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## **COVER LETTER**

Registration Section
Division of Corporations

Division of ex	n por ations			
SUBJECT:	Industria	I Safety	Solutions, Inc.	
	Name of co	orporation	- must include suffix	
Dear Sir or Madam:				
"Certificate of Existen		Good Stan	ding" and check are sub	ct Business in Florida," omitted to register the
Please return all corres	spondence concerning the	his matter	to the following:	
Mr. Jeff	ery K. Dennis, MS, C	CSP, ASF	P, CET, CHMM, CSSI	M, WSO-CSE
<u> </u>		Name of	Person	
	Industria	I Safety	Solutions, Inc.	
	Physical: 3520 Lorr		pany Drive; Hoover, AL 3 mingham, AL 35260	5216
	Mailing: PO Box	26068; E	ge Drive; Hoover, AL Birmingham, AL 3526	
		•	nd Zip code	
		_	sisafety.com	
	E-mail address: (to	be usea i	or future annual report	notification)
For further information Mr. Jeffery K. Denr ASP, CET, CHMM,		r, please c	all:	
WSO-CSE	at (_		_/	-9673
Name of Person	on A	Area Code	Daytime Telep	hone Number
Registration Se Division of Co Clifton Buildir	orporations ag e Center Circle		MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations
Enclosed is a check for	the following amount:			
□ \$70.00 Filing Fee	□ \$78.75 Filing Fee Certificate of Sta		\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607-1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.,"	of corporation; must include "INCC "Corp." "Inc." "Co." or "Corp.")	zna selves i kuz <sub>i</sub> — 0,370	HANT, CORPORATION	•
Industria	Safety Solutions, Inc Flo	orida		
(If name unav	viilable in Florida, enter alternate c	orporate name adopted	for the purpose of transacting	business in Florida)
2	Alabama	3.	262483159	
(State or cos	intry under the law of which it is in	corporated)	(FEI number, if app	licable)
4.	August 2, 2008	5.	Perpetual	
Project ju	are of incorporation) st awarded - no business pe londa Authorization of Reci		(Date of duration, if other that ay -	han perpetual)
	(Date first transaction) (SEE SECTIONS 607	cted business in Florida .1501 & 607.1502, F.S.	if prior to registration) ., to determine penalty hability	Y)
7	3520	Loma Ridge Drive	; Hoover, AL 35216	
An alternatives and a relative shoppy on any a statement of	The transfer of the second sec	(Principal office	address)	ter or outro
-	PO	Box 26068; Birmir	ngham, AL 35260	
	, , , , , , , , , , , , , , , , , , , ,	(Current mailing addre-	ss, if different)	45 191 141 141 141 141 141 141 141 141 141
8. Name and si	reet address of Florida registers	ed agent: (P.O. Box	NOT acceptable)	16 HAY
Name:	Denise Whitaker			2000年200日
	ice Address: 4038 Brookstone Drive		Service on	
Office Address				
Office Address	Panama City	, I	lorida 32405	1 4:56 FLORIDA

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRE		
Chairman:	Mr. Jeffery K. Dennis, MS, CSP, ASP, CET, CHMM, CSSM, WSO-CSE	
Address: _	2633 Foothills Drive	
<del></del>	Hoover, AL 35226	
Vice Chain	man:	
Director:		
_		
Director:		
	· · · · · · · · · · · · · · · · · · ·	
Address: _		
P OFFI	CEDS	<b>一</b>
B. OFFIC	Mr. Jeffery K. Dennis, MS, CSP, ASP, CET, CHMM, CSSM, WSO-CSE	
President:		388 28 F
Address: _	2633 Foothills Drive	
_	Hoover, AL 35226	58 <b>5</b>
	ent: John C. Brown	D V
Address: 2	217 Tanglewood Drive	,
7	/ille Platte, LA 70586-1919	
Secretary:	Mr. Jeffery K. Dennis, MS, CSP, ASP, CET, CHMM, CSSM, WSO-CSE	
Address: _	2633 Foothills Drive Hoover, AL 35226	
Treasurer:	Mr. Jeffery K. Dennis, MS, CSP, ASP, CET, CHMM, CSSM, WSO-CSE	
Address: _	2633 Foothills Drive Hoover, AL 35226	
NOTE: If	pecessary, you may attach an addendum to the application listing additional officers	and/or directors.
	$\mathcal{L}_{\mu}$ $\mathcal{L}$ $\Lambda$	
·	Signature of Director of Officer	at the feater stated have in
are true an	r or director signing this document (and who is listed in number 11 above) affirms the d that he or she is aware that false information submitted in a document to the Depart	
_	ree felony as provided for in s.817.155, F.S.  Mr. Jeffery K. Dennis, MS, CSP, ASP, CET, CHMM, CSSM, WSO-C	`CE
13	(Typed or printed name and capacity of person signing application)	/UL

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Industrial Safety Solutions, Inc. was formed in Jefferson County, Alabama on May 22, 2008. The Alabama Entity Identification number for this entity is 257-410. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20160524000007404

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

5/24/2016

Date

X. M. Menill

John H. Merrill

**Secretary of State**