

File 000003061

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FILED
15 JUL 11 PM 2:33
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

JUL 11 2016
J. HARRIS

1581575-01104

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Pretrial Justice Institute

Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Rachel Sottile Logvin

Name of Person

Pretrial Justice Institute

Firm/Company

305 Main Street, Suite 200

Address

Gaithersburg, MD 20878

City/State and Zip Code

Rachel@pretrial.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Cherise Fanno Burdeen

Name of Person

at (240)
Area Code

477-7152

Daytime Telephone Number

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☒ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy



FLORIDA DEPARTMENT OF STATE
Division of Corporations

June 24, 2016

RACHEL SOTTILE LOGVIN
305 MAIN STREET, SUITE 200
GAITHERSBURG, MD 20878

SUBJECT: PRETRIAL JUSTICE INSTITUTE, CORPORATION
Ref. Number: W16000045184

2016 JUL 11 PM 2:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

We have received your document for PRETRIAL JUSTICE INSTITUTE, CORPORATION and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

The certificate of existence must be issued within the last 90 days by the Secretary of State which has custody of the records in the jurisdiction under the laws of which the above listed entity is incorporated/organized.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Jenna D Harris
Regulatory Specialist II

Letter Number: 516A00013364

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16 JUL 11 PM 2:33
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

1. PRETRIAL JUSTICE INSTITUTE, CORPORTATION

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. WASHINGTON, DC 3. 52-1078400
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 12/2/1976 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 305 MAIN STREET SUITE 200, GAITHERSBURG, MD 20878
(Principal office address)

305 MAIN STREET SUITE 200, GAITHERSBURG, MD 20878
(Current mailing address, if different)

8. Technical assistance, training, & research services to the pretrial community and the criminal justice system
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Rachel Sottile Logvin

Office Address: 431 SW 203rd Avenue

Pembroke Pines, Florida 33029

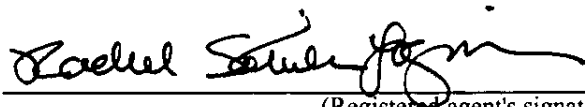
(City)

(Zip Code)

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16 JUL 11 PM 2:33
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

10. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: See Attached Schedule

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: See Attached Schedule

Address: _____

Vice President: _____

Address: _____

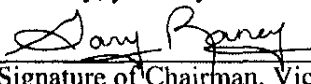
Secretary: _____

Address: _____

Treasurer: _____

Address: _____












NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Gary Raney, Board Chair
(Typed or printed name and capacity of person signing application)



FILED
16 JUL 11 PM 2:33
SECRETARY OF STATE
CALIFORNIA

PJI Board of Directors Roster 2016

Name	Picture	Contact Information	Status/Committee Assignment	Service Started	Term Expires
Stephen Demuth Associate Professor, Sociology Bowling Green State University		234 Williams Hall Bowling Green State University Bowling Green, OH 43403 (419) 372-7260 dcemuth@bgsu.edu		11/1/2015	10/31/2018
Judge Gregory Donat Judge, Tippecanoe Superior Court		301 Main Street Lafayette, IN 47901-1363 (765) 423-9266 GreggDonat@gmail.com		1/1/2015	12/31/2017
Seema Gajwani Special Counsel for Juvenile Justice Reform Office of the Attorney General for the District of Columbia		610 South Carolina Avenue, SE Washington, DC 20002 (202) 309-2510 seema.gajwani@gmail.com		11/1/2015	10/31/2018
Prof. Cynthia Jones Professor of Law, American University		4300 Nebraska Avenue, NW, Y354, Washington, DC 20016 (202) 274-4416 ccejones@wcl.american.edu		1/1/2011	12/31/2017 (term 2)
Cliff Keenan, VICE CHAIR Director, DC Pretrial Services Agency		633 Indiana Avenue, N.W. Suite 1120, Washington, DC 20004-2908 (202) 220-5500 cliff.keenan@psa.gov	Governance, Executive Committee	1/1/2013	12/31/2015
Prof. Cynthia Lum Director and Associate Professor, CEBCP, George Mason University		4400 University Drive MS 6D12 Fairfax, VA 22030 (703) 993-3421 clum@gmu.edu	Board Development, Executive Committee	1/1/2011	12/31/2017 (term 2)
Gary Raney, CHAIR Sheriff, Ada County Sheriff's Office		1480 Rolling Hill Drive Meridian, ID 83642 (208) 870-8400 gary@garyraney.com	Executive Committee	1/1/2014	12/31/2016 (term 1)
Chris Rodgers Douglas County Commissioner representing District 3, North Omaha		1819 Farnam Street LC2, Civic Center Omaha, NE 68183 (402) 444-4249 chris.rodgers@douglascounty-ne.gov		1/1/2015	12/31/2017
Traci Schlesinger Associate Professor of Sociology DePaul University		990 W Fullerton Avenue Suite 1100 Chicago, IL 60614 (773) 325-8694 traci.schlesinger@gmail.com		1/1/2015	10/31/2018
Anne Seymour Co-Founder and Senior Advisor of Justice Solutions		746 9th Street, SE Washington, DC 20003 (202) 487-7329 annesey@atlantech.net		1/1/2015	12/31/2017
Cherie Townsend Professional Coach, Creator and Consultant Side-by-Side		P.O. Box 856 (as of 7-31-15) Idabel, OK 74745 (512) 809-7497 coachcherietownsend@gmail.com		11/1/2015	10/31/2018

FILED
JUL 1 2015
TALLAHASSEE FLORIDA
CLERK OF DISTRICT COURT

PJI Board of Directors Roster 2016

Name	Picture	Contact Information	Status/Committee Assignment	Service Started	Term Expires
Thomas Wine Commonwealth's Attorney Office of Commonwealth's Attorney – 30 th Judicial Circuit		514 West Liberty Street Louisville Kentucky 40202 (502) 595-2340 tbwine@louisvilleprosecutor.com		11/1/2015	10/31/2018
Bob Weiss		1661 Crescent Pl., NW #205 Washington, DC 20009 (301) 706-9251 bweiss230@gmail.com	Finance Committee	1/1/2015	12/31/2017

FILED
16 JUL 11 PM 2:33
SECRETARY OF STATE
TALLAHASSEE FLORIDA

Initial File #: 763352
Entity Type: Non-Profit Corporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
CORPORATIONS DIVISION



C E R T I F I C A T E

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this **CERTIFICATE OF GOOD STANDING** is hereby issued to

PRETRIAL JUSTICE INSTITUTE

WE FURTHER CERTIFY that the domestic filing entity is formed under the law of the District on 11/27/2012; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 7/8/2016 2:50 PM

Business and Professional Licensing Administration



A handwritten signature in cursive script, reading "Patricia E. Grays".

PATRICIA E. GRAYS
Superintendent of Corporations
Corporations Division

Muriel Bowser
Mayor

Tracking #: h1WEHPjh