F16000003428

(Requestor's Name)		
(Address)		
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PICK-UP WAIT MAIL		
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SEP 1 9 2017

COVER LETTER

TO: Amendment Section Division of Corporations
ERCELECTRICAL CONTRACTORS INC
SUBJECT: FAS ELECTRICAL CONTRACTORS, INC. (Name of Corporation)
DOCUMENT NUMBER: F16000003428
The enclosed withdrawal application and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Les Atwood
(Name of Person)
Gardner & Atwood, Inc.
(Firm/Company)
288 W. Sunrise Vista Dr.
(Address)
Green Valley, AZ 85614
(City/State and Zip code)
For further information concerning this matter, please call:
Les Atwood 3,562-0377
(Name of Person) (Area Code & Daytime Telephone Number) Enclosed is a check for the amount:
\$35 Filing Fee \$43.75 Filing Fee & \$43.75 Filing Fee & \$52.50 Filing Fee, Certificate of Status Certified Copy (Additional copy is Enclosed) \$50.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle

Tallahassee, FL.32314

2661 Executive Center Circle

Tallahassee, FL. 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

F&S ELECTRICAL CONTRAC (Name of Corporation)	
F16000003428	
(Document Number of Corporation (if	`known)
MICHIGAN	
(Incorporated Under Laws of)	
This corporation is no longer transacting business or conducting aft voluntarily surrenders its authority to transact business or conduct af	
This corporation revokes the authority of its registered agent in F appoints the Department of State as its agent for service of process the time it was authorized to transact business or conduct affairs in F	based on a cause of action arising during
The following is a current mailing address for the corporation:	S T
710 W. MAPLE STREET	18 PHIZ: 1
(Mailing Address)	- 1
WAYLAND, MI 49348-4934	₩ 3
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the futur	e of any change in its mailing address.
Mill	9/7/17
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Mark Shepherd	President
(Typed or printed name of person signing)	(Title of person signing)