(Red	uestor's Name)	
(Add	ress)	
(Add	dress)	
(City	//State/Zip/Phone	e #)
PICK-UP	WAIT	MAIL
(Bus	siness Entity Nar	me)
(	····· <b>·</b>	··- <b>,</b>
(Doc	cument Number)	
(200		
Cartified Canica	Cartificator	n of Status
Certified Copies	. Certificates	s or Status
	·	
Special Instructions to f	Filing Officer:	





000286938930

06/20/16--01006--005 \*\*78.75

J. HARRIS

### **COVER LETTER**

	ion Section of Corporations		
SUBJECT:	Community En	ation – must include suffix	
	Name of Corpora	ation – must include suffix	,
Dear Sir or Mada	m:		
Affairs in Florida	oplication by Foreign Not for Pro ", "Certificate of Existence", or referenced not for profit corpor	"Certificate of Status" and o	check are submitted to
Please return all o	correspondence concerning this r	natter to the following:	·
_	Pamela Zagora Name	e of Person	
	Community En	terpnses, Inc.	2016 JUJ SLCSS TALLAH
		· · · · · · · · · · · · · · · · · · ·	SE O A
_	441 Pleasant	- SX. ddress	AM 7:48
_	Northampton, City/State	- SX. ddress MA 01060 and Zip Code	- S
<u></u>	Pragorski @ / E-mail address: (to be used for	community anterpr	75CS, Com,
For further inform	nation concerning this matter, ple	ease call:	
<u>Pamela</u>	a Zag WSki at	( <u>4/3</u> ) <u>554-146</u> Area Code Daytime Te	O Iephone Number
Registration of	G ADDRESS: on Section of Corporations	Registration S Division of C	Corporations
P.O. Box of Tallahasse	6327 ee, FL 32314	Clifton Build 2661 Executi Tallahassee, l	ve Center Circle
Enclosed is a chec	k for the following amount:	•	
□ \$70.00 Filing F	See \$78.75 Filing Fee & Certificate of Status	☐\$78.75 Filing Fee & Certified Copy	□ \$87.50 Filing Fee, Certificate of Status &



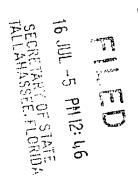
#### FLORIDA DEPARTMENT OF STATE Division of Corporations

June 24, 2016

PAMELA ZAGORSKI 441 PLEASANT ST NORTHAMPTON, MA 01060

SUBJECT: COMMUNITY ENTERPRISES, INC.

Ref. Number: W16000045187



We have received your document for COMMUNITY ENTERPRISES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Corporation," "Inc.," or "Corp." Sections 617.0401(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit or poration.

The document number of the name conflict is M15000009437.

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Jenna D Harris Regulatory Specialist II

Letter Number: 916A00013365

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1303, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1.	Community Ent	erprizes, the				
(Name import	COMMUNITY EAST of corporation: must include the wi in language as will stearly indicate	ord "INCORPORATED" of that it is a corporation inst	r "CORPORA ead of a natur	ATION" or words or al person or partner	abbreviations of like	: ::d
	in language as will clearly indicate imme at present. "Company" or "Co		_			
***	Community En me unavailable in Florida, enter-alte	terprises, In	10. OF	Florida		_
(41 na:	me unavailable in Florida, enter alte	ernate corporate name adop	oted for the pu	rpose of transacting	business in Florida).	
า	Massachuse Ha	· •	510	1781-0-1	••	
I(Stat	"Massachusetts e or country under the law of which	it is incorporated)	(F)	I number, if applies	ble)	<del>-</del>
	N-13-75 (Due of Incorporation)					
	(Date of Incorporation)		(Date o	f duration, if other t	ian perpetual)	-
6						=
	inst conducted affairs in Florida if pri				lesermine penalty liab	ility.)
7	441 Pleasant St	Northempt	in MA	01060		_
		(Principal office	address)			
					-	
,		(Current mailing addre	ss, il different	)		
8i	support self-dete se(s) of borporation authorized in h her challenges to act	rmination for in	divideral	s with disa	bilities and	for
(Purpo	se(s) of corporation authorized in h	one state or country to be	carried out in	the state of Florida)	in the commen	unity.
9. Name	and street address of Florida rej	gistered agent: (P.O. Bo	x.NOT acce	ptable)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0 ,
	,	,	,	•		
1	Name: <u>Debra Pox</u>					
Office A	ddress: 3501 WW  Scusen Beac	Willow Creek	e DNU	<u>e</u>	·	
•	Trusen Bear	A FI	orida	34957		
	(C	ity)	OLICAL	(Zip Code	<del>:)</del>	
In Rec	istered agent's acceptance;	•		•		•
Having l	een nümed as registered agent	and to accept service o	f process for	the above stated	corporation at the	place
furthër o	ed in this application, I hereby gree to comply with the provisi	ons of all statutes relati	ve to the pro	oper and complete	e to act in this cape e performance of th	icity. 1 13:
luties, a	nd I am familiar with and accep	pt the obligations of my	position as	registered agent.		
			. P			
	Delma J	la tchia	FN.	•	•	
	per in	(Registered agent's	signature)	• • • • • • • • • • • • • • • • • • • •		
	, , , , , , , , , , , , , , , , , , , ,		_	م الله الله الله الله الله الله الله الل	Ω ≪. Μ ⊐ απαπε είπε να	on to
II. Attai the I	ched is a certificate of existence Department of State, by the Secr	duly authenticated, not etary of State or other of	more than 9 Micial having	o days prior to del	ivery of this applicate records in the	arion to
	diction under the law of which i			J	AS A	(PETER
					A A A	SO J
	•				<u> </u>	
					. iii si	N C
					(重点)	_

12. Names and addresses of officers and/or directors

#### A. DIRECTORS

Chairman: See attracted		•		
Address:				
Vice Chairman:				
Address:				
	· · · · · · · · · · · · · · · · · · ·			_
Director:			<u> </u>	_
Address:				_
		•		
Director:	· .			_
Address:				_
		TAE	<del>т.</del>	_
B. OFFICERS		DRE)	Ħ	
President: Richard W. Venne		ASSI ASSI	٦,	, THE SEC.
Address: 441 Plasant St.		1.0 1.0	PH	
Northempton, MH 01060		URI	±. <u>∽</u>	— (
Vice President:		20111	Oi .	-
Address:				_
				_
Secretary:				
Address:				-
Treasurer:	· • • • • • • • • • • • • • • • • • • •			-
Address:	<del></del>	·	,	-
Addi ess.	. :			-
NOTE: If necessary, you may attach an addendum to the application listing addi	tional officers and/or	director	. ' rs.	
2 (N · D ) /4 (V/2 2)			· <u>-</u>	
(Signature of Chairman, Vice Chairman, or any officer listed in numb	er 12 of the application	m),		
4. Richard W, Venne (Typed or printed name and canacity of person signing a	nnlication			

## Community Enterprises, Inc. Board of Directors – May 2016

William D. Donohue (Chair)

Staff Attorney

CHILDREN AND FAMILY

LAW PROGRAM

1145 Main Street, Suite 420

Springfield, MA 01103

(413) 746-0285, x132

Fax: (413) 731-8845

Cell (843) 252-6916

Email:wdonohue@publiccounsel.net

Executive Committee,

Strategic Planning Committee

Donald Miner (Vice-Chair)

Purchasing Agent

LOOMIS COMMUNITIES

246 North Main Street

So. Hadley, MA 01075

413) 532-5325, ext. 176

Fax: (413) 539-6891

Cell (413) 364-2919

Email:dminer@loomiscommunities.org

Marketing Committee, Finance Cmte.

Strategic Planning Committee

Joanne Carlisle (Secretary/Clerk)

Clerk/Cashier

STOP & SHOP

415 Cooley Street

Springfield, MA 01101

(413) 426-9504

Cell (413) 388-0635

Email:Joanne544@charter.net

**Executive Committee** 

Governance Committee,

Strategic Planning Committee

Kate LaMay-Miller (Past Chair)

Owner/Operator

MULTI MEDIA IMPACT

47 East Street

Hadley, MA 01035

(413) 584-0002

Cell (413)-427-8143

Fax: (413) 586-7288

Email: mmistudio@verizon.net

Executive Committee, Marketing

Committee, Strategic Planning

Committee

Brian P. Cahillane

Westfield State University

Counseling Center

Lammers Hall, Annex A

577 Western Ave

Westfield, MA 01085

(413) 572-5790

Email: Brian. Cahillane@gmail.com

Finance Committee, Strategic Planning

Committee

Sonserae Cicero

Manager Human Resources

Walgreens D.C.

80 International Drive

Windsor, CT 06095

860-607-5320

Email: Sonserae.Cicero@walgreens.com

Human Resources Committee,

Strategic Planning Committee

## Community Enterprises, Inc. Board of Directors – May 2016

Brittney Kelleher (Treasurer)

WESTFIELD BANK

1500 Main Street

Springfield, MA 01111

(413) 737-7225

Email: bkelleher@westfieldbank.com

Finance Committee, Executive

Committee, Marketing Committee

Strategic Planning Committee

Stephanie Burbine

FLORENCE BANK

85 Main Street

Florence, MA 01062

(413) 586-1300

Email:

Stephanie.burbine@florencebank.com

Finance Committee, Strategic Planning

Committee

Paul Lagasse

United Health Group

Ingenix Division

Waltham, MA

(781)-419-8493

Email: plagasse@comcast.net

Strategic Planning Committee

**Business & Process Committee** 

Mary Beth Davidson

Director of Corporate Records

TRAVELERS

1 Tower Square 2MS

Hartford, CT 06183

Email: Mbdavidson1024@gmail.com

Strategic Planning Committee

Business & Process Committee

Karina L. Schrengohst

**ROYAL LLP** 

270 Pleasant Street

Northampton, MA 01060

413-586-2288

Email:kschrengohst@royalllp.com

Human Resources Committee,

Strategic Planning Committee

David Stein

Teacher's Aide

THE HIGH SCHOOL OF

**SCIENCE & TECHNOLOGY** 

1250 State Street

Springfield, MA 01109

(413) 750-2000

Cell (413) 233-8004

2611 (413) 233-6004

Email: steinwrites4u@yahoo.com

Governance Committee,

Strategic Planning Committee

16 JUL -5 PH 12:

#### Community Enterprises, Inc. Board of Directors - May 2016

Albert J. Lognin Job Coach THE GREATER HARTFORD ASSOC. FOR RETARDED CITIZENS, INC. 900 Asylum Avenue Hartford, CT 06105 (860) 278-4272 Governance Committee, Strategic Planning Committee Marketing Committee

Nickolaus Haenchen Vice President Human Resources & Leadership Development YMCA of Greater Springfield 275 Chestnut Street Springfield, MA 01104 Email: nhaenchen@springfieldy.org Strategic Planning Committee Human Resources Committee

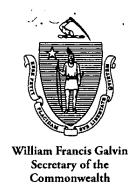
Samir Dave' Chief, Diversity and Civil Rights U.S. DEPT. of the INTERIOR N/E Regional Office U.S. Fish & Wildlife Service 300 Westgate Center Drive Hadley, MA 01035 (413) 253-8317 Email: attorneysdave@gmail.com **Business & Technology Committee** Strategie Planning Committee

Donald Trella Director Employee and Guest Experience MOHEGAN SUN CASINO -AND RESORT 1 Mohegan Sun Blvd. Uncasville, CT 06382 (860) 862-8453 Cell (860) 961-4278 Email: dtrella@mohegansun.com Strategic Planning Committee, **Human Resources Committee** 

Joseph Wendover Corporate Outreach Relationship Manager Walgreens Connecticut D.C. 80 International Drive Windsor, CT 06095 (860) 607-5320

Email: Joe.Wendover@walgreens.com Human Resources Committee, Strategic Planning Committee

Deborah Omasta-Mokrzecki Manager Dining Services & Student Dining Amherst College Amherst, MA 01002 413-542-2000 domastamokr@amherst.edu Strategic Planning, Marketing



# The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02188

June 10, 2016

TO WHOM IT MAY CONCERN:

I hereby certify that

INCENTIVE COMMUNITY ENTERPRISES, INC. appears by the records of this office to have been incorporated under the General Laws of this Commonwealth on August 13, 1975 (Chapter 180).

I also certify that by Articles of Amendment filed here July 1, 1989, the name of said corporation was changed to

**COMMUNITY ENTERPRISES, INC.** I also certify that so far as appears of record here, said corporation still has legal existence.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth

Villian Travino Galicin