

Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name ; C T CORPORATION SYSTEM

Account Number : FCA000000023

Phone : (850)205-8842 Fax Number

: (850)878-5368

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

FOREIGN PROFIT/NONPROFIT CORPORATION

Labor Ready Mid-Atlantic, Inc.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 05 |
| Estimated Charge | \$70,00 |

Electronic Filing Menu Corporate Filing Menu

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APR 2 1 2016

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COVER LETTER

| TO: Registration Section Division of Corporation | ns | | |
|---|---------------------------|--|--|
| SUBJECT: Labor Roady Mid | -Atlantic, Inc. | | |
| | Name of corporation | n - must include suffix | |
| Dear Sir or Madam: | | | |
| The enclosed "Application by la"Certificate of Existence," or "above referenced foreign corporations." | Certificate of Good Stat | nding" and check are sub- | |
| Please return all correspondence | e concerning this matte | r to the following: | |
| | Name of | Person | The second secon |
| Labor Ready Mid-Atlantic, Inc. | | | |
| | Firm/Con | npany | |
| 1015 A Street | | | |
| | Addr | DSS | |
| Tacoma, WA 98402 | | | |
| | City/State a | nd Zip code | |
| ddinwiddic@trueblue.com | | | |
| E-ma | il address: (to be used | for future annual report n | otification) |
| For further information concern | ing this matter, please o | call: | |
| Danylla Dinwiddie Name of Person | 253 | 680-8474 | |
| Name of Person | Area Cod | c Daytime Teleph | one Number |
| STREET/COURIER A Registration Section Division of Corporation Clifton Building 2661 Executive Center Tallahassee, FL 32301 | s Circle | MAILING AE Registration So Division of Cor P.O. Box 6327 Tallahassee, FE | ction porations |
| | _ | \$78,75 Filing Fee & Certified Copy | ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Labor Ready M | fid-Atlantic, Inc. | | | |
|--|---|--|--|---------|
| (Enter name of a "Inc.," "Co.," "C | corporation; must include "INCORPORATED," 'Corp.," "Inc," "Co," of "Corp.") | "COMPANY," "CURPORATION | ٧," | - |
| (If name unavail | lable in Florida, enter alternate corporate name ad | opted for the purpose of transacting | ng business in Florida) | • |
| 2. Washington | 3 2 | 2-3606736 | | |
| 60/00/1000 | | (FEI number, if applicable) | | |
| · · | (Date of incorporation) (Date of duration, if other than perpetual) | | than perpetual) | • |
| 6 | (Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 acoma, WA 98402 | | ity) | |
| 7 | | office address) | | ı |
| | (Current mailing | address, if different) | | -114 |
| 8. Name and <u>stree</u> Name: | et address of Florida registered agent: (P.O. CT Corporation System | Box NOT acceptable) | TARY C | |
| Office Address: | 1200 South Pine Island Road | | A G | O |
| | Plantation | , Florida 33324 (Zip code) | DRATE TO | |
| | (City) | (Zip code) | | |
| designated in this further agree to c duties, and I am f | ent's acceptance: ned as registered agent and to accept service application, I hereby accept the appointment comply with the provisions of all statutes rele familiar with and accept the obligations of n CT Corporation System A WWW. | nt as registered agent and agr ative to the proper and comple my position as registered agent iem | ee to act in this capa ete performance of n | city. I |
| Ву:_ | (Registered age | | · · · · · · · · | |
| | | ~ <i>'</i> | | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

4/20/2016 9:28:38 AM From: To: 8506176383(4/5)

| 11. Nar | nes and business addresses of officers and/or directors: | | | |
|-------------|--|---|-------------|---------------------------------------|
| A. DIR | ECTORS | | | |
| Chairmai | 1: | | | . |
| | | | | |
| | | | | <u> </u> |
| Vice Cha | irman: | | | · · · · · · · · · · · · · · · · · · · |
| Address: | | | | |
| | | | | |
| Director: | James Defebaugh | | | |
| Address: | 1015 A Street | | | |
| | Тасоли, WA 98402 | · | | |
| | Derrek Gafford | | | |
| Address: | 1015 A Street | | | |
| | Tacoma, WA 98402 | | | |
| B. OFF | ICERS | | | |
| President: | Wayne Larkin, President | · | ~ 3 | |
| | 1015 A Street | | 225 225 | 44.54.6 |
| | Тасопіа, WA 98402 | | | Haramanna Maria Lassifina E |
| Vice Presi | dent: James Defebeugh | 18.55 | 20 | 1 |
| Address: | 1015 A Street | pF s | D | Ö |
| • | Тасолга, WA 98402 | QRIAT REI | Ç. | |
| Secretary: | Todd Gilman | - D | ထ | |
| Address: | 1015 A Street | - 10 | | |
| Treasurer: | Derrek Gafford | | | |
| Address: | 1015 A Street | | | |
| NOTE: 1 | f necessary, you may attach an addendum to the application listing additional office | | | |
| 12 | 4.06X1 | | | |
| are true ar | Signature of Director or Officer or or director signing this document (and who is listed in number 11 above) affirms and that he or she is aware that false information submitted in a document to the Department as provided for in s.817.155, F.S. | | | |
| 13. Todd | Gilman, Secretary | | | |
| | (Typed or printed name and capacity of person signing application) | | | |



Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

LABOR READY MID-ATLANTIC, INC.

I FURTHER CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 8/28/1998.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest and penalties owed to this state and collected through the Secretary of State have been paid.

1 FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Date: April 19, 2016

UBI: 601-898-135

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State



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