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Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : INCORPORATING SERVICES FL

Account Number: I20050000052 Phone : (850)656-7956 Fax Number : (850)656-7953

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:_

pcahill@topmind.com

FOREIGN PROFIT/NONPROFIT CORPORATION Brand Riffs Inc.

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

Enter name of corporation; must include "INCORPORATED," "Co Inc.," "Co.," "Corp," "Inc.," "Co," or "Corp.")		
f name unavailable in Florida, enter alternate corporate name adopt		
ew York State, County of Ulster 3.	20-0104725	
(State or country under the law of which it is incorporated)	(FBI number, if applicable)	
January 29, 2004 s.		
(Date of incorporation)	(Date of duration, if other than perpetual)	
(Date first transacted business in Flor (SEE SECTIONS 607.1501 & 607.1502, 1		
244 Broadstreet Hollow Rd.	Shandaken NV 12480	
	Tico address)	
(Limipa os	nto accitos)	
(Current mailing ad	dress, if different)	
	; · · · · · · · · · · · · · · · · · · ·	
Name and street address of Florida registered agent: (P.O. Bo	ox NOT acceptable)	
Da ca a suca la carca da las	SS 6	
	16+E/2 ===	
co Address: 155 Office Plaza Drive	2, 1° 1° 1°	
Tallahassee	, Florida 32301	
(City)	(Zip code)	
Registered agent's acceptance;		
ing been named as registered agent and to accept service o	f process for the above stated corporation at the p	
gnated in this application, I hereby accept the appointmen	t as registered agent and agree to act in this capa	
her agree to comply with the provisions of all statutes relates, and I am familiar with and accept the obligations of m	v position as registered agent.	

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

STATE OF FLORIDA

REGISTERED AGENT CONSENT FORM

DATE: 6/6/2016

ENTITY NAME: BRAND RIFFS INC.

REGISTERED AGENT NAME AND ADDRESS:

Paracorp Incorporated 155 Office Plaza Drive, 1st Floor Tallahassee, FL 32301

Paracorp Incorporated, having been designated to act as Statutory Agent, hereby consents to act in the capacity for the above-referenced entity until removed or resignation is submitted in accordance with the Florida Revised Statues.

Sharon Cooke, Assistant Secretary

Paracorp Incorporated

11. Names	and business addresses of officers and/or directors:			
A. DIREC	CTORS			
Chairman:	GERALD PATRICK CAHILL	<u> </u>		
Address:	244 Broadstreet Hollow Rd.	·		
	Shandaken, NY 12480			
Vice Chairm	nan:			
Address:		· · · · · · · · · · · · · · · · · · ·		

Director: _				
Director: _		<u></u>		
Address: _				
B. OFFIC	CERS			
President:	GERALD PATRICK CAHILL			
Address: _	244 Broadstreet Hollow Rd.	<u> </u>		
,	Shandaken, NY 12480			
Vice Presid	lent:			
Address:		, 		
Secretary:				
Address: _				
Treasurer:				
Address: _		· · · · · · · · · · · · · · · · · · ·		
NOTE: H	f necessary, you may attach arraddendum to the application listing additional office	rs and/or directors.		
12:	Plessed 6	1/16		
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein				
are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.				
	GERALD PATRICK CAHILL, President	-		
<u>-</u>	(Typed or printed name and capacity of person signing application)			

State of New York Department of State } ss

I hereby certify, that the Certificate of Incorporation of BRAND RIFFS INC. was filed on 01/29/2004, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

- A Biennial Statement was filed 01/25/2008.
- A Biennial Statement was filed 01/14/2010.
- A Biennial Statement was filed 04/02/2012.
- A Biennial Statement was filed 02/21/2014.
- A Biennial Statement was filed 05/26/2016.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 26th day of May two thousand and sixteen.

Jones Johnson

Anthony Giardina
Executive Deputy Secretary of State

:201605270024 * AL

DO.

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