Flagoga 357

(Re	questor's Name)	
(Ad	dress)	1000
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(Cit	y/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nan	ne)
(Do	cument Number)	
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SECRETARY OF STATE

HAY 24 2013 D. BRUCE

COVER LETTER

TO: Registra	tion Section				
Division	of Corporations				
SUBJECT: _	ings Kountry Macrame, In	<u> </u>			_
	Name	of corporation -	must include suffix		
Dear Sir or Mad	am:				
"Certificate of E	application by Foreign Consistence," or "Certificated foreign corporation to the corporat	e of Good Standi	ng" and check are sub		
Picase return all	correspondence concern	ing this matter to	the following:		
Amber King	•	_	_		
		Name of Pe	rson		
Kings Kountry M	iacrame, Inc.				
		Firm/Compa	nny		
433 14th Avenue	N.			•	
		Address	3		_
St. Petersburg, F	L 33701			·	
		City/State and	l Zip code	2016 ACC	_
amberkingrd@gr	nail.com	_		P 20 ===	-
	E-mail addres	s: (to be used for	future annual report r	otification)> -	
For further info	rmation concerning this	natter, please cal	il:		1
Amber King			C		
Name	of Person	at (Area Code	Daytime Telepi	hone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Enclosed is a ch	neck for the following an	ount:			
570.00 Filin	g Fee 3.78.75 Filin Certificate		\$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of State	us &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	corporation; must include "INCORPORATED, Corp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATIO	N,"	•
(If name unavail Illinois 2.	able in Florida, enter alternate corporate name	adopted for the purpose of transacti	ing business in Florida)	-
	ry under the law of which it is incorporated) 5.		(FEI number, if applicable)	
(Dat	(Date of incorporation) (Date of dura		r than perpetual)	
433 14th Avenue 7	(SEE SECTIONS 607.1501 & 607.1 N. St. Petersburg, FL 33701	n Florida, if prior to registration) 502, F.S., to determine penalty liabi	11 22 16 22	-
0 Nove and star	•	ing address, if different)	MNY 23	
8. Name and <u>suc</u>	et address of Florida registered agent: (P. Amber King	O. Box NOT acceptable)	T 2:	O
Office Address:	433 14th Avenue N.		57	
	St. Petersburg	, Florida		
	(City)	(Zip code)		
Having been nat designated in thi further agree to	ent's acceptance: ned as registered agent and to accept serv s application, I hereby accept the appoint comply with the provisions of all statutes familiar with and accept the obligations	iment as registered agent and a relative to the proper and comp	gree to act in this cap elete performance of t	acity.
-	Imber Silver	agent's signature)		

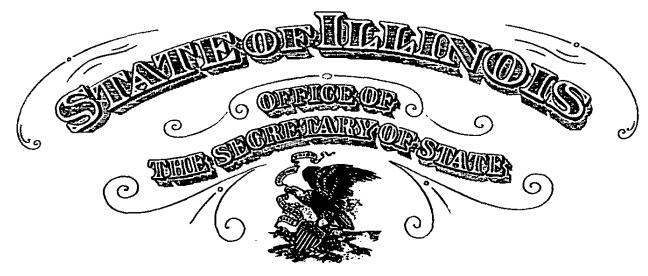
10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Name	s and business addresses of officers and/or directors:			
A. DIRE	CTORS			
Chairman:				-
Address: _				
_				
Vice Chair	man:	· · · · · · · · · · · · · · · · · · ·		•
-				
Director:				
		<u> </u>		
water.		A-T		
- Di				
Address:				
B. OFFI	CDDC			
	Amber King			
	133 14th Avenue N.	20	2	
Address:	St. Petersburg, FL 33701	A A	- 100	77
•		ASS.	A 2	المنابعة الم
Vice Presi	Sent:	men	<u></u>	177
Address:			<u>p</u> ?:	0
		ORIDA		
Secretary:			<u> </u>	
Address:				
Treasurer:				
Address:				· · · · · · · · · · · · · · · · · · ·
NOTE:	f necessary, you may attach an addendum to the application listing additional of	ficers and/or di	rectors	•
12.	amber D line		_	
	Signature of Director or Officer	ma that the Cart		l boust-
are true a	er or director signing this document (and who is listed in number 11 above) affirmed that he or she is aware that false information submitted in a document to the E			
	gree felony as provided for in s.817.155, F.S. er King , President			

(Typed or printed name and capacity of person signing application)

File Number

6999-777-5



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

KINGS KOUNTRY MACRAME, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JANUARY 20, 2015, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this

day of MAY

Authentication #: 1614002682 verifiable until 05/19/2017 Authenticate at: http://www.cyberdriveillinois.com

SECRETARY OF STATE