# F1600003759

| . (Re                    | equestor's Name)  |             |  |  |
|--------------------------|-------------------|-------------|--|--|
| . (Ad                    | dress)            | <u></u>     |  |  |
| (Ad                      | ldress)           |             |  |  |
| (City/State/Zip/Phone #) |                   |             |  |  |
| PICK-UP                  | WAIT              | MAIL        |  |  |
| (Bu                      | siness Entity Nar | ne)         |  |  |
| (Document Number)        |                   |             |  |  |
| Certified Copies         | _ Certificates    | s of Status |  |  |
| Special Instructions to  | Filing Officer:   |             |  |  |
|                          |                   |             |  |  |
|                          |                   |             |  |  |
|                          |                   |             |  |  |

Office Use Only



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06/17/16--01023--009 \*\*70.00



S Warren JUN 2 0 2018 June 15, 2016

#### **VIA FACSIMILE UPS OVERNIGHT**

Florida Department of State Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Re:

ARCO Design/Build - Build to Suit, Inc.

Foreign Corporation Registration

Dear Sir or Madam,

Enclosed, please find the following documents:

- 1) One (1) original of the Application by Foreign Corporation for Authorization to Transact Business in Florida for ARCO Design/Build Build to Suit, Inc.;
- 2) Certificate of Good Standing dated April 27, 2016;
- 3) List of Officers and Directors;
- 4) One (1) check made payable to the Florida Department of State in the amount of \$70.00 for the filing fee; and
- 5) One (1) self-addressed return UPS overnight to return the Certificate of Authority once processed.

Please use the enclosed return UPS Overnight to send the Certificate of Authority back to me once it is processed.

Thank you so much for your help. If you have any questions or require any additional information, please contact me immediately on my direct line at 314-835-3455 or by email at <a href="mailto:linearcol.com">linearcol.com</a>.

Sincerely

Lindsey Roellig

Paralegal

Enclosures

### **COVER LETTER**

| TO:          | Registration Section Division of Corporations  |                  |   |  |
|--------------|--|------------------|---|--|
| SUBJ         | ARCO Design/Build - Build  | to Suit, Inc.    | ·   |  |
| <b>ЭСП</b> О |  | of corporation   | - must include suffix   |  |
| Dear S       | ir or Madam:   |                  |   |  |
| "Certif      | closed "Application by Foreign Concrete of Existence," or "Certificate referenced foreign corporation to the control of the co | e of Good Stan   | ding" and check are sul   | act Business in Florida,"<br>bmitted to register the               |
|              | return all correspondence concern<br>y Roellig   | ing this matter  | to the following:   |  |
|              |  | Name of          | Person  |  |
| ARCO         | Murray Corporate Services, Inc.  |                  |   |  |
| =====        |  | Firm/Com         | pany  |  |
| 7700 B       | onhomme Avenue, Suite 200  |                  |   |  |
| Claytor      | 1, MO 63105  | Addre            | SS  |  |
|              |  | City/State at    | nd Zip code   |  |
| lroellig     | @arcol.com   |                  |   |  |
|              | E-mail address   | s: (to be used f | or future annual report   | notification)  |
| For fur      | ther information concerning this m   | natter, please c | all:  |  |
| Lindsey      | y Roellig  | 314              | 835-3455  |  |
|              | Name of Person   | at (Area Code    | Daytime Telep   | hone Number  |
| Enclose      | STREET/COURIER ADDRES Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 ed is a check for the following amo  |                  | MAILING A<br>Registration S<br>Division of C<br>P.O. Box 632'<br>Tallahassee, F | ection<br>orporations<br>7   |
|              | .00 Filing Fee   | g Fee & □        | \$78.75 Filing Fee & Certified Copy   | ☐ \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                   | able in Florida, enter alternate corporate name                   | adopted for the purpose of transac<br>81-1467317   | ting business in Florida)   |
|-------------------|---|--|---|
| Delaware          | 3   |  |   |
| •                 | y under the law of which it is incorporated)                      | ) (FEI number, if applicable)  |   |
| 01/04/2016        | 5   | Perpetual (Date of duration, if oth  |   |
| •                 | of incorporation)   | (Date of duration, if oth  | er than perpetual)  |
| 07/01/2016        |   |  |   |
|                   | (Date first transacted business<br>(SEE SECTIONS 607.1501 & 607.1 | in Florida, if prior to registration) 502, F.S., to determine penalty liab   | oility)   |
| 380 Interstate No | rth Pkwy, Suite 210, Atlanta, GA 30339                            | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ··· • • • • • • • • • • • • • • • • • •   |
|                   | Princi  | pal office address)  |   |
| Same              | ( )   | [···· -···   |   |
| -                 | · (Current mail   | ng address, if different)  |   |
|                   | `   |  | 200 a   |
| . Name and stree  | t address of Florida registered agent: (P.                        | O. Box NOT accentable)   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
|                   | NRAI Services, Inc.   | in the interest of the interes | 37 (53 - 1 ) il<br>122 (51 - 47 - 1 )<br>3 4 - 4 - 1 (4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 |
| Name:             |   |  | TARY OF S   |
| ffice Address:    | 1200 South Pine Island Road                                       |  |   |
|                   | Plantation  | 33324<br>, Florida   | D D:  |
|                   | (City)  | (Zíp code)   | D: 02:<br>STATE   |
|                   |   |  | 7   |
| Registered age    | ent's acceptance:   | vice of process for the above sta  | and agreementing at the mi  |
|                   |   | ica of museum for the above etc  | ted corneration at the n  |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

11. Names and business addresses of officers and/or directors:

| A. DIRE         | CTORS  |                      |                    |
|-----------------|--|----------------------|--------------------|
| Chairman:       | See attached.  |                      |                    |
|                 | · · · · · · · · · · · · · · · · · · ·  |                      |                    |
| _               |  |                      |                    |
|                 |  |                      | <u> </u>           |
|                 | man:   |                      |                    |
| Address: _      |  |                      |                    |
| _               |  |                      | ····               |
| Director: _     |  |                      |                    |
| Address: _      |  |                      | ····               |
| _               |  |                      |                    |
| Director:       |  |                      |                    |
|                 |  |                      |                    |
| radicis         |  |                      |                    |
| -               |  |                      |                    |
| B. OFFI         | See attached.  | 20                   | NATIONAL PROPERTY. |
| President:      | See attached.  |                      | 2,400              |
| Address: _      |  | <u> </u>             | m                  |
| _               |  | 100 II               |                    |
| Vice Presid     | ent:   | 02<br>TEA            |                    |
|                 |  |                      | .4 -44             |
|                 |  |                      |                    |
| Secretary:      | ,  |                      | <u> </u>           |
| · ·             |  |                      |                    |
|                 |  | <u> </u>             |                    |
| Treasurer:      |  |                      | <del></del>        |
| Address: _      |  |                      | <del></del>        |
| NOTE: If        | necessary, you may attach an addendum to the application listing additional of                                   | fficers and/or direc | tors.              |
| 12.             |  |                      | <del></del>        |
| The office      | Signature of Director or Officer ror director signing this document (and who is listed in number 11 above) affir | ms that the facts st | ated herein        |
| are true an     | d that he or she is aware that false information submitted in a document to the I                                |                      |                    |
| a third deg     | ree felony as provided for in s.817.155, F.S.  |                      |                    |
| 13. <u>Vy</u> ( | phen + HOISTE, (PO   |                      |                    |

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ARCO DESIGN/BUILD - BUILD TO SUIT,

INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE

AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR

AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF

APRIL, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ARCO

DESIGN/BUILD - BUILD TO SUIT, INC." WAS INCORPORATED ON THE FOURTH

DAY OF JANUARY, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES

HAVE BEEN ASSESSED TO DATE.

Authentication: 202218299

Date: 04-27-16

5926093 8300 SR# 20162603194 ARCO Design/Build - Build To Suit, Inc.

Co-Chairmen of the Board: Jeffrey L. Cook and Richard G. Schultze

CEO: Marquis J. Mummert President: Jacob M. Stefan

Vice President: Joseph D. Matthews

Vice President-Finance/Chief Financial Officer/Treasurer: Stephen F. Holste

Secretary: Richard R. Arnoldy

Assistant Secretary: Thomas G. Lewin

Address: 380 Interstate North Parkway, Suite 210, Atlanta, GA 30339

Directors: Richard G. Schultze, Marquis J. Mummert, Jeffrey L. Cook, Stephen F. Holste, Richard R.

Arnoldy, Jacob M. Stefan, and Joseph D. Matthews

ZEIS , SW 17 P 12: 02
SECRETARY OF STATE