

(Re	equestor's Name)	
(Ac	ddress)	
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(Ci	ty/State/Zip/Phone	• #)
PICK-UP	WAIT.	MAIL MAIL
(Bu	usiness Entity Nan	ne)
(Dx	ocument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
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SECRETARY OF STATE.

TALLAHASSEE, FLORIDA

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JUL 11 2016 S. YOUNG



FLORIDA DEPARTMENT OF STATE Division of Corporations

June 21, 2016

AMY L LARSON 5710 MINERAL POINT ROAD 4TH FLOOR MADISON, WI 53705

SUBJECT: CREDIT UNION NATIONAL ASSOCIATION, INC.

Ref. Number: W16000044264

We have received your document for CREDIT UNION NATIONAL ASSOCIATION, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to the application submitted to this office, this entity transacted business in the state of Florida before properly registering with the Florida Department of State, Division of Corporations. Consequently, a \$500 civil penalty and an annual report filing fee for each year the entity failed to properly file a Florida annual report are due this office. Based on the date entered on the application, the civil penalty and annual report filing fees total \$\$800.00

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Shelia H Young Regulatory Specialist II

Letter Number: 316A000130335

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COVER LETTER

TO:	Registration Se- Division of Co						
SUBJ	Credit Unio	on National Association, Inc.					
SODI	ECI:	Name of Corporati	on – must in	clude suffix		_	
Dear S	ir or Madam:						
Affairs	s in Florida", "Ce	ion by Foreign Not for Profi rtificate of Existence", or "C enced not for profit corporat	Certificate of	Status" and che	eck are submitted		
Please	return all corresp	ondence concerning this ma	atter to the fo	ollowing:			
	Amy L.	Larson, Legal Administrator					
	<u></u>	Name o	of Person				
	Credit U	nion National Association, Inc	.				
		Firm/C	Company		· · · · · · · · · · · · · · · · · · ·		-4
5710 Mineral Point Road					당	SECRI	
	4th Floor					16 JUN 20	HASSE
	.	Ad	dress			PM	
	Madison	, WI 53705				က္ခ	(二) (日)
		City/State a	and Zip Code	;		12	Ö,
	alarson@	euna.coop					
	E-m	nail address: (to be used for	future annua	l report notifica	tion)		
For fu	rther information	concerning this matter, plea	ase call:				
Amy	L. Larson	at ((608	231-4117			
	Name o	of Person	Area Code	Daytime Tele	ephone Number		
	MAILING AD Registration Se Division of Cor P.O. Box 6327 Tallahassee, FL	ction porations		Registration S Division of Co Clifton Buildi	orporations ng ve Center Circle	ESS:	
Enclos	sed is a check for	the following amount:					
= \$7	0.00 Filing Fee	☐\$78.75 Filing Fee & Certificate of Status		Filing Fee & ed Copy	S87.50 Fill Certificate Certified	of Star	

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

Wisconsin		22 7065622	
	intry under the law of which it is incor	3.23-7065623 (FEI number, if applicable)	 .
5-14-1970		•	
(Date of Incorporation)	(Date of duration, if other than perpetual)
1-6-2014	ブ.		
Date, first, con-	ducted affairs in Florida if prior to regis	stration. See sections 617.1501 & 617.1502, F.S. to determine pend	alty liability.)
710 Mineral	Point Road, Madison, WI 53705	·	
	((Principal office address)	 ਨ
	·	•	<u>ر</u>
	(Curre	ent mailing address, if different)	=
			JUN 20
ational trade	association for credit unions, with re-	emote worker located in Florida	
urpose(s) of	corporation authorized in home state of	or country to be carried out in the state of Florida)	<u></u> සි
ame and str	eet address of Florida registered a	gent: (P.O. Box NOT acceptable)	က္
	sat abareta ou i louda logistolog a	igenit (1.0. Box 1.01 acceptation)	72
Name:	CT Corporation System	•	
Name:			
		, Florida ³³³²⁴	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and addresses of officers and/or directors

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Chairman:		
SECU of Maryland, 971 Corporate Blvd. Address:		
Linthicum, MD 21090		
Patrick Jury Vice Chairman:		
lowa Credit Union League, 1500 NW 118th St. Address:		 _
Des Moines, IA 50325		`
Maurice R. Smith		
Local Government FCU, 323 W. Jones Ste., 600 Address:		
Raleigh, NC 27603		
Brett Martinez Director:		
Redwood Credit Union, 3033 Cleveland Ave. Address:		ZS S
Santa Rosa, CA 95403	_ 	CRE
B. OFFICERS	JUN 20	75 S S S S S S S S S S S S S S S S S S S
Jim Nussle President:	79	EF SE
Credit Union National Association, Inc. 601 Pennsylvania Ave. NW Ste.600	ري	- 08 X
Washington DC 20004	2	DM P.
Jill Tomalin Vice President:	·	~ 1 v
Credit Union National Association, Inc. 5710 Mineral Point Road, Madison WI 53705 Address:		
5710 Mineral Point Road, Madison WI 53705		
Teresa Hanson Secretary:		
Credit Union National Association, Inc. 5710 Mineral Point Road, Madison WI 53705 Address:		
Brian Nelson Treasurer:		
Credit Union National Association, Inc. 5710 Mineral Point Road, Madison WI 53705 Address:		
		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or di		
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Teresa Hanson, Corporate Secretary	<u> </u>	
(Typed or printed name and capacity of person signing application)		- ,

United States of America State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, GEORGE PETAK, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

CREDIT UNION NATIONAL ASSOCIATION, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is May 14, 1970.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that it has not filed articles of dissolution.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on May 02, 2016.

GEORGE PETAK, Administrator

Division of Corporate and Consumer Services

Department of Financial Institutions



DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code:

175544-111C9A11