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| ` To: | | | | <u></u> |
| | Division of Cor Fax Number | rporations : (850)617-6383 | 1333. 133. 133. 133. 133. 133. 133. 133 | 2 |
| From: | | : C T CORPORATION SYSTEM : FCA000000023 : (850)205-8842 : (850)878-5368 | | JH 9 20 |

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| Email | Address: | <u>. </u> |
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FOREIGN PROFIT/NONPROFIT CORPORATION UPDATE, INC.

| Certificate of Status | 0 |
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7/21/2016 1:56:31 PM From: To: 8506176383(2/5)

| | COVER | LETTE: | R | | | | |
|--|----------------------------|----------------------|---|---------------------------------------|----------------------------------|-------------|---|
| TO: Registration Section Division of Corporations UPDATE, INC | | | | | | | |
| SUBJECT: | | | | | | | |
| Na | me of corporat | ion - must i | nclude suffix | | | | |
| Dear Sir or Madam: | | | | | | | |
| The enclosed "Application by Foreign "Certificate of Existence," or "Certificate above referenced foreign corporation | cate of Good S | tanding" an | d check are sub | | | | |
| Please return all correspondence cond ALLA ZHOVTIS | erning this mat | tter to the fo | llowing: | | | | |
| UPDATE, INC | . Name o | of Person | | | | | |
| 1040 AVENUE OF AMERICAS, 3RD F | | ompany | | | | | |
| NEW YORK, NY 10018 | Add | dress | | | SECRI | 5 | |
| AZHGVTIS@UPDATEHQ.COM | | and Zip co | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ASSE ASSE | TIL 21 | |
| E-mail add | ress: (to be use | d for future | annual report r | otification) | 11111 | Æ | |
| For further information concerning this | s matter, pleas | c call: | | | (0.1 2.1.S | <u>ت:-</u> | |
| CHIP DAVID | 2)2 at (| 993-22 | 297 | | D. | : 29 | |
| Name of Person | Area Co | ode . | Daytime Telepl | none Number | , | | |
| STREET/COURIER ADDR Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | ESS: | | MAILING AI Registration So Division of Co P.O. Box 6327 Tallahassec, Fl | ection rporations | | | |
| Enclosed is a check for the following a | imount: | | | | | | |
| ☐ \$70.00 Filing Fee: ☐ \$78.75 Fi Certificat | ling Fee & le of Status | 578.75 l Certifie | Filing Fee & d Copy | | Filing Fe ate of St d Copy | | Ł |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| {Enter name of a "Inc. " "Co. " "C | corporation; must include "INCORPORATED," Corp," "Inc," "Co," or "Corp.") | "COMPANY," "CORPORATION," | | |
|---|---|--|----------------|---------------|
| | one, the co, at carp.) | | | |
| | able in Florida, enter alternate corporate name ad | | | ia) |
| 03/21/2003 | ry under the law of which it is incorporated) | | | |
| Date) 100 JUNE 01, 2015 | 55. | (Date of duration, if other than p | oerpetual) | |
| 040 AVENUE (| (Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150 OF THE AMERICAS, 3RD FLOOR, NEW YOR | 2. F.S., to determine penalty liability) | SECRE | <u>ज</u> ज |
| | (Principal | l office address) | HASSEE FILE | 2 |
| | (Current mailing | address, if different) | r 0 1 | |
| Name and <u>stree</u> Name: | et address of Florida registered agent: (P.O. CT Corporation System | Box NOT acceptable) | | 9: 29 |
| ice Address: | 1200 South pine Island Road | | | |
| | Plantation, | 33324 , Florida | | |
| | (City) | (Zip code) | | |
| ving been nam gnated in this her ugree to c | ent's acceptance; ed as registered agent and to accept scrvice application, I hereby accept the appointme comply with the provisions of all statutes rel amilias/with and accept the obligations of a | int as registered agent and agree to d ative to the proper and complete per | ect in this ca | τρας |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

7/21/2016 1:56:31 PM From: To: 8506176383(4/5)

| A. DIRECTORS | |
|--|--|
| Josua Schott Chairman: | |
| 1040 Avenue of the Americas, NY NY 10018 Address: | |
| | |
| Vice Chairman: | |
| Address: | |
| | |
| Shakeel Rangrez Director: | |
| 216 E 45th Street, New York, NY 10017 | |
| Address: | |
| Disease | |
| Director: | |
| Address: | |
| | P. S. |
| B. OFFICERS April Pish | |
| President: | |
| 1040 Avenue of the Americas, NY NY 10018 Address: | SSE 21 |
| | and the second s |
| Vice President: | the same |
| Address: | Sm N |
| | |
| Secretary: | |
| Address: | |
| Trensurer: | |
| Address: | |
| NOTE: If necessary, you may attach an added dum to the a | Cation listing additional officers and/or directors. |
| 12 | |
| Signature of Dir | ector or Officer |
| are true and that he or she is aware that false information su a third degree felony as provided for in s.817.155, F.S. | sted in number 11 above) affirms that the facts stated herein bmitted in a document to the Department of State constitutes |
| April Pish, President | |
| (Typed or printed name and capacit | v of person signing application) |



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "UPDATE, INC." IS DULY INCORPORATED
UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND
HAS A LEGAL COPPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS
OFFICE SHOW, AS OF THE TWENTIETH DAY OF JULY, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



3986527 8300

SR# 20165000224

You may verify this certificate online at corp.delaware.gov/authver.shtml

Jahley W. Ballock, Secretary of State

Authentication: 202692634

Date: 07-20-16