

FILE000003523

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

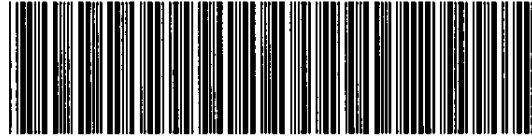
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



600288633186

08/05/16--01024--008 \*\*70.00

FILED

2016-06-05 P 2:22  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

S Warren

AUG 08 2016

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** PRIORITY SOLDIER INCORPORATED  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

KENNETH PHILLIPS

Name of Person

PRIORITY SOLDIER INCORPORATED

Firm/Company

10440 SANDERLING SHORES DR, UNIT 404

Address

TAMPA, FL 33619

City/State and Zip Code

PRIORITYSOLDIERSINC@GMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

KENNETH PHILLIPS

Name of Person

at ( 813 )

Area Code

529-5076

Daytime Telephone Number

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- |  |  |   |   |
|--|--|---|---|
| <input checked="" type="checkbox"/> \$70.00 Filing Fee | <input type="checkbox"/> \$78.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$78.75 Filing Fee &<br>Certified Copy | <input type="checkbox"/> \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |
|--|--|---|---|

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. **PRIORITY SOLDIER INCORPORATED**

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

PRIORITY SOLDIER ORGANIZATION INC.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. ALABAMA 3. 27-5074578  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. MARCH 15, 2011 5. N/A  
(Date of Incorporation) (Date of duration, if other than perpetual)

6. N/A  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 10440 SANDERLING SHORES DR, UNIT 404, TAMPA, FL 33619  
(Principal office address)

10440 SANDERLING SHORES DR, UNIT 404, TAMPA FL 33619  
(Current mailing address, if different)

8. TO SERVE THE UNDERSERVED VETERANS OF THE UNITED ARMED SERVICES  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

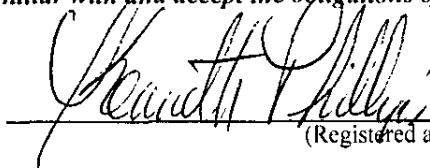
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: KENNETH PHILLIPS

Office Address: 10440 SANDERLING SHORES DR, UNIT 404  
TAMPA, Florida 33619  
(City) (Zip Code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
JUN 13-5 P 2:22  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Chairman: KENNETH PHILLIPS

Address: 10440 SANDERLING SHORES DR, UNIT 404, TAMPA, FL 33619

Vice Chairman: CANDACE PHILLIPS

Address: 200 NORTH WAY, BIRMINGHAM, FL 35242

Director: DANIELLE PHILLIPS

Address: 200 NORTH WAY, BIRMINGHAM, FL 35242

Director: VICTORIA N PHILLIPS

Address: 200 NORTH WAY, BIRMINGHAM, FL 35242

**B. OFFICERS**

President:

Address:

Vice President:

Address:

Secretary:

Address:

Treasurer:

Address:

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

KENNETH PHILLIPS

(Typed or printed name and capacity of person signing application)

FILED  
2011-0-5 P 2:22  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

the entity records on file in this office disclose that Priority Soldier Incorporated  
was formed in Jefferson County, Alabama on March 15, 2011. The Alabama  
Entity Identification number for this entity is 005-993. I further certify that the  
records do not disclose that said entity has been dissolved, cancelled or terminated.



20160803000021564

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

8/3/2016

Date

*J. H. Merrill*

John H. Merrill

Secretary of State