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PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
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MAY 1 7 2016

SWARRAN

CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Phone: 850-558-1500

ACCOUNT NO	o. :	I2000000195
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REFERENCE: 141855 809644:

AUTHORIZATION : Spelle &

COST LIMIT : \$ 70.00

ORDER DATE: May 13, 2016

ORDER TIME : 3:20 PM

ORDER NO. : 141855-025

CUSTOMER NO: 8096441

FOREIGN FILINGS

NAME: EDMONDS ENGINEERING, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Melissa Zender -- EXT# 62956

EXAMINER:

COVER LETTER

TO:	Registration Sec Division of Cor				
SUBJ	EDMONI	OS ENGINEERING, INC.			
2020		Name of corp	oration	- must include suffix	
Dear S	ir or Madam:				
"Certif	ficate of Existence	ion by Foreign Corporati e," or "Certificate of Goon of corporation to transact	od Stand	ling" and check are sul	nct Business in Florida," comitted to register the
	return all corresp BLACKMAN	ondence concerning this	matter	to the following:	
		Na	me of F	erson	
EDMO	NDS ENGINEERI	NG, INC.			
2 RIVI	ERCHASE OFFIC	Fir E PLAZA, SUITE 205	n/Comp	pany	
HOOV	/ER, AL 35244		Addre	SS	
dblackr	man@edmondseng	•	State an	d Zip code	
		E-mail address: (to be	used fo	or future annual report	notification)
For fur	ther information	concerning this matter, p	lease ca	N11:	
DAN BLACKMAN 205 at (988.2069			
Name of Person		· · · · · · · · · · · · · · · · · · ·	ea Code	Daytime Telephone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclose	ed is a check for	he following amount:			
5 \$70	0.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Statu		\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavaila	ble in Florida, enter alternate corporate name a	dopted for the purpose of transa	acting business in Florida)	
ALABAMA	3.	63-0969071		
(State or country 1-4-1988	under the law of which it is incorporated) 5.	(FEI number, if applicable) PERPETUAL		
(Date	of incorporation)	(Date of duration, if o	ther than perpetual)	
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150 ce Plaza, Ste 205, Hoover, AL 35244			
'u	(Principa	l office address)		
. Name and strees Name: Office Address:	(Current mailing address of Florida registered agent: (P.O. Corporation Service Company 1201 Hays Street	address, if different) Box NOT acceptable)	TILED	
mice Address:	Taliahassee	 32301 , Florida	9: 46 STATE LORIDA	
	(City)	(Zip code)	- » -	
esignated in this arther agree to co uties, and I am fo	nt's acceptance: ed as registered agent and to accept servic application, I hereby accept the appointm amply with the provisions of all statutes re amiliar with and accept the obligations of apporation Service Company	ent as registered agent and lative to the proper and con	agree to act in this capacity nplete performance of my	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Dan Blackman Chairman: 2 riverchase office plaza, ste 205, hoover, al 35244 Address: __ Vice Chairman: Address: _____ Director: _ Address: ___ Address: _ **B. OFFICERS** Dan Blackman President: 2 riverchase office plaza, ste 205, hoover, al 35244 Address: __ Dwight Stewart Secretary: _ 3601 watermelon rd, northport, al 35473 Address: _ Treasurer: NOTE: If necessary, you may attach an addenytum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. Dan Blackman, CEO

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Edmonds Engineering, Inc. was formed in Jefferson County, Alabama on January 4, 1988. The Alabama Entity Identification number for this entity is 121-332. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20160513000028102

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

5/13/2016

Date

X 74. Menill

John H. Merrill

Secretary of State