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2016 JUH 24 AM 11: 25
SECKETARY OF STATE

K. SALY EXAMINER

JUN 27 -

COVER LETTER

	ation Sectior n of Corpora						
,	•	gincering Resou	rces, Ltd.	Inc.			
SUBJECT: _		Name of	corporat	ion - m	nust include suffix		
Dear Sir or Mad	lam:						
	Existence," o	r "Certificate o	of Good S	Standin	g" and check are sub	ct Business in Florida," mitted to register the	
Please return al Jeffrey C. Miller		ence concernin	g this ma	itter to	the following:		
		·····	Name	of Per	son		
Watermark Engin	neering Resou	rces, Ltd.					
2631 Ginger Wo	ods Parkway,	Suite 100	Firm/C	Compar	у		
			A	ldress			
Aurora, IL 60502	2						
			City/Sta	te and 2	Zip code		
jmiller@waterma	=	_					
	Ŀ	-mail address:	(to be us	ed for	future annual report i	notification)	
For further info	rmation con	erning this ma	itter, plea	se call:			
Julie Niedermeier			630				
Name of Person			at ()		Daytime Telep	hone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			:		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a cl	neck for the	ollowing amo	unt:				
□ \$70.00 Filin	g Fee 🔳	\$78.75 Filing Certificate of			78.75 Filing Fee & ertified Copy	Sectificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of	corporation; must include "INCORPORATED,	" "COMPANY," "CORPORATION,"	-	
1116., CQ., C	corp, "tise," "Co," or "Corp.")			
(If name unavail	shie in Florida, enter alternate comprete neme	adopted for the purpose of transacting business in Florida	-	
Illinois	and in a social differ from and corborate willing	36-4228731		
(State or country under the law of which it is incorporated)		(FEI number, if applicable)	-	
		Perpetual		
O4/30/1998 5. (Date of incorporation)		(Date of duration, if other than perpetual)		
,	• •	, , , , , , , , , , , , , , , , , , , ,		
	(Date first transacted business in	n Florida, If prior to registration)	-	
	(SEE SECTIONS 607.1501 & 607.1	n Florida, if prior to registration) 502, F.S., to determine penalty liability)	-	
2631 Ginger Wo	(SEE SECTIONS 607.1501 & 607.1501 & 607.1501 & 607.1500 & Parkway, Suite 100, Aurora, IL 60502	502, F.S., to determine penalty flability)	_	
	(SEE SECTIONS 607.1501 & 607.1501 & 607.1501 & 607.1500 & Parkway, Suite 100, Aurora, IL 60502		, 201	
	(SEE SECTIONS 607.1501 & 607.1501	pal office address)	2016	
2631 Ginger Wo	(SEE SECTIONS 607.1501 & 607.1501	502, F.S., to determine penalty flability)	2016 JUN	
Same as above	(SEE SECTIONS 607.1501 & 607.1501	pal office address) ng address, if different)	2016 JUN C"	
Sante as above	(SEE SECTIONS 607.1501 & 607.1501	pal office address) ng address, if different)		
Same as above	(SEE SECTIONS 607.1501 & 607.1501	pal office address) ng address, if different)	2016 JUN CT	
Same as above Name and sire	(SEE SECTIONS 607.1501 & 607.1501	pal office address) ng address, if different)		
Same as above	(SEE SECTIONS 607.1501 & 607.1501 & 607.150ds Parkway, Suite 100, Aurora, IL 60502 (Principal (Current mailing) (Current mailing) (Current mailing) (P. 15 address of Florida registered agent: (P. 15 InCorp Services, Inc.	pal office address) ng address, if different)	2016 JUN 67	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Kathy Shin on behalf of InCorp Services, Inc. (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	2016 JUN 24 AM II: 25			
A. DIRECTORS	2016 1114 2			
Chairman: Jeffrey C. Miller	AM 11:20			
2631 Ginger Woods Parkway, Suite 100 Address:	TALLAHASSEE, FLORIDA			
Aurora, IL 60502	E. FLORIDA			
Vice Chairman;				
Address:				
Director:				
Address:				
Director:				
Address:				
B. OFFICERS				
Jeffrey C. Miller President:				
2631 Ginger Woods Parkway, Suite 100 Address:				
Aurora, IL 60502				
Vice President:				
Address:				
Jeffrey C. Miller Secretary:				
Address: 2631 Ginger Woods Parkway, Suite 100, Aurora, IL 60502				
Treasurer:				
Address:				
NOTE: If necessary, you may attach an addendum to the application listing additional or	fficers and/or directors.			
12. Affir Made				
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affir are true and that he or she is aware that false information submitted in a document to the a third degree felony as provided for in s.817.155, F.S.				
13. Jeffrey C. Miller, President				
(Typed or printed name and capacity of person signing application	on)			



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

WATERMARK ENGINEERING RESOURCES, LTD., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON OCTOBER 11, 2013, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 23RD day of JUNE A.D. 2016.

Authentication #: 1617501760 verifiable until 06/23/2017
Authenticate at: http://www.cyberdriveillinois.com

Desse White

SECRETARY OF STATE