### Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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The state of the s

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : LICENSES ETC INC

Account Number : I20070000159

Phone : (239)777-1028 Fax Number : (877)275-3593

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: etc@licensesetc.com

#### FOREIGN PROFIT/NONPROFIT CORPORATION

#### SJ Renovation Inc.

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 05      |
| Estimated Charge      | \$87.50 |



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#### **COVER LETTER**

|   | stration Section of Cor               |                 |  |              |                            |  |
|---|---------------------------------------|-----------------|--|--------------|----------------------------|--|
| SUBJECT:  | SJ RENO                               | VATION INC      |  |              |                            |  |
|   |                                       | Nan             | e of corpora   | tion - mus   | t include suffix           |  |
| Dear Sir or M   | ladam:                                |                 |  |              |                            |  |
| "Certificate o  | of Existenc                           |                 | ate of Good  | Standing"    | and check are subn         | Business in Florida,"<br>nitted to register the                    |
| Please return<br>SEAN DINNI   | -                                     | ondence conce   | rning this ma  | ntter to the | c following:               |  |
|   | · · · · · · · · · · · · · · · · · · · | ·               | Name   | of Persor    | 1                          |  |
| LICENSES, I   | TC INC                                |                 |  |              |                            |  |
|   |                                       |                 | Firm/C   | Company      |                            |  |
| 886 110TH A   | VEN, SUIT                             | TE 6            |  |              |                            |  |
| NAPLES, FL  | 34108                                 |                 | A  | ddress       |                            |  |
|   |                                       |                 | City/Sta   | te and Zip   | code                       |  |
| ETC@LICEN   | ISESETC.C                             |                 |  |              |                            |  |
|   |                                       | E-mail addr     | ess: (to be us   | ed for fut   | ure annual report no       | otification)   |
| For further in  | formation                             | concerning this | matter, plea   | ise call:    |                            |  |
| SEAN DINNI  | ien                                   |                 | 239<br>at (  | )            | 2-4381                     |  |
| Nam   | ne of Person                          | n               | Area (   | Code         | Daytime Teleph             | one Number   |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |                                       |                 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |              |                            |  |
| Enclosed is a   | check for                             | the following a | mount:   |              |                            |  |
| □ \$70,00 Fi  | ling Fee                              | S78.75 Fi       | ling Fee & c of Status   |              | 75 Filing Fee & ified Copy | ■ \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

(((H160001325893)))

# APPLICATION BY FOREIGN CORPORATION FOR AUTIIORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Enter name of c                                       | orporation; must include "INCORPORA orp," "Inc," "Co," or "Corp.")          | ATED," "COMPANY," "CORPORATK   | N,"  |  |  |
|--|---|--|--|--|--|
| SJ RENOVATI  | ON OF MARCO ISLAND INC  |  |  |  |  |
|  | able in Florida, enter alternate corporate                                  | name adopted for the purpose of transact   | ing business in Florida)   |  |  |
| CALIFORNIA   |   | 2. 47-4170532 (FEI number, if applicable)  |  |  |  |
| 0.5 /2 5 .0 6 3.5                                      | y under the law of which it is incorporat                                   |  |  |  |  |
| (Date  | of incorporation)   | 5. (Date of duration, if other than perpetual)   |  |  |  |
|  |   |  |  |  |  |
|  | (Date first transacted bus  | iness in Florida, if prior to registration) 607, 1503, F.S., to determine penalty linb   | ides)  |  |  |
|  | ET, SAN JACINTO, CA 92583   | www.come penting made  |  |  |  |
| <del> </del>   | (   | Principal office address)  | ****   |  |  |
| 344 E 7TH STRI   | EET, SAN JACINTO, CA 92583  |  | ر بر ماند در استان از از استان از  |  |  |
|  | (Carrent  | t mailing address, if different)   |  |  |  |
|  |   |  |  |  |  |
| Name and stree   | t address of Florida registered agen  | t: (P.O. Box <u>NOT</u> acceptable)  |  |  |  |
| Name:  | STEVEN DIMEMMO  |  |  |  |  |
| ffice Address:   | 17754 ACACIA DRIVE  |  |  |  |  |
| 7 100 7  | NORTH FORT MYERS  | 33917<br>, l'Iorida  |  |  |  |
|  | (City)  | (Zip code)   | and the second s |  |  |
| aving been nam<br>signated in this<br>rther agree to c | application, I hereby accept the ap<br>omply with the provisions of all sta | ot service of process for the above sta<br>opointment as registered agent and a<br>tutes relative to the proper and comp<br>tions of my position as registered age | gree to act in this capacity.<br>Nete performance of my  |  |  |
|  | 0,  |  |  |  |  |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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| 11. Names and business addresses of officers and/or directors:   |  |
|--|--|
| A. DIRECTORS   |  |
| Chairman:  |  |
| Address:   |  |
|  |  |
| Vice Chairman:   |  |
| Address:   |  |
|  |  |
| ***  |  |
| Director:  |  |
| Address:   |  |
|  |  |
| Director:  | штүүлүндүн үнүн тары мүмүн үчүн үчүн үчүн үчүн үчүн үчүн үчү   |
| Address:   | arang akan ina prag pinkahang para propagayang parang panggang dan dalah panggang dalah dalah dalah dalah dalah  |
|  |  |
| B. OFFICERS  | 24   |
| STEVEN DIMEMMO President:  |  |
| Address:   | 22 <b>A</b>  |
| SAN JACINTO, CA 92583  | <u>्रहें हैं हैं ज़र</u>   |
| Vice President   |  |
| Address:   | 62 : p3  |
|  | 81 <b>8</b>  |
|  |  |
| Secretary:   |  |
| Address  | and the same that the same and the same of the same that t |
| Treasurer:   |  |
| Address:   | 1814   |
| NOTE: If necessary, you may attach an addendum to the application listing additional offi  | cers and/or directors.   |
| 12. Steve Te Memo  | anglishakan disharak di sanang mananan di sanang manang manang di sanang sa sinang sa sinang di sanang di sana   |
| Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirm are true and that he or she is aware that false information submitted in a document to the Do a third degree felony as provided for in s.817.155, F.S. |  |
| 13. STEVEN DIMEMMO - PRESIDENT   |  |
| (Typed or printed name and capacity of person signing application  | )  |

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## State of California

Secretary of State

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SJ RENOVATION INC

FILE NUMBER: C3788266
FORMATION DATE: 05/15/2015

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of May 20, 2016.

> ALEX PADILLA Secretary of State

NP-25 (REV 01/2015)

RKS