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To: Division of Corporations
Fax Number : (850) 617-6383

From: Account Name : C T CORPORATION SYSTEM
Account Number : FCA000000023
Phone : (850) 205-8842
Fax Number : (850) 878-5368

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

**FOREIGN PROFIT/NONPROFIT CORPORATION
NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION, INC.**

Certificate of Status	1
Certified Copy	0
Page Count	06
Estimated Charge	\$78.75

2016 JUL 19 AM 11:14

TALLAHASSEE, FLORIDA

FILED
16 JUL 19 AM 10:08
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

Electronic Filing Menu

Corporate Filing Menu

Help

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: National Electrical Contractors Association Inc.

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Nancy Manning

Name of Person

Shulman Rogers Gandal Pordy & Ecker

Firm/Company

12505 Park Potomac Avenue, 6th Floor

Address

Potomac

Maryland

20854

City/State and Zip Code

nmanning@shulmanrogers.com

E-mail address: (to be used for future annual report notification)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

For further information concerning this matter, please call:

Nancy Manning

301

255-0558

Name of Person

at ()

Area Code & Daytime Telephone Number

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

1. National Electrical Contractors Association Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. District of Columbia 3. 53-0115267
(State or country under the law of which it is incorporated) (FBI number, if applicable)

4. September 3, 1948 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. 07/18/2016
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 3 Bethesda Metro Center, Suite 1100, Bethesda, MD 20814
(Principal office address)

3 Bethesda Metro Center, Suite 1100, Bethesda, MD 20814
(Current mailing address)

8. To represent and promote the interests of the electrical contracting industry.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida 33324
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System
By: Carmie Brea
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: See attached

Address:

Vice Chairman:

Address:

Director:

Address:

Director:

Address:

B. OFFICERS

President: David A. Hardt

Address: 3 Bethesda Metro Center, Suite 1100, Bethesda, MD 20814

Vice President: Geary Higgins

Address: 3 Bethesda Metro Center, Suite 1100, Bethesda, MD 20814

Secretary: Traci Walker

Address: 3 Bethesda Metro Center, Suite 1100, Bethesda, MD 20814

Treasurer: Traci Walker

Address: 3 Bethesda Metro Center, Suite 1100, Bethesda, MD 20814

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Traci M. Walker
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Traci M. Walker
(Typed or printed name and capacity of person signing application)

FILED
16 JUL 19 AM 10:08
SECRETARY OF STATE
TILAHASSEL, CLARA

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NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION INC.

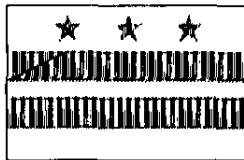
**Attachment to State of Florida
Application by Foreign Not for Profit Corporation**

12.B. Officers - continued

Title	Name	Address
Chief Executive Officer	John M. Grau	3 Bethesda Metro Center Suite 1100 Bethesda, Maryland 20814
Chief Operating Officer	Daniel G. Walter	3 Bethesda Metro Center Suite 1100 Bethesda, Maryland 20814
Vice President	Nicolaus Feldmann	3 Bethesda Metro Center Suite 1100 Bethesda, Maryland 20814
Vice President	Daniel B. Walsh	3 Bethesda Metro Center Suite 1100 Bethesda, Maryland 20814
Vice President	David Long	3 Bethesda Metro Center Suite 1100 Bethesda, Maryland 20814
Vice President	Gerald W. Schulz	3 Bethesda Metro Center Suite 1100 Bethesda, Maryland 20814
Vice President	Doug Hague	3 Bethesda Metro Center Suite 1100 Bethesda, Maryland 20814
Vice President	Gloria Ashford	3 Bethesda Metro Center Suite 1100 Bethesda, Maryland 20814
Vice President	Skip Perley	3 Bethesda Metro Center Suite 1100 Bethesda, Maryland 20814
Vice President	Robert May	3 Bethesda Metro Center Suite 1100 Bethesda, Maryland 20814
Vice President	Leonard E. Lynch, Jr.	3 Bethesda Metro Center Suite 1100 Bethesda, Maryland 20814
Vice President	Thomas G. Halpin	3 Bethesda Metro Center Suite 1100 Bethesda, Maryland 20814
Vice President	Clayton M. Scharff, P.E.	3 Bethesda Metro Center Suite 1100 Bethesda, Maryland 20814

Initial File #: 031958
Entity Type: Non-Profit Corporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
CORPORATIONS DIVISION



CERTIFICATE

FILED
10 JUL 19 AM 10:08
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

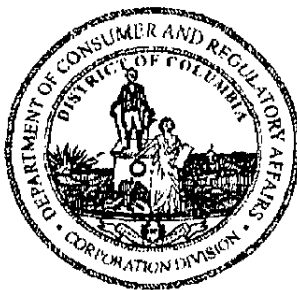
THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this **CERTIFICATE OF GOOD STANDING** is hereby issued to

NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION INC.

WE FURTHER CERTIFY that the domestic filing entity is formed under the law of the District on 9/3/1948; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 7/18/2016 4:45 PM

Business and Professional Licensing Administration



Patricia E. Grays

PATRICIA E. GRAYS
Superintendent of Corporations
Corporations Division

Muriel Bowser
Mayor

Tracking #: HhLJVoS3