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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023

Phone : (850)205-8842

Fax Number

: (850)878-5368

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

FOREIGN PROFIT/NONPROFIT CORPORATION Jason Liu, M.D., Inc.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

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Corporate Filing Menu

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	COVER LETTER	
:	TO: Registration Section	
	Division of Corporations	•
	SUBJECT: Jason Lin, M.D., Inc.	
	Name of corporation - must include suffix	
	Dear Sir or Madam:	
	The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
•	Please return all correspondence concerning this matter to the following:	. '
	Vince Forgione	·
•	Name of Person	
1	TridentUSA Health Services	
	Pirm/Company 930 Ridgebrook Road, 3rd Fir	
,	Address 2	
	Sparks, MD 21152	-11-1
	City/State and Zip code	
	vincent.forgione@tridentusahealth.com	-
	E-mail address: (to be used for future annual report notification)	m
:	For further information concerning this matter, please call:	J
	at (
	Name of Person Area Code Daytime Telephone Number	
•	STREET/COURIER ADDRESS: MAILING ADDRESS:	
	Registration Section Registration Section Division of Corporations Division of Corporations	· · · .
	Clifton Building P.O. Box 6327	
	2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301	
	Enclosed is a check for the following amount:	,
		. ,
	☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy	&
•		. •
	the contract of the contract o	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

"Inc.," "Co.," "C	corporation; must include "INCORPORATED," Corp." "Inc." "Co." or "Corp.")	Committee Committee		
•	<i>:</i>	•		
(If name unavail	lable in Florida, enter alternate corporate name ad	opted for the purpose of transacting bu	siness in Plorida)	
California 2.	. 3			
(State or count	ry under the law of which it is incorporated)	(FEI number, if applica	ible)	
11/14/1986	5.	•		,
(Date	of incorporation)	(Date of duration, if other than	perpetual)	
5,			·	
2820 N. Ontario	(SEE SECTIONS 607.1501 & 607.1502 Street, Burbank, CA 91504		; 	
	(Principal	office address)	20 2	
1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	(Current mailing	address, if different)	在	
			1. A	
3. Name and stree	et address of Florida registered agent: (P.O.)	Box NOT acceptable)	ر ا دران	
	et address of Florida registered agent: (P.O. C T Corporation System	Box <u>NOT</u> acceptable)	SSE -	
Name and street	C T Corporation System	Box <u>NOT</u> acceptable)	-) PI	M
	 .	Box <u>NOT</u> acceptable)	5 5	
Name:	C T Corporation System	Box NOT acceptable) 33324	and the	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

1. Naп	es and business addresses of officers and/or directors:	•				
. diri	CTORS				•	
Shairman					•	
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rector:	Jason Liu		·	,	· .	
dress:	2820 N. Onterio Street, Burbank, CA 91504	•		;		
rentor					•	
					···	
aress: _	· · · · · · · · · · · · · · · · · · ·	,				
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<u>OFFI</u>						
sident:	Jason Liu			<u> </u>	23	
dress: _	2820 N. Ontario Street, Burbank, CA 91504				<u></u>	
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· -	Jason Llu			7.	Ö	
	820 N. Ontario Street, Burbank, CA 91504			<u>.</u>	_ ~~	
dress: _				··, ;		
asurer:				· ·	`	
iress: _						
TE: 46	necessary, you may attach an addendam to the application listing additional of	officers	and/	or di re ct	iors,	
true and ird deg	or director signing this document (and who is listed in number II above) aff it that he or she is aware that false information submitted in a document to the ree felony as provided for in s.217.155, F.S.					
Jason	(Typed or printed name and canacity of person signing applicati	:				

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

JASON LIU, M.D., INC.

FILE NUMBER: FORMATION DATE:

C1391643

11/14/1986

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of June 02, 2016.

> **ALEX PADILLA** Secretary of State