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SLACASSEE, FLUID

JUN 1 5 2016 S. YOUNG

COVER LETTER

TO:	Registration : Division of	Section Corporations			
SUBJ	ECT: Brooke U	JSA Inc			
SC DO		Name of Corpo	oration – must in	clude suffix	
Dear S	Sir or Madam:				
Affair	s in Florida", "(eation by Foreign Not for Fortificate of Existence", of erenced not for profit corp	or "Certificate of	f Status" and cl	neck are submitted to
Please	return all corre	espondence concerning thi	s matter to the fe	ollowing:	
	Bobby	Sutton, Finance and Admin	_		
		Nar	ne of Person		٠,٠٠٠
	Brook	e USA Inc			
	** ** ** ***	Fir	m/Company		
					- 13 PH 4: 30
			Address		
	Lexin	gton, KY 40511			
		City/Sta	ate and Zip Code	2	
	bobby.	sutton@brookeusa.org			
	<u>E</u>	-mail address: (to be used	for future annua	il report notific	ation)
For fu	rther information	on concerning this matter,	please call:		
Bobb	y Sutton		at ()	296-0037	
	Name	e of Person	Area Code	Daytime Te	lephone Number
	MAILING A Registration S Division of C P.O. Box 632 Tallahassee, S	Section Porporations 7		Registration S Division of C Clifton Build	Corporations ing ve Center Circle
Enclos	sed is a check for	or the following amount:			
□ \$79	0.00 Filing Fee	□\$78.75 Filing Fee & Certificate of Stat		Filing Fee & ed Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(If name unava	ilable in Florida, enter alternate corporate name	adopted for the purpose of transacting busine	ss in Florida)	
Delaware	3	-1173163		
2007		-1173163 (FEI number, if applicable)		
(I	Date of Incorporation) 5.	(Date of duration, if other than perpetual)		
3/31/2016	ucted affairs in Florida if prior to registration. See s			
	ks Parkway, Lexington, KY 40511 (Principal of	ffice address)		
	(Principal of	ffice address) ddress, if different)	The state of the s	
	(Principal of	ddress, if different)	C	
	(Principal of	ddress, if different)		
To support the (Purpose(s) of	(Principal of	the poorest parts of the world. To be carried out in the state of Florida)	7 57 13 84 We 30	
To support the (Purpose(s) of	(Principal of Current mailing a welfare horses, donkeys and mules working in to corporation authorized in home state or country to the eet address of Florida registered agent: (P.O.)	the poorest parts of the world. To be carried out in the state of Florida)		
To support the (Purpose(s) of Name and str	(Principal of Current mailing a welfare horses, donkeys and mules working in to corporation authorized in home state or country to eet address of Florida registered agent: (P.O.Emily Marquez-Dulin	the poorest parts of the world. To be carried out in the state of Florida)		
To support the (Purpose(s) of . Name and str	(Principal of Current mailing a welfare horses, donkeys and mules working in to corporation authorized in home state or country to eet address of Florida registered agent: (P.O.Emily Marquez-Dulin	the poorest parts of the world. To be carried out in the state of Florida)		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Eucly Jacques Duliu (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS	
Dr. David Jones Chairman:	
1688 Sylvan Way Address:	
Asheboro, NC 27205	
Vice Chairman:	
Address:	
See Attached Documentation Director:	
Address:	
Director:	
Address:	2, 1, 1 m
المنابعة الم	7.
B. OFFICERS Emily Marquez-Dulin Executive Director (Responsible Party and CEO of Brooke USA)) [1]
	1
Doral, FL 33178	5
Vice President:	
Address:	
Brendon Elliott Secretary:	
5th Floor Friars Bridge Court, 41-45 Blackfriars Rd, London SE1 8NZ United Kingdom Address:	
Begay Jabang Treasurer:	
5th Floor Friars Bridge Court, 41-45 Blackfriars Rd, London SE1 8NZ United Kingdom Address:	
NOTE: If pecessary, you may attach an addendum to the application listing additional officers and/or director	·s.
13. (weeler Jarques) - Dulie	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	_
14. Emily Marquez-Dulin, Executive Director (Responsible Party and CEO of Brooke USA) (Typed or printed name and capacity of person signing application)	

Brooke USA 4089 Iron Works Parkway Lexington, KY 40511

Board of Directors

Dr. David Jones, Chairman of the Board 1688 Sylvan Way Asheboro, NC 27205

Katherine Bellissimo 13893 40th Street S. Wellington, FL 33414

Bernadette Cogdell 3200 Forks Road Norwood, NC 28128

Dr. Jim Hamilton 635 Valley View Road Southern Pines, NC 28387

Dr. Paul Lunn 1060 William Moore Drive Raleigh, NC 27607

Sir David Madden 5 Rawlinson Road Oxford, OX2 6UE United Kingdom

John Nicholson 112 Shinnecock Hill Road Georgetown, KY 40324

Marjorie Rankin 2409 Old Lexington Road Asheboro, NC 27205 Jim Wolf 37 Haytown Road Lebanon, NJ 08833

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "BROOKE USA, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SIXTEENTH DAY OF MARCH, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

Authentication: 201993744

Date: 03-16-16

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SR# 20161667511