## F16000002877

, (Re	equestor's Name)	
(Ad	dress)	
(Ad	ddress)	
(Cit	ty/State/Zip/Phone	e #)
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## **COVER LETTER**

TO: Amendment Section Division of Corporations		
SUBJECT: Apex Controls, Inc	<b>)</b> .	
· · · · · · · · · · · · · · · · · · ·	(Name of Corpora	ation)
DOCUMENT NUMBER: F160000	02877	
The enclosed withdrawal application and fe	ee are submitted for	or filing.
Please return all correspondence concerning to matter to the following:	this	
Tracie Henderson		
	(Name of Person)	)
Henderson McGrath,	, LLP	
	(Firm/Company)	
3330 Cumberland Bl	vd., Suite	400
	(Address)	
Atlanta, GA 30339		
(Ci	ty/State and Zip c	ode)
For further information concerning this matte	er, please call:	
Tracie Henderson	<sub>at (</sub> 404	,419-7120
(Name of Person) Enclosed is a check for the amount:	(Area	Code & Daytime Telephone Number)
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fe Certified Copy (Additional cop Enclosed)	Certificate of Status & Certified
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Apex Controls, Inc.	
(Name of Corporation)	
F16000002877	•
(Document Number of Corporation (if known)	
Georgia	
(Incorporated Under Laws of)	,
This corporation is no longer transacting business or conducting affairs within the State of Florida and he voluntarily surrenders its authority to transact business or conduct affairs in Florida.  This corporation revokes the authority of its registered agent in Florida to accept service on its behalf	and
appoints the Department of State as its agent for service of process based on a cause of action arising duthe time it was authorized to transact business or conduct affairs in Florida.	ишg
The following is a current mailing address for the corporation:	i
3330 Cumberland Blvd., Suite 400	-17
(Mailing Address)	
Atlanta, GA 30339	
Atlanta, GA 30339 (City/ State /Zip)	) }
The corporation agrees to notify the Department of State in the future of any change in its mailing address.	
Jonathan Linton By Iracial Underson PDA 12-30-16  (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)  (Date)	_
Jonathan Hinton CP	_
(Typed or printed name of person signing) (Title of person signing)	

**FILING FEE \$35**