

F16000003278

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

K. SALLY
EXAMINER

JUL 25

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: SMITH DAWSON & ANDREWS, INC.
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Amy Williams Hughes

Name of Person

Smith Dawson & Andrews, Inc.

Firm/Company

1150 Connecticut Avenue NW Suite 1025

Address

Washington, DC 20036

City/State and Zip code

amy@sda-inc.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Amy Williams Hughes

202 835-0740
at ()

Name of Person

Area Code

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

Smith Dawson & Andrews, Inc.

1. _____
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. District of Columbia 3. 52-1239943
(State or country under the law of which it is incorporated) (FEI number, if applicable)
07/23/1981 Perpetual
4. 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)

6. N/A
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1150 Connecticut Avenue NW, Suite 1025 Washington, DC 20036
(Principal office address)


(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Nicole Unger
Office Address: 10037 Brandon Circle
Orlando, Florida 32836
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE, FLORIDA

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: James P. Smith

Address: 3339 Stephenson Place NW Washington, DC 20015

Vice Chairman: Gregory Andrews

Address: 5438 - 10th Street NW Washington, DC 20015

Director: Robert Gaines

Address: 9445 Sunlit Passage Ellicott City, MD 21042

Director:

Address:

B. OFFICERS

President: James P. Smith (President and Treasurer)

Address: 3339 Stephenson Place Washington, DC 20015

Vice President: Gregory Andrews (Vice President / Assistant Secretary)

Address: 5438 - 10th Street NW Washington, DC 20015

Secretary: Brett Garson

Address: 1930 New Hampshire Ave. NW #36 Washington, DC 20009

Treasurer: Amy Williams Hughes (Assistant Treasurer)

Address: 8462 Blue Oak Ct. Springfield, VA 22153

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.  Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Amy Williams Hughes, Officer and Director of Operations

(Typed or printed name and capacity of person signing application)

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TALLAHASSEE, FLORIDA

Initial File #: 813863
Entity Type: For-Profit Corporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
CORPORATIONS DIVISION



CERTIFICATE

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TALLAHASSEE, FLORIDA

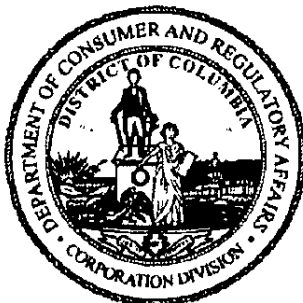
THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this **CERTIFICATE OF GOOD STANDING** is hereby issued to

SMITH DAWSON & ANDREWS INC.

WE FURTHER CERTIFY that the domestic filing entity is formed under the law of the District on 7/23/1981; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 7/19/2016 2:19 PM

Business and Professional Licensing Administration



PATRICIA E. GRAYS
Superintendent of Corporations
Corporations Division

Muriel Bowser
Mayor

Tracking #: 5fVwRXdh