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#### FLORIDA DEPARTMENT OF STATE Division of Corporations

June 2, 2016

STENEN DEVELOPMENT, INC. 21108 ROBERTSON RD HAMMOND, LA 70403

SUBJECT: STENEN DEVELOPMENT, INC. Ref. Number: W16000039975

We have received your document for STENEN DEVELOPMENT, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$650.00.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Justin M Shivers Regulatory Specialist III Registration/Qualification Section

Letter Number: 216A00011515

#### STENEN DEVELOPMENT, INC. 21108 ROBERTSON ROAD HAMMOND, LOUISIANA 70403 TELEPHONE: (225) 369-6396 FAX NO.: (225) 412-3872

May 23, 2016

#### VIA FEDERAL EXPRESS

Florida Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Attention: Registration Section

RE: Stenen Development, Inc.

Dear Sir:

فمسيدا سيخ

In connection with the above referenced company, please find enclosed an original and one copy of Application for Foreign Corporation for Authorization to Transact Business in Florida as well as our check in the amount of \$70.00 to cover the filing fees. Please file the original and return a file stamped copy to this writer for our records.

Should you have any questions, don't hesitate to call.

With kind regards, I remain

Sincerely yours, temple

Tammy Temple

LSF/tt

Enclosures

### **COVER LETTER**

TO: Registration Section Division of Corporations

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SUBJECT: SUBJECT:

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Name of corporation - must include suffix

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Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following: LEE S. FOSTER

	Na	me of F	erson	
STENEN DEVELOPME	INT, INC.			
·····	Fir	m/Comj	bany	
21108 ROBERTSON RC	DAD		-	
		Addre	SS	
HAMMOND, LA 70403	\$			
	City/	State an	d Zip code	
lfoster@dsldhomes.com	·			
	E-mail address: (to be	e used fo	or future annual report i	notification)
For further information	concerning this matter, p	lease ca	all:	
DONALD L. MIERS, JR	22: at (	5	369-6395	
Name of Perso	on Ar	ea Code	Daytime Telep	hone Number
STREET/COU Registration Se Division of Co Clifton Buildin 2661 Executive Tallahassee, FI	rporations g • Center Circle		MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F	ection prporations 7
Enclosed is a check for	the following amount:			
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Statu		\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

#### IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

STENEN DEVELOPMENT, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transactin	g business in Florida)	
ALABAMA 2.	3	47-4420246		
(State or count JUNE 1, 2015 4.	try under the law of which it is incorporated)	(FEI number, if applicable)		
	e of incorporation) 5.			
6				
, 2646 OCALA D	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.13 RIVE, FOLEY, ALABAMA 36535	n Florida, if prior to registration) 502, F.S., to determine penalty liability	y)	
· · · · · · · · · · · · · · · · · · ·	(Princij	oal office address)	······································	
	(Current mailin	ng address, if different)		
8. Name and <u>stree</u> Name:	et address of Florida registered agent: (P.C CT CORPORATION	D. Box <u>NOT</u> acceptable)	8 - NNF	
Office Address:	1200 SOUTH PINE ISLAND ROAD		AH 8:	
	PLANTATION	33324, Florida		
	(City)	(Zip code)		

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	· · ·			
11. Nam	es and business addresses of officers and/or directors:			
A. DIRE	ECTORS			
Chairman			<u> </u>	<u> </u>
Address:				
-				
Vice Chai	rman:			
Address:				
Director:	LEE S. FOSTER			
	21108 ROBERTSON ROAD			
	HAMMOND, LOUISIANA 70403			
Director:	· · · · · · · · · · · · · · · · · · ·			
		<u>, , , , , , , , , , , , , , , , , </u>		
B. OFFI			45	
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Vice Presi	dent:		çş Ç	1
			4. 1913	
Autress.				
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	If necessary, you may stach an addendum to the opplication listing additional office			
12	Signature of Director or Officer			
are true as	er or director signing this document (and who is listed in number 11 above) affirms t nd that he or she is aware that false information submitted in a document to the Depa gree felony as provided for in s.817.155, F.S.			
13.	LEE S. FOSTER, DIRECTOR			

,

.

(Typed or printed name and capacity of person signing application)

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

## I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Stenen Development, Inc. was formed in Baldwin County, Alabama on June 1, 2015. The Alabama Entity Identification number for this entity is 337-156. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20160520000028026

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

5/20/2016

Date

X. H. Menill

John H. Merrill

**Secretary of State**