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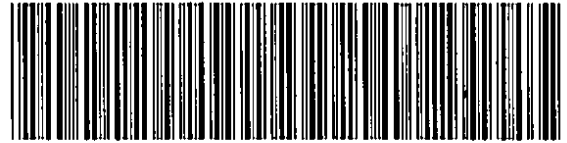
(Business Entity Name)

(Document Number)

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2018 OCT 23 AM 11:16
SECRETARY OF STATE
TALLAHASSEE, FL

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: NFC II, Inc.

Name of Corporation

DOCUMENT NUMBER: F16000003350

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Ann Rock

Name of Contact Person

Tropico Management, LP

Firm/Company

1023 Market Street, Ste 1

Address

Christiansted, VI 00820

City/State and Zip Code

arock@tropicomgmt.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Ann Rock

Name of Contact Person

at (561) 988-6840 ext 2551

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:



\$35.00 Filing Fee



\$43.75 Filing Fee &
Certificate of Status



\$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)



\$52.50 Filing Fee,
Certificate of Status &
Certified Copy
(Additional copy is
enclosed)

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

PROFIT CORPORATION
APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO
APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA
(Pursuant to s. 607.1504, F.S.)

SECTION I
(1-3 MUST BE COMPLETED)

F16000003350

(Document number of corporation (if known))

1. NFC II, Inc.
(Name of corporation as it appears on the records of the Department of State)
2. Nevada 3. July 27, 2016
(Incorporated under laws of) (Date authorized to do business in Florida)

SECTION II
(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? October 10, 2018

5. Axiva Health Solutions, Inc.
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

6. If the amendment changes the period of duration, indicate new period of duration.

N/A
(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

N/A
(New jurisdiction)

8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

Colleen S. Shapiro

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Colleen S. Shapiro

(Typed or printed name of person signing)

Officer

(Title of person signing)

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SECRETARY OF STATE
TALLAHASSEE, FL



BARBARA K. CEGAVSKE
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684-5708
Website: www.nvsos.gov



090204

Filed in the office of <i>Barbara K. Cegavske</i>	Document Number 20180443212-37
Barbara K. Cegavske Secretary of State State of Nevada	Filing Date and Time 10/10/2018 9:20 AM
	Entity Number E0651482011-0

Certificate of Amendment

(PURSUANT TO NRS 78.385 AND 78.390)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

Certificate of Amendment to Articles of Incorporation For Nevada Profit Corporations (Pursuant to NRS 78.385 and 78.390 - After Issuance of Stock)

1. Name of corporation:

NFC II, Inc.

2. The articles have been amended as follows: (provide article numbers, if available)

Article I has been amended as follows:

The name of the corporation is changed to: Axiva Health Solutions, Inc.

3. The vote by which the stockholders holding shares in the corporation entitling them to exercise at least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the articles of incorporation* have voted in favor of the amendment is: UNANIMOUS

4. Effective date and time of filing: (optional) Date: 10/09/2018 Time: 6:00pm

(must not be later than 60 days after the certificate is filed)

5. Signature: (required)

X *Colleen J. Shapiro*

Signature of Officer

*If any proposed amendment would alter or change any preference or any relative or other right given to any class or series of outstanding shares, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of shares representing a majority of the voting power of each class or series affected by the amendment regardless to limitations or restrictions on the voting power thereof.

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

Nevada Secretary of State Amend Profit-After
Revised: 1-5-15