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**J SHIVERS** 

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Andre, Gail

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

BRINKS OILSON & LIONE, A PROFESSIONAL CORPORATION, INC. 1.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Ine.," "Co.," "Corp," "Ine," "Co," or "Corp.")

ILLINOIS 2.		3.	36-2706760			
MAY 21, 1970	y under the law of which it is incorporated)	5.	(FUI number, if applica PERPETUAL		********	
(Date	of incorporation) OF THIS APPLICATION		(Date of duration, if other than	i perpetual	)	
		7.1.	n Florida, if prior to registration) 502, F.S., to determine penalty liability) ICAGO, ILLINOIS 60611		ਰ	
455 NORTH CI	TYFRONT PLAZA DRIVE, SUITE 3600, (	СН			MAY 2	
·····	(Current me	uilir	ng address, il different)		AH AH	
I. Name and <u>stree</u> Name:	address of Florida registered agent: ( JAMES S. TOSCANO				7: 10	4 5 1 1 5 1 1 5 1
Office Address:	215 NORTH EOLA DRIVE					
	ORLANDO (City)		, Florida (Zip code)			

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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A. DIRECTORS SEE A	TTACHED SCREDULE "A	" - LIST OF DIRECTORS	AND OFFICER	5		
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Vice Chairman:			••••••••••••••••••••••••••••••••••••••			
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OTE: If necessary, you may attack	t an addendum to the appl	leation listing additional	officers and/or	directors		

The officer or director signing this disconduct (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

BRUCE E, WEISSEO, SECRETARY 13. .

(Typed or printed name and capacity of person signing application)

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Page 5

#### SCHEDULE "A"

#### LIST OF DIRECTORS AND OFFICERS TO APPLICATION BY FOREIGN CORPORATION TO TRANSACT BUSINESS IN FLORIDA

#### DIRECTORS:

Names:	Addresses:
Trevor K. Copeland	455 North Cityfront Plaza Drive Suite 3600 Chicago, Illinois 60611
William H. Frankel	455 North Cityfront Plaza Drive Suite 3600 Chicago, Illinois 60611
Amir N. Penn	455 North Cityfront Plaza Drive Suite 3600 Chicago, Illinois 60611
James R. Sobieraj	455 North Cityfront Plaza Drive Suite 3600 Chicago, Illinois 60611
Gustavo Siller	455 North Cityfront Plaza Drive Suite 3600 Chicago, Illinois 60611
Andrew D. Stover	455 North Cityfront Plaza Drive Suite 3600 Chicago, Illinois 60611
William R. Boudreaux	524 South Main Street, Suite 200 Ann Arbor, Michigan 48104

#### **OFFICERS**:

James R. Sobieraj Gustavo Siller William R. Boudreaux Bruce E. Weisseg David S. Fleming President Vice President Vice President Secretary General Counsel and Treasurer المراجبة مناو الشعولة و



## To all to whom these Presents Shall Come, Greeting:

# I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of

#### Business Services. I certify that

BRINKS GILSON & LIONE A PROFESSIONAL CORPORATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MAY 21, 1970, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



### In Testimony Whereof, 1 hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 18TH day of MAY A.D. 2016 .

Authentication #: 1613901722 varifitable until 06/18/2017 Authenticate at: http://www.cyberdrive/illinois.com

esse White

SECRETARY OF STATE