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Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
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S MARROWN

COVER LETTER

TO:	Registration So Division of Co					
~		•	NAGEMENT	Γ& C(NSULTING INC	
SUBJ	JECT:	Name	of corporation	on - m	ust include suffix	
Dear S	Sir or Madam:					
"Certi	ficate of Existen		of Good St	anding	g" and check are sub	ct Business in Florida," omitted to register the
Please	return all corres	pondence concern	ing this matt MANUEI			
<u> </u>		мв ма	Name o		on ONSULTING INC	
		1	Firm/Co 70-53 HEAR			
			Add TAMPA,	lress FL 33	647	
		MA	City/State NUELBRITT			
**		E-mail address	s: (to be used	d for f	uture annual report	notification)
For fu	rther information	concerning this n	natter, please	e call:		
GUS	TAVO VALENCIA	4	718		478-7883	
	Name of Perso	'n	Area Co) _ ode	Daytime Telep	hone Number
	STREET/COU Registration Se Division of Cor Clifton Buildin 2661 Executive Tallahassec, FI	rporations g : Center Circle	S:		MAILING A Registration S Division of Co P.O. Box 632' Tallahassee, F	ection orporations 7
Enclos	sed is a check for	the following ame	ount:			
\$7 (0.00 Filing Fee	□ \$78.75 Filin Certificate o			8.75 Filing Fee & ortified Copy	□ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

MB MANAGEMENT & CONSULTING INC

	orporation; must include "INCORPORATED," 'orp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION	,
N/A			
	able in Florida, enter alternate corporate name ad- NEW YORK 3.	opted for the purpose of transacting 47-5531958	g business in Florida)
NOV	y under the law of which it is incorporated) EMBER 09, 2015	(FEI number, if app PERPETUAL	olicable)
(Date	of incorporation)	(Date of duration, if other t	than perpetual)
	MAY 15, 2	016	
	(Date first transacted business in F (SEE SECTIONS 607,1501 & 607,1502 170-53 HEART OF PALM		ly)
		office address) AS ABOVE	
	(Current mailing	address, if different)	
. Name and street Name:	et address of Florida registered agent: (P.O. MANUEL BRITTO	Box NOT acceptable)	
Office Address:	170-53 HEART OF PALMS DR	_	
mice Address.	ТАМРА	 33647 , Florida	Y P
	(City)	(Zip code)	A II: 01 A II: 01 FLORID
Having been nam lesignated in this	ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointme	nt as registered agent and agr	> d corporation at the pla ee to act in this capacity
	omply with the provisions of all statutes rel amiliar with and accept the obligations of i		
	1-1/3	-4	
_	(Registered age	ent's signature)	

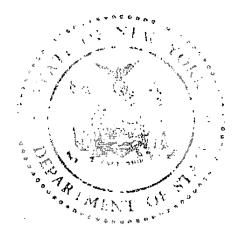
10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

ITO-53 HEART OF PALMS DR TAMPA, FL 33647 N/A SS FICERS MANUEL BRITTO ITO-53 HEART OF PALMS DR TAMPA, FL 33647 N/A TAMPA, FL 33647 N/A SS N/A TAMPA, FL 33647 TAMPA, FL 33647 TAMPA, FL 33647 TO-53 HEART OF PALMS DR TAMPA, FL 33647 TO-53 HEART OF PALMS DR TAMPA, FL 33647 TO-54 HEART OF PALMS DR TAMPA, FL 33647 TO-55 HEART OF PALMS DR TAMPA, FL 33647 TO-56 HEART OF PALMS DR TAMPA, FL 33647 TO-67 HEART OF PALMS DR TAMPA, FL 34647 TO-67 HEART OF PALMS DR TAMPA, FL 34647 TO-67 HEART DR T		CTORS MANUEL BRITTO		
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hairman: S: N/A WANUEL BRITTO MITO-53 HEART OF PALMS DR TAMPA, FL 33647 N/A Resident: S: N/A To: If necessary, you may attach an addendup to the application listing poditional officers and/or directors. Signature of Director optificer Time of directors signing this document (and who is listed in number 11 above) affirms that the facts stated herein a and that he or she is aware that false information submitted in a document to the Department of State constitutes degree felony as provided for in s.817.155, F.S. MANUEL BRITTO — President	ss: _	TAMPA, FL 33647		
N/A SEFICERS MANUEL BRITTO 170-53 HEART OF PALMS DR TAMPA, FL 33647 N/A President: N/A SEFICERS MANUEL BRITTO 170-53 HEART OF PALMS DR TAMPA, FL 33647 N/A President: SEFICERS MANUEL BRITTO President SEFICERS MANUEL BRITTO President SEFICERS TO THE SEFI	_ Chair			
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N/A If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer icer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein and that he or she is aware that false information submitted in a document to the Department of State constitutes degree felony as provided for in s.817.155, F.S. MANUEL BRITTO — President	sid			
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MANUEL BRITTO - President	fice an	er or director signing this document (and who is listed in number and that he or she is aware that false information submitted in a de- tree follows as provided for in a \$17,155, E.S.	· 11 above) affirms that the facts stated herei ocument to the Department of State constitut	n es
(Typed or printed name and capacity of person signing application)				

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of MB MANAGEMENT & CONSULTING INC was filed on 11/09/2015, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 27th day of April two thousand and sixteen.

Executive Deputy Secretary of State