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JUN 22 2016 S. YOUNG

COVER LETTER

то:	Registration Section Division of Corporations			
CHID	•	THE PEO	PLE INC.	
SUBJ	JECT:	me of corporation	a - must include suffix	
Dear S	Sir or Madam:			
"Certi	nclosed "Application by Foreig ficate of Existence," or "Certifi referenced foreign corporation	icate of Good Star	nding" and check are st	
Please	return all correspondence cond	cerning this matte	r to the following:	
		ALVARO S	•	
		Name of	Person	
				15 mm 21
	_ % BLUE LINE		IAGEMENT, INC.	S. Miller Market 6 P.
		Firm/Com	• •	
		100 Ashley Dri	ve Suite 600	L.3
		Addr	ess	F11 2:120
		Tampa FL	. 33602	
		City/State a	nd Zip code	
		corppeopleinc@	gmail.com	
	E-mail add	lress: (to be used	for future annual report	t notification)
For fu	rther information concerning th	is matter, please of	call:	
ALVA	RO SUAREZ	813 at (928-3362	
	Name of Person	Area Cod	e Daytime Tele	phone Number
Enclos	STREET/COURIER ADDR Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		MAILING A Registration Division of O P.O. Box 63: Tallahassee,	Section Corporations 27
\$70	0.00 Filing Fee \$78.75 F Certifica	iling Fee & ate of Status	\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

		BLUE LINE CAPITAL MANA	GEMENT	
(If name	unavailable	in Florida, enter alternate corporate name	adopted for the purpose of transacting business in I	Florida)
Hawaii 2		3.	81-2818075	
(State of 04/17/2)	•	nder the law of which it is incorporated) 5.	(FEI number, if applicable) PERPETUAL	
	(Date of	incorporation)	(Date of duration, if other than perpetual	1)
5		(SEE SECTIONS 607.1501 & 607.1	n Florida, if prior to registration) 502, F.S., to determine penalty liability) Suite 600 Tampa FL 33602	
/. <u></u>		(Princip	pal office address)	
			e Suite 600 Tampa FL 33602	ت برست سیا
		(Current maili	ng address, if different)	
		(Current mailing defense of Florida registered agent: (P.GALVARO SUAREZ		E JUN 21 PH
	lame:	ddress of Florida registered agent: (P.0		PH 2
N	lame: _	ddress of Florida registered agent: (P.GALVARO SUAREZ	O. Box NOT acceptable) 33602	PH 2:
N	lame: _	ddress of Florida registered agent: (P.OALVARO SUAREZ	O. Box NOT acceptable)	PH 2

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: Alvaro Suarez Director: 100 Ashley Drive Suite 600 Tampa FL 33602 Address: _ B. OFFICERS Alvaro Suarez President: 100 Ashley Drive Suite 600 Tampa FL 33602 Vice President: Address: ___ Secretary: _ Address: _ Kevin Cook Treasurer: 100 Ashley Drive Suite 600 Tampa FL 33602 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Luares Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. **ALVARO SUAREZ PRESIDENT** 13. __

(Typed or printed name and capacity of person signing application)



Department of Commerce and Consumer Affairs

CERTIFICATE OF GOOD STANDING

I, the undersigned Director of Commerce and Consumer Affairs of the State of Hawaii, do hereby certify that according to the records of this Department,

THE PEOPLE INC.

was incorporated under the laws of Hawaii on 04/17/2014; and that it is an existing corporation in good standing, and is duly authorized to transact business.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Department of Commerce and Consumer Affairs, at Honolulu, Hawaii.

Dated: May 30, 2016

Cathing. awal Cali

Director of Commerce and Consumer Affairs