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SECNETARY OF STATE
NATIONAL ARRESTS OF ORIO.

No. HOSPER

## **COVER LETTER**

TO:	Registration Sect Division of Corpo				
CHDI	Shari Kindl				
SUD	ECI:		corporation -	must include suffix	_
Dear S	Sir or Madam:				
"Certi		" or "Certificate o	f Good Stand	ing" and check are sub	ct Business in Florida," mitted to register the
Please Shari l	return all correspo Kindle	ndence concerning	g this matter t	o the following:	
			Name of P	erson	
Shari I	Kindle, Inc.				
6460 N	Main Street #310		Firm/Comp	any	,
			Addres	S	
Miami	Lakes, FL 33014				
		(	City/State and	l Zip code	,
sharik	indle@charter.net			·	
		E-mail address: (	to be used fo	r future annual report r	notification)
For fu	rther information co	oncerning this mat	ter, please ca	11:	
Shari Kindle		618	792-1083		
	Name of Person	at	Area Code	Daytime Telepl	hone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
	sed is a check for th	<ul><li>\$78.75 Filing I</li><li>Cortificate of</li></ul>	Fee & 🗆	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Illinois	able in Florida, enter alternate corporate name 3.	20-4790954	siness in Plotida)	
(State or countr 4-24-2006	y under the law of which it is incorporated)	perpetual		
(Date	of incorporation) 5.	(Date of duration, if other than	perpetual)	_
	, #310, Miami Lakes, FL 33014  (Princi	pal office address)		_
	(Current maili	ng address, if different)	16 SEI	-
Name and stree	et address of Florida registered agent: (P. Shari Kindle	O. Box <u>NOT</u> acceptable)	JUL 28 CRETAKY LAHASSE	P 1986
ffice Address:	6460 Main Street #310		OF SI	100
	Miami Lakes	33014 Florida	ID: 21 STATE LORIDA	4. 8.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

11. Names and business addresses of officers and/or directors:

A. DIRECTORS			
Chairman:			
Address:			
Vice Chairman:			
Address:			
Director:			
Address:			
Director:			
Address:			
B. OFFICERS			
Shari Kindle President:			
2648 Pine Street, Granite City, IL 62040			
Address:	<b>&gt;</b>	5	
Shari Kindle Vice President:	3- In	Ç.	Fretural #
		S	syen a.
Address:	A CONTRACTOR OF THE PARTY OF TH	202	
Shari Kindle		=	West of the second
Secretary:	RITE A	2	
Address:			
Shari Kindle Treasurer:		······	
Address:			
NOTE: If necessary you pray attach an addendum to the application listing addi	tional officers and/or direc	tors.	
12. Oley Till			
Signature of Director or Officer	vo) affirms that the fact	1.	arain
The officer or director signing this document (and who is listed in number 11 abo are true and that he or she is aware that false information submitted in a documen a third degree felony as provided for in s.817.155, F.S.			
Shari Kindle, President			
(Typed or printed name and capacity of person signing a	oplication)		

File Number

6489-596-6



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

SHARI KINDLE, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON APRIL 24, 2006, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 27TH

day of

**JULY** 

A.D.

2016

Authentication #: 1620901938 verifiable until 07/27/2017
Authenticate at: http://www.cyberdriveillinois.com

SECRETARY OF STATE