR	
Address:	
BATAVIA, OH 45103-2678	
AMY HUNT PIERCE	
Director:	
1070 RIDGEPOIT DR Address:	
BAYAVIA, OH 45103-2678	5
	<u> </u>
B. OFFICERS	<u>≥</u> 8 &
JOHN F. HUNT EXECUTIVE DIRECTOR	<u> </u>
President:	mai - I
Address:	mic: ≥ [
BATAVIA, OH 45103-2678	F S 등 (
DANIELLE HUNT PALKA ASSISTANT DIRECTOR	<u> </u>
Vice President:	7
1122 EAST LOYOLA DR. Address:	
TEMPE, AZ 85282	
ROSEMARIE HUNT	
Secretary:	
1070 RIDGEPOINT DR., BATAVIA, OH 45103-2678 Address:	
AMY HUNT PIERCE	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional street of the street of Chairman, Vice Chairman, or any officer listed in number JOHN F. HUNT, CHAIRMAN/EXECUTIVE DIRECTOR	
14	application)

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show JASON WILLIAM HUNT FOUNDATION, an Ohio not for profit corporation, Charter No. 1347103, having its principal location in Cincinnati, County of Hamilton, was incorporated on October 21, 2002 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 8th day of July, A.D. 2016.

Ohio Secretary of State

Jon Hastel

Validation Number: 201619002160